

*Book
The First
Psalms*

THE
WHOLE BOOKE
of PSALMES.

Collected into English
Meetre by *Thomas Stern-
hold, Iohn Hopkins*, and o-
thers: conferred with the
Hebrew, with apt notes to
sing them withall.

Set forth and allowed to bee sung in
all Churches of all the people to-
gether before and after Morning
and Evening prayer, and also be-
fore and after Sermons; and more-
over, in private houses, for their
godly solace and comfort, laying
apart all ungodly songs and bal-
lads, which tend only to the nou-
rishing of vice, and corrupting of
youth.

Printed by *I. L.* for the
Company of Stationers.

1646.





A Treatise made by Athanasius the Great, concerning the use and vertue of the Psalmes.



All holy Scripture is certainly the teacher of all
vertue, and of the true faith: but the booke of the
Psalmes doth expresse after a certaine manner the
very state and condition of the soule. For as he
which intendeth to present himselfe to a King will
first compound himselfe to set in good order both his
gesture and his speech, least else hee might be reputed rude and igno-
rant: euen so doth this godly booke informe all such as be desirous
to lead their life in vertue, and to know the life of our Saviour,
which he led in his conuersation, putting them in mind in the reading
thereof, of all their affections and passions whereto the soule is in-
clined.

Moreover, the Psalmes informe and teach every man with diuers
instructions, whereby he may not onely spye the affections and state
of his soule, and to winne a good patterne and discipline how he may
please God, but also with what forme of words he may amend him-
selfe, and how to giue God thanks, least if he should speake other-
wise then were conuenient, he should fall into impiety by his unre-
uerent estimation of God: for wee must all make account to the
Iudge, as well of our idle words, as our ill deserts.

If therefore thou wouldest at any time describe a blessed man
who he is, and what thing maketh him to be so, thou hast the
1, 32, 41, 112, 138, Psalmes.

2 If thou wouldest rebuke the Iewes for their spight they
haue to Christ, thou hast the 2 Psalme.

3 If thine owne familiars pursue thee; and if any rise against
thee, say the 3, 143, Psalmes.

4 If thus in trouble thou hast called on God, and hast tatti-
ed upon his helpe, and wouldest giue him thanks for that he hath
heard thee with his helpe, sing the 4, 10, 116, Psalmes.

5 If thou seest that euill men lay snares for thee, and there-
fore desirest Gods cares to heare thy prayer, sing the 5 Psalme.

6 If thou seekest Gods dreadfull threats, and seest thy selfe a-
fraid of them, thou mayst say the 6, 38, 88, Psalmes.

7 If any take counsell against thee, as Achitophel did against
Dauid, if thou be admonished thereof, sing the 7, Psalme.

Of the use and vertue

8 If thou in beholding the grace of our Saviour spread on every side, especially for the restoring of mankind to salvation, wouldst speake thereof in meditation to God, sing the 8. Psalm.

9 If for againe thou wilt sing in giving thanks to God for the prosperous gathering of thy fruits, use the 8. Psalm.

10 If thou wouldst have thine adversaries kept backe, and thy soule saved, trust not in thy selfe, but in the Sonne of God, singing the 9. Psalm.

11 If thou perceivest God to be wroth with his people, as though he regarded them nothing, thou hast to pacifie him, to complaine thereof, the 10. 60. 74. Psalmes.

12 If any man would put thee in feare, have thou thy hope in God, and sing the 11. Psalm.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no godlinesse among men, repaire then and sing the 3. 6. 12. Psalmes.

14 If thine adversary lye long in wait against thee, despaire not as though God had forgotten thee, but call upon the Lord, and say the 14. 55. Psalmes.

15 If thou hearest any to blaspheme God in his providence, bee not partaker with them in wickednesse, but make haste to God, and say the 12. Psalm.

16 If thou desirest to know who is a Citizen of heaven, sing the 15. Psalm.

17 If thou hast need of prayer for such as be against thee, and have closed thy soule on every side, sing the 16. 17. 86. 141. Psal.

18 If thou hast escaped from thine enemies, and art delivered from them who pursued thee, sing the 18. 19. Psalmes.

19 If thou dost wonder at the order of things created by God, considering the grace of the divine providence, sing the 19. 24. Psal.

20 If thou seest any man in adversity, comfort him, and pray for him with the 20. Psalm.

21 If thou perceivest thy selfe to be defended and fed by God, and to live prosperously, rejoyce therein, and sing the 23. Psal.

22 If thine enemies conspire against thee, lift up thy soule to God, and say the 23. Psalm, and thou shalt espye them to labour but in vaine against thee.

23 If thine enemies cluster against thee, and goe about with their bloody hands to destroy thee, goe not thou about by mans helpe to revenge it, for all mens judgements are not trusty, but require God to be judge, for he alone is Iudge, and say the 26. 35. 43. Psalm.

24 If they presse more fiercely on thee, though they bee in numbers like an armed host, feare them not which thus reject thee, as though thou wert not annointed and elect by God, but sing the 27. Psalm.

of the Psalmes.

25 If they be yet so impudent that lay waite against thee: so that it is not lawfull for thee to haue any vocation by them, regard them not, but sing to God the 48. psalme.

26 If thou wilt exhort and provoke Kings and Princes to submit their power to God, and regard his honour, sing the 29. 28. P

27 If thou renew and builde thine house, both of thy soule whereto thou receiuest God to haue, and of thy temporall habitation, sing the 30. 48. 127. psalmes.

28 If thou seest thy selfe had in hate for the truths sake, of thy friends and kinsfolke, leave not off thy purpose, nor feare them which be against thee, but thinke on them which follow, and sing the 31 psalme.

29 If thou beholdest such as be baptized, and so deliuered from the corruption of their birth, praise thou the bountifull grace of God, and sing the 32. psalme.

30 If thou delightest to sing among many, call together righteous men of godly life, and sing the 33. psalme.

31 If by chance thou fallest amongst thine enemies, and yet hast fortunately scaped them, if therefore thou wilt giue thanks, call together meeke men, and sing the 34. psalme.

32 If thou seest wicked men contend among themselves to do mischief, thinke not that their nature doth impell them by necessity to worke sin against their will, as certaine heretikes suppose, but consider the 36. psalme, and thou shalt perceiue that they be to themselves their owne occasion of sinning.

33 If thou seest how wicked men doe much wickednesse, and that yet simple folke praise such, when thou wilt admonish any man not to follow them to be like unto them, because they shall be shortly rooted out and destroyed; speake to thy selfe and to others the 37. psalme.

34 If thou hast decreed to take heed of thy selfe, and seest thine enemy approach nigh thee, as against one whom the aduersary is more prouoked to come with assault, and therefore wilt prepare thy selfe, sing the 39. psalme.

35 If thou seest many poore men to beg, and wilt shew pitty to them, thou maiest both thy selfe receiue them to mercy, and also exhort others to doe the same, saying the 41. psalme.

36 If thou hast a desire to Godward, and hearest thine enemies to upbraid thee, be not troubled, but consider what fruit of immortality riseth to thee for this desire, comfort thy soule with hope to God, and so therein relieuing and asswaging the heavinesse of thy life, say the 42. psalm.

37 If thou wilt remember Gods benefits which he did to thy fathers both in their out-going from Egypt and in the desert, and how good God was unto them, but they unthankfull to him, thou hast the 44. 78. 89. 102. 114. 117. psalmes.

Of the use and vertue

38 If thou hast made thy refuge to God, and hast escaped such trouble as was prepared against thee, if thou wilt give thanks and shew out his kindnesse to thee, sing the 46 psalme.

39 If thou wilt know how to give thanks to God when thou dost resort to him with sound understanding, sing the 47. 8. psalme.

40 If thou wilt exhort men to put their trust in the living God who ministrETH all things abundantly to good mens use, and blame the madnesse of the world, which serve their God Mammon so inordinately, sing the 49 psalme.

41 If thou wouldst call upon the blind world for their wrong confidence of their bruit sacrifices, and shew them what sacrifice God hath most required of them, sing the 50 psalme.

42 If thou hast sinned and art converted, and moved to repentance, desirous to have mercy, thou hast the words of confession in the 51 psalme.

43 If thou hast suffered false accusation before the King, and feest the diuell to triumph thereat, goe aside and say the 52 psalme.

44 If they which persecute thee with accusations would betray thee, as the Pharisees did Iesus, and as the Aliants did David, discomfort not thy selfe therewith, but sing in good hope to God the 54, 57, 69 psalmes.

45 If thine adversaries which trouble thee do upbraid thee, and that they which seeme to be thy friends, speake most against thee, whereupon if in thy meditation thou art somewhat grieved hereat, thou mayst call on God, saying the 55 psalme.

46 If persecution come fierce on thee, and unawares chance to enter into the cave where thou hidest thy selfe, feare not: for in this strait thou hast expedient words both to comfort thee, and to put thee in remembrance of his old mercy, with the 57. 142. psalmes.

47 If thou wilt confound Hypocrites which make glorious shewes outwardly, speake their conversion with the 58 psalme.

48 If thy pursuers command thy house to be watched; when thou art escaped, give thanks to God, and grave it in the Table of thine heart, for a perpetuall remembrance, saying the 59 psalme.

49 If thine enemies assault thee, and would catch thy life, offer thy subjection to God against them: for the more they rage the more shall God subdue them, and say the 62 psalme.

50 If thou flyest persecution, and gettest thee into the wilderness, feare thou not, as though thou wert there alone, but having God nigh unto thee, rise to him early in the morning, singing the 93 psalme.

51 If thine enemies would put thee in feare, and never cease to lay trains for thee, & picke all manner of quarrels against thee, though they be very many, give no place to them: for the dart

of the Psalmes.

of babes shall bee their destruction, if thou saist the 61. 68. y 1 Psalmes.

52 If thou wilt laud God with a Psalm or hymne, sing the 55. 66. Psalmes.

53 If thou hast need to confesse God, sing the 67. Psalmes.

54 If thou wouldst sing to the Lord, thou hast what to say in the 96. 98. Psalmes.

55 If thou hast need to confesse God with thanks, sing the 71. 75. 62. 108. 117. 118. 136. 138. 139. Psalmes.

56 If thou seest wicked men prosper in peace, bee not offended thereat, but say the 113 Psalmes.

57 If thine enemies have beset the wayes whither thou flyest and art thereby in great anguish, yet in this trouble despaire not, but pray, and if thy prayer be heard, give God thanks, and say the 77 Psalmes.

58 If they persevere still, and defile the house of God, kill the elect, and cast their bodies to the Fowles of the ayre, feare not their cruelty, but shew pittie to them which bee in such agony, and say the 29 Psalmes.

59 If thou wilt informe any man with the mystery of the resurrection, sing the 8 Psalmes.

60 If thou wilt sing to the Lord, call together Gods seruants on the feastivall day, and sing the 81. 95. 34. Psalmes.

61 If thine adversaries flock together on every side, and threaten to destroy the house of God, and make their conspiracies against thy religion, let not their number and power trouble thee, for thou hast an anchor of the Word of the 83. Psalmes.

62 If thou castest an eye to Gods house, and to his eternall tabernacle and hast a desire thereto, as the Apostle had, say thou also the 84 Psalmes.

63 If Gods wrath be ceased, and the captivity ended, thou hast cause how to give thanks to a God with David, recounting his goodnesse to thee and others, with the 96. 85. 116. Psalmes.

64 If thou wilt rebuke Paynims, and heretickes, for that they have not the knowledge of God in them, thou mayst have an understanding to sing to God the 86. 115. Psalmes.

65 If thou wilt see and know the dissent that the Catholike Church hath from schisme, and wouldest convert them; or to discern the Church concerning the outward appearance and signes thereof, say the 87 Psalmes.

66 If thou wouldest know how Moses prayed to God, and in his meditation, recounting the brittle state of mans life, desired God to direct so his short life, that he might follow wisdom, read the 90 Psalmes.

67 If thou wouldest comfort thy self and others in true religion and teach them that hope in God, he will never suffer a soule

Of the use and vertue

to bee confounded, but make it bold and without feare of Gods protection, sing the 7. Psalme.

68 If thou wilt sing on the Sabbath day, thou hast the 52. Ps.

69 If thou wilt sing on the Sunday in meditation of Gods Word desiring to bee instructed therein, whereby thou maist rest in Gods holy Will, and cease from all the workes and doctrines of vaine men, revolve that noble Psalm 119.

70 If thou wilt sing in the second day of the Sabbath, thou hast the 95. Psalme.

71 If thou wouldst sing to the Lord, thou hast what to say in the 69. 98. Psalmes.

72 If thou wilt sing the fourth day of the Sabbath, sing the Ps 94 for then when the Lord was betrayed he began to take vengeance on death, and to triumph over it: therefore when thou readest the Gospell, where thou hearest the Iewes to take counsell against the Lord, and that hee standeth bodily against the Devill, then sing the foresaid Psalme.

73 If thou wilt sing on Good-friday, thou hast a commendation of the 63. Ps. for then was the house of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cause sing to God the songs of triumphant victory with the said Psalme, and with the 98. and 129. Psalmes.

74 If there bee any captivity wherein thy house is laid waste, and yet builded againe, sing the 96. Psalme.

75 If the land be vexed with enemies, and after come to any rest by the power of God, if thou wilt sing therefore, sing the 97. Ps.

76 If thou considerest the providence of God in his governance over all, and wilt instruct any with true faith and obedience when thou hast first perswaded them to confesse themselves sing the 100. and 47. Psalmes.

77. If thou dost acknowledge in God his judicall power, and that in judgement he mixeth mercy, if thou wilt draw nigh unto him, thou hast the words of the 101. Psalme to the end.

78 If for the imbecillity of thy nature, thou art weary with the continuall miseries and griefes of this life, and wouldst comfort thy selfe, sing the 102. Psalme.

79 If thou wilt give thanks to God, as it is most convenient and due for all his gifts: when thou wilt so doe, thou hast how to rejoyce thy soule thereunto with the 103. and 106. Psalmes.

80 If thou wilt praise God, and also know how, and for what cause and with what words thou mayst doe it, consider the 113. 117. 133. 146. 147. 148. 149. 150. Psalmes.

81 If thou hast faith to such things as God speaketh, and believest that which in prayer thou utterest, say the Psalme 116. to the end.

82 If thou seekest thy selfe to rise upward in degree of well-working

of the Psalmes.

working, as though thou saidst with S. Paul, I forget those things which be behind me, and set mine eyes on things which bee before me, thou hast the 130. Psalm.

83 If thou beest holden in thraldome under straying and wandering thoughts, and seest thy selfe drawne by them, whereof thou art sorry, then stay thy selfe from henceforth, and tarry where thou hast found thy selfe in fault, sit thee downe and mourn thou so as the Hebrew people did, and say with them the 137. Psalm.

84 If thou perceivest that temptations bee set to proove thee, thou oughtest after such temptations to give God the thanks, and sing the 139. Psalm.

85 If yet thou bee in bondage by thine enemies, and wouldest thou be delivered, say the 140. Psalm.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. Psalmes.

87 If any tyrannous enemy rise up against the people, feare thou not, no more than David did Goliath, but believe like David, and sing the 144. Psalm.

88 If thou art elect out of low degree, specially before other some vocation to serve thy brethren, advance not thy selfe too high against them in thine owne power, but give God the glory, who did chuse thee, and sing thou the 119. Psalm.

89 If thou wilt sing of obedience, praising God with Alleluia, thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 146. 147. 148. 149. 150. Psalmes.

90 If thou wilt sing specially of our Saviour Christ, thou hast of him in every Psalm, but most chiefly in the 25. 45. 100. Psalmes.

91 Such Psalmes as shew his lawfull generation of his father and his corporall presence, be the 11. 69. Psalm.

92 Such as doe prophecy before of his most holy Crosse and passion, telling how many deceitfull assaults hee sustained for us, and how much he suffered, be the 2. 129. Psalmes.

93 Such as expresse the malicious enemies of Christ Iesus, and the betraying of Iudas, are the 31. 50. 55. 69. 72. 109. Psalmes.

94 Such as describe his agony in his passion, death and sepulture, be the 22. 28. Psalmes.

95 For his dominion and presence in the flesh, read the 116. Psalm.

96 Such as shew the glorious resurrection of his body, be the 99. Psalm.

97 Such as set out his ascension into heaven, are the 93. 96. 103. 139. Psalmes.

98 And that hee sitteth on the right hand of his Father, the 110. Psalm maketh manifest.

99 Such as shew that he hath authority of his Father to judge, expressing his judicall power, both in condemning the divell, and all wicked Nations, are the 50. 72. 28. Psalmes.

F I N I S.



Veni Creator.

C O holy Ghost eternall God,
proceeding from above, both from
the Father and the Sonne : the God of peace and
love. Visite our mindes, and into us thy heavenly
grace inspire, That in all truth and godlynesse we
may have true desire.

Thou art the very Comforter,
in all woe and distresse :
The heavenly gift of God most high
which no tongue can expresse,
The fountaine and the lively spring
of joy celestiall.
The fire so bright, the love so cleare,
and unction spirituall.
Thou in thy gifts art manifold,
whereby Christs Church doth stand :
In faithfull hearts writing thy law,
the finger of Gods hand.
According to the promise made,
thou givest speech of grace :
That through thy helpe the praise of God
may stand in every place.
O Holy Ghost into our wits,
send downe thy heavenly light :

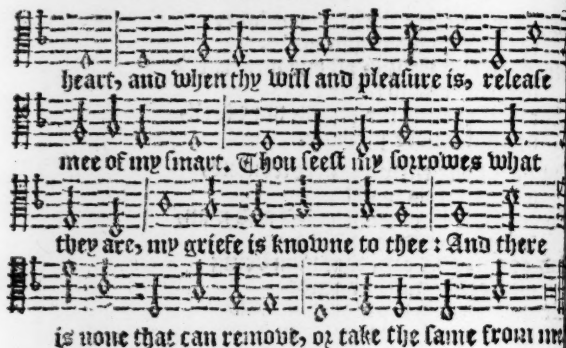
Veni Creator.

kindle our hearts with fervent love,
 to serve God day and night.
 strength and stablish all our weakenesse
 so feeble and so fraile :
 That neither flesh, the world, nor divell,
 against us doe prevaile.
 Put backe our enemies farre from us,
 and grant us to obtaine
 peace in our hearts with God and man,
 without grudge or disdain.
 And grant, O Lord, that thou being
 our leader and our guide,
 we may eschew the snares of sinne
 and from thee never slide.
 To us such plenty of thy grace,
 (good Lord) grant we thee pray :
 That thou maiest be our Comforter,
 at the last dreadfull day.
 Of all strife and dissention,
 O Lord dissolve the bands :
 And make the knots of peace and love,
 throughout all Christian Lands.
 Grant us O Lord, through thee to know
 the Father most of might :
 That of his deare beloved Sonne,
 we may obtaine the sight.
 And that with perfect faith also,
 we may acknowledge thee :
 The spirit of them both alwaies,
 one God in persons three.
 Laud and praise be to the Father,
 and to the Sonne equall :
 And to the holy Spirit also,
 one God coeternall.
 And pray we that the only Sonne,
 vouchsafe his spirit to send :
 To all that doe professe his name,
 unto the worlds last end.

The humble suite of a Sinner. M.

O 
 Lord on whom I doe depend, behold my carefull
 heart

The humble suit of a Sinner.



But onely thou whose aid I crave,
 whose mercy still is prest,
 To ease all those that come to thee
 for succour and for rest.
 And sith thou seest my restless eyes,
 my teares and grievous grone :
 Attend unto my suit O Lord
 marke well my plaint and mone.

For sinne hath so inclosed me,
 and compass me about :
 That I am now remedilesse,
 if mercy helpe not out.
 For mortall man cannot release,
 or mitigate this paine :
 But even thy Christ my Lord and God
 who for my sinne was slaine.

Those bloudy wounds are yet to see,
 though not with mortall eye :
 Yet doe thy Saints behold them all,
 and so I trust shall I.
 Though sinne doth hinder me a while,
 when thou shalt see it good,
 I shall enjoy the sight of him,
 and see his wounds and blood.

And as thine Angels and thy Saints
 doe now behold the same :
 So trust I to possesse that place
 with them to praise thy name.

Venite exultemus.

at whilest I live here in this vaine,
where sinners doe frequent :
Kist me ever with thy grace,
my sinnes still to lament.

lest that I tread the sinners trace,
and give them my consent
to dwell with them in wickednesse,
whereto nature is bent.
onely thy grace must be my stay,
lest that I fall down flat :
and being down then of my selfe,
cannot recover that.

Therefore this is yet once againe
my suite and my request :
to grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, and tongue also
be instruments of praise :
And in thy Church and house of Saints
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcvi.

Sing this as the Benedictus.

○ Come and let us now reioyce,
and sing unto the Lord :
And to our onely Saviour
also with one accord.
○ let us come before his face,
with inward reverence :
Confessing all our former sinnes
and that with diligence.

To thanke him for his benefits,
alwaies distributing :
Therefore to him right joyfully,
in Psalmes now let us sing.
And that because that God alone
is Lord magnificent :
And eke above all other Gods,
a King omnipotent.

His people doth not he forsake,
at anytime or tide :

And

Venite exultemus.

And in his hands are all the Coasts,
of all the world so wide.
And with his loving countenance,
he looketh every where :
And doth behold the tops of all
the mountaines farre and neere.

The Sea and all that is therein
are his, for he them made :
And eke his hand hath fashioned
the earth which doth not fade.
O come therefore and worship him,
and downe before him fall :
And let us kneele before the Lord,
the which hath made us all.

He is our God, our Lord, and King,
and we his people are :
His flocke and sheepe of his pasture,
of whom he taketh care :
This day if ye will heare his voyce,
then harden not your heart :
As in the bitter murmuring,
when ye were in desert.

Which thing was of their negligence,
committed in the time
Of trouble in the wildernesse,
a great and grievous crime.
Whereas your Fathers tempted me,
and tride me every way :
They proved me and saw my works,
what could I doe or say.

These fortie yeeres I have been grieved,
with this generation :
And evermore I said they err'd
in their imagination.
Wherewith their hearts were sore cumbered,
long time and many daies :
Therefore I said assuredly,
they have not knowne my waies.

To whom I in mine anger swore,
that they should not be blest :

Te Deum.

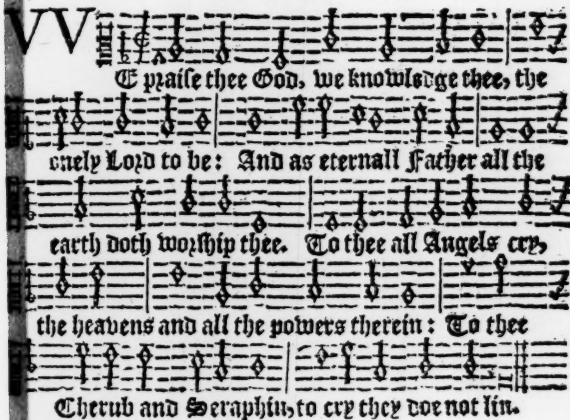
noy see my joy celestiall,
noy enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
who that of might art most,
To God the Father, and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for ever heretofore :
And is now at this present time,
and shall be evermore.

The Song of Saint *Ambrose*, called
Te Deum.

VV



E praise thee God, we knowlsedge thee, the
only Lord to be: And as eternall Father all the
earth doth worship thee. To thee all Angels cry,
the heavens and all the powers therein: To thee
Cherub and Seraphin, to cry they doe not lin.

holy, holy, holy Lord,
of Sabbath Lord the God :
through heaven and earth thy praise is spread
and glory all abroad.
Th' Apostles glorious company,
yeeld praises unto thee :
The Prophets goodly fellowship,
praise thee continually.

The noble and victorious host
of martyrs sound thy praise,

Te Deum.

The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse majestie,
they doe acknowledge thee :
Thy Christ, thine honourable, true,
and onely Sonne to be.

The holy Ghost the Comforter,
of Glory thou art King
O Christ, and of the father art,
the Sonne everlasting.
When sinfull mans decay in hand,
thou tookest to restore :
To be inclos'd in Virgins wombe,
thou diddest not abhorre.

When thou hadst overcome of death
the sharpe and cryell might :
Thou heavens Kingdome didst let ope,
to each believing wight.
In glory of the Father thou,
doest sit at Gods right hand :
We trust that thou shalt come our Judge
our cause to understand.

Lord helpe thy servants whom thou hast
bought with thy precious Blood,
And in eternall glory set
them with thy Saints so good.
O Lord, doe thou thy people save,
blesse thine Inheritance :
Lord governe them, and Lord doe thou
for ever them advance.

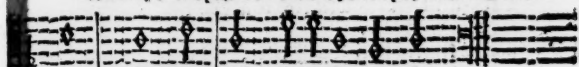
We magnifie thee day by day,
and world without an end :
Adore thy holy Name, O Lord,
vouchsafe us to defend
From sinne this day. Have mercy Lord,
have mercy on us all :
And on us as we trust in thee,
Lord let thy mercy fall.

O Lord, I have reposed all
my confidence in thee,
Put to confounding shame therefore,
Lord let me never be :

The Song of the three Children, praising
God, provoking all Creatures to
doe the same.



ALL ye works of God the Lord, blesse ye the



Lord, praise him, and magnifie him for ever.

O ye the Angels of the Lord,
blesse ye the Lord, &c.

O ye the starry Heavens high,
blesse ye the Lord, &c.

O ye waters above the skie,
blesse ye the Lord, &c.

O all ye Powers of the Lord,
blesse ye the Lord, &c.

O ye the shining Sun and Moone,
blesse ye the Lord, &c.

O ye the glittering Stars of Heavens,
blesse ye the Lord, &c.

O ye the Showers and dropping Dew,
blesse ye the Lord, &c.

O ye the blowing Winds of God,
blesse ye the Lord, &c.

O ye the fire and warming heat,
blesse ye the Lord, &c.

O ye the Winter and Summer tide,
blesse ye the Lord, &c.

O ye the Dews and binding Frosts,
blesse ye the Lord, &c.

O ye the Frosts and chilling cold,
blesse ye the Lord, &c.

O ye congealed Ice and Snow,
blesse ye the Lord, &c.

O ye Nights and lightesome dayes,
blesse ye the Lord, &c.

O ye the Darknesse and the night,
blesse ye the Lord, &c.

O ye the Lightnings and the Clouds,
blesse ye the Lord, &c.

The Song of the three Children.

- 18 O let the Earth blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the Mountains and the Hills,
blesse ye the Lord, &c.
- 20 O all ye green things on the Earth,
blesse ye the Lord, &c.
- 21 O ye the ever-springing Wells,
blesse ye the Lord, &c.
- 22 O ye the Seas, and eke the Flouds,
blesse ye the Lord, &c.
- 23 Whales, and all that in the waters move,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the Ayre,
blesse ye the Lord, &c.
- 25 O all ye Beasts and Cattell eke,
blesse ye the Lord, &c.
- 26 O all ye children of mankinde,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the Serbants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
Blesse thou the Lord, &c.
- 33 Azarias blesse the Lord, &c.
blesse thou the Lord, &c.
- 34 And Misael eke blesse the Lord,
blesse thou the Lord, &c.

The Song of Zacharias called *Benedictus.*



We onely Lord of Israel, We praised evermore



For through his vilitation, And mercy kept in thy

Benedictus.

His people now he hath redeem'd, That long have
been in thral: And spread abroad his saving health
upon his servants all.

In Davids house his servants true,
According to his minde:
And also his anointed King,
As we in Scripture finde.
As by his holy Prophets all
At times he did declare.
The which were since the world began,
His wayes for to prepare.

That we might be delivered,
From those that make debate:
Our enemies, and from the hands
Of all that doe us hate.
Thy mercy which he promised,
Our Fathers to fulfill:
And think upon his Covenant made,
According to his will.

And also to performe the Oath,
Which he before had sworne
To Abraham our Father Dear,
To us that were forlorne.
That he would give himselfe for us,
And us from bondage bring,
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner feare,
And eke in righteousness,
And also for to lead our lives,
In steadfast holinesse.
And thou (O child) which now art borne,
And of the Lord elect:
Thalt be the Prophet of the highest,
His wayes for to direct.

Magnificat.

For thou shalt goe before his face,
 For to prepare his waies :
 And also for to teach his will,
 And pleasure all thy dayes.
 To give them knowledge how that their
 Salvation is neere :
 And that remission of their sinnes,
 Is through his mercy meere.

Wherby the day-spring from on high,
 Is come us for to visit :
 And those for to illuminate,
 Which doe in darknesse sit.
 To lighten those that shadowed be,
 With death, and eke opprest :
 And also for to guide our feet,
 The way to peace and rest.

The Song of the blessed *Mary* called *Magnificat.*

MY soule doth magnifie the Lord, my spirit
 eke evermore : Rejoyceth in the Lord my God, whi
 is my Saviour. And why, because he did regard,
 And gave respect unto, So base estate of his handma
 and let the mightie goe.

For now behold all nations,
 And generations all :
 From this time forth for evermore,
 Shall me right blessed call.
 Because he hath me magnified,
 Which is the Lord of might :

Altho

Nunc Dimittis.

whose name be ever sanctified,
and praised day and night.

For with his mercy and his grace,
all men he doth inflame :
throughout all Generations,
to such as feare his name.
He shewed strength with his great Arme,
and made the proud to start :
with all imaginations,
that they beare in their heart.

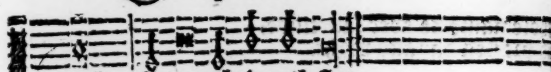
He hath put downe the mighty ones,
from their supernall seat :
and did exalt the meeke in heart,
he hath thought it meet.
The hungry he replenished,
with all things that were good :
and through his power he made the rich,
at times to want their food.

And calling to remembrance,
his mercy every deale:
which holpen up assistantly,
his servant Israel.
According to his promise made,
to Abraham before :
and to his Seed successively,
to stand for evermore.

The Song of Simeon called *Nunc Dimittis*.

D Lord because my hearts desire, hath wished long
to see : My onely Lord and Saviour, thy Sonne
before I die : The joy and health of all mankind
desired long before, which now is come into the
world

Quicumque vult.



world, of mercy bringeth store,

Thou sufferest thy Seruant now,
In peace for to depart :

According to thy holy Word,
Which lighteneth my heart.

Because mine eyes which thou hast made,
To give my body light,
Have now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace :

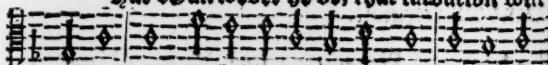
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan overquell :
And eke to be the glory of
Thy people Israel.

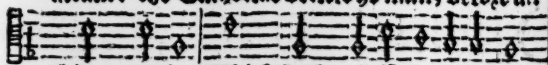
The Symbole or Creed of *Athanasius*
called *Quicumque vult.*



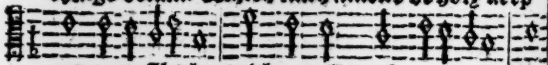
What Man soever he be, that salvation will



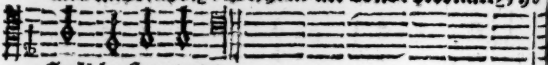
attain : the Catholike beliefe he must, before all



things retain. Which faith unless he holy keep



and undefiledly : without all doubt eternally, he



shall be sure to die.

The Catholike beliefe is this
that God we worship one :
In Trinity, and Trinity
in unity alone.

Quicunque vult.

So as we neither doe confound,
nor mixe the persons three :
Nor yet the substance whole of one,
in sinder parted bee

One Person of the Father is,
another of the Sonne :
Another person proper of
the holy Ghost alone.
Of Father, Son, and holy Ghost,
but one the Godhead is :
Like glory, coeternall eke
the Maiesty likewise.

Such as the Father is, such is
the Sonne in each degree,
And such also we do beleewe,
the holy Ghost to be.
Uncreate is the Father, and
uncreate is the Son :
The holy Ghost uncreate, so
uncreate is each one.

Incomprehensible Father is,
incomprehensible Son :
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Son eternall so :
And in like sort eternall is
the holy Ghost also.

And though we doe beleewe that each
of these eternall be :
Yet there but one Eternall is,
and not Eternalls three.
As ne incomprehensible we,
ne yet uncreate three :
But one incomprehensible, one
uncreate hold to be.

Almighty so the Father is,
the Son Almighty so :
And in like sort Almighty is,
the holy Ghost also.
And albeit that every one
of these Almighty be :
Yet there but one Almighty is
and not Almightyes three.

Quicunque vult.

The Father God is, God the Sonne,
God holy Ghost also :
Yet are not there three Gods in all,
but one God and no more.
So likewise Lord the Father is,
and Lord also the Sonne :
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compell'd to grant,
by Christian veritie :
Each of the Persons by himselfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth us alway :
That either Gods be three, or that,
there Lords be three to say.

Of none the Father is ne made,
ne create, nor begot :
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne :
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before,
nor after other is :
Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three :
Together coeternall all,
and all coequall be.
So Unitie in Trinitie,
as it is said before :
And Trinitie in Unitie:
in all things we adore.

Therefore what man soever that,

Quicunque vult.

salvation will attaine :

This faith touching the Trinitie,
of force he must retaine.

And needfull to eternall life,
it is, that every wight,

Of the incarnating of Christ
our Lord, beleve aright.

For this the right faith is, that we
beleve and eke doe know :

That Christ our Lord the Sonne of God,
is God and Man also.

God of his Fathers substance, got
before the world began :

And of the Mothers substance, borne
in world a very Man.

Both perfect God and perfect Man,
in one. one Jesus Christ :

That doth of reasonable soule,
and humane flesh subsist.

Touching his Godhead equall with
his Father God is he :

Touching his Manhood lower then
his Father in degree.

Who though he be both very God,
and very Man also :

Yet is he but one Christ alone,
and is not persons two.

One not by turning of Godhead,
into the flesh of Man :

But by taking Manhood to God,
this being one began.

All one, not by confounding of
the substance into one :

But onely by the Unitie,
that is of one Person.

For as the reasonable Soule,
and flesh but one man is :

So in one Person God and Man,
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend :

The

The Lamentation of a Sinner.

The third day rose again from death,
 to heaven he did ascend.
 He sits at the right hand of God,
 th' Almighty Father there:
 From thence to judge the quick and dead,
 again he shall appeare.

At whose return all men shall rise,
 with bodies new restor'd:
 And of their own works they shall giue
 account unto the Lord.
 And they unto eternall life
 shall goe that have done well:
 Who have done ill shall goe into
 eternall fire to dwell.

This is the Catholike Beliefe:
 who doth not faithfullly
 Beleeve the same without all doubt,
 he saved cannot be.
 To Father, Son, and holy Ghost,
 all glory be therefore:
 As in beginning was, is now,
 and shall be evermore.

The Lamentation of a Sinner.

O Lord turn not away thy face, from him that
 lies prostrate. Lamenting fore his sinfull life, W
 fore thy mercy gate: Which gate thou openest
 wide to those, That do lament their sin: Shat
 not that gate against me Lord, But let me enter i

The Lords Prayer,

And call me not to mine account,
Now I have liued here :
So then I know right well, O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell :
What I have been and what I am,
Know thou know'st it well.

O Lord thou know'st what things be past,
And eke the things that be :
Thou know'st also what is to come,
Nothing is hid from thee.

Before the heavens and earth were made,
Thou know'st what things were then :
As all things else that have been since,
Among the sonnes of men.

And can the thing that I have done,
Be hidden from thee then ?
Nay, nay, thou know'st them all O Lord,
Where they were done, and when.

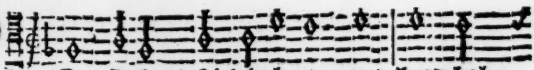
Wherefore with tears I cometo thee,
To beg and to intreat :
Even as a child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my sin,
To heale my deadly wound.

O Lord, I need not to repeat,
What I doe beg or crave :
Thou know'st (O Lord) before I aske,
The thing that I would have.

Mercy good Lord, mercy I aske,
This is the totall summe.
O mercy (Lord) is all my suite,
O Lord let thy mercy come.

The Lords Prayer, or *Pater noster*.



O Father which in heaven art, Lord hal-
lowed

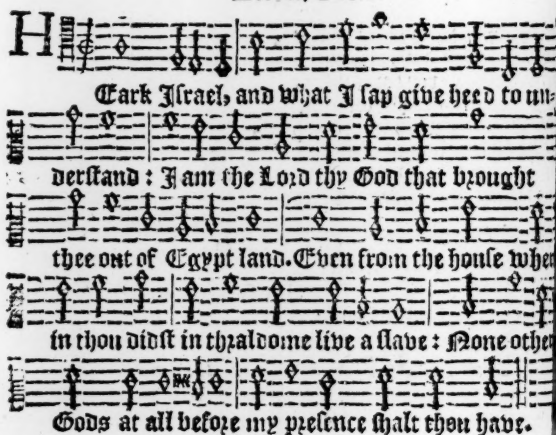
The Lords Prayer, or *Pater Noster.*



loved be thy name. Thy kingdom come. Thy will
 be done on earth, even as the same is in heaven. Give
 us O Lord our daily bread this day. As we forgive
 our Debtors, so forgive our debts we pray. Into temptation
 lead us not, from evil make us free. For kingdom,
 power, and glory thine, both now and ever be.

The X. Commandements. *Andi Israel.*

Exod. 20.



Hark Israel, and what I say give heed to under-
 stand: I am the Lord thy God that brought
 thee out of Egypt land. When from the house where
 in thou didst in thraldome live a slave: None other
 Gods at all before my presence shalt thou have.

No manner graven image shalt,

The X Commandements.

thou make at all to thee :
nor any Figure like to thee,
shall counterfeited be :
Of any thing in Heaven above,
nor in the earth below :
nor in the waters beneath the earth,
to them thou shalt not bow.

nor shalt them serve : The Lord thy God,
a jealous God am I :
that punish Parents faults unto
the third and fourth degree,
upon the children that me hate,
and mercy doe display
to thousands of such as me love,
and my precepts obey.

The name thou of the Lord thy God,
in vaine shalt never use :
nor him that takes his name in vaine,
the Lord will not excuse
Remember that thou holy keepe,
the sacred Sabbath day :
six dayes thou labour shalt, and doe
the needfull works alway.

The seventh day the Lord thy God,
hath set to rest upon :
no work then shalt thou doe in it,
ne thou nor yet thy sonne.
thy daughter, servant, nor thy maid :
thyne oxe nor yet thyne asse :
nor stranger that within thy gates,
hath his abiding place.

In sixe dayes, God Heaven and Earth,
and all therein did make :
and after thole his rest he did,
upon the seventh day take.
Therefore he blest the day that he
for resting did obtaine :
sacred to himselfe alone,
appointed to remaine.

to honour to thy parents, that
prolong'd thy dayes may be :

Apoc.

The Complaint of a Sinner.

Upon the Land the which the Lord
 thy God hath given thee.
 Thou shalt not murder. Thou shalt not
 commit adultery.
 Thou shalt not steale. Nor witnesse false
 against thy neighbour be.
 Thou shalt not covet house that to
 thy neighbour doth belong :
 Ne covet shalt in having of
 his wife to doe him wrong :
 Nor his man-servant nor his maid,
 nor oxe nor asse of his :
 Nor any other thing that to
 thy neighbour proper is.

The Complaint of a Sinner.

W 
 Here righteousness doth say, Lord for my

 sinfull part, In wrath thou shouldst me pay, Ven-

 geance for my desert. I can it not deny, But need-

 I must confesse : how that continually, Thy law

 I doe transgresse.

But if it be thy will.
 With sinners to contend,
 When all the flock shall spill,
 And be lost without end.
 For who lives here so right,
 That rightly he can say :
 He sins not in thy sight,
 Full oft and every day ?

The Scripture plain tels me,
 The righteous man offendeth

The Complaint of a Sinner.

ten times a day 'gainst thee,
whereon thy wrath dependeth.
So that the righteous man,
th walk in no such path,
at he falls now and than
in danger of thy wrath.

Then such the case so stands,
that even the man right wise,
is oft in sinfull bands,
whereby thy wrath may rise :
Lord I that am unjust,
no righteousness none have,
hereto then shall I trust,
O sinfull soule to save :

But truly to that posse,
hereto I cleave and shall,
which is thy mercy most,
to let thy mercy fall.
And mitigate thy moode,
else we perish all.
The price of this thy blood,
wherein mercy I call.

The Scripture doth declare,
A drop of blood in thee,
that thou didst not spare
shed each drop for me.
Now let those drops most sweet
moist my heart to dry,
that I with sinne repleat,
may live, and sin may die.

That being mortified,
is sinne of mine in me,
may be sanctified,
by grace of thine in thee :
So that I never fall
into such mortall sinne,
that my foe infernall
may joyce my death therein.

But vouchsafe me to keep
from those infernall foes :
and from that lake so deep,
whereas no mercy grows.

And

Psalme j.

And I shall sing the songs,
Confirmed with the just :
That unto thee belongs,
Which art my onely trust.



The Psalmes of DAVID in Meetre.

Beatus vir. Psal. j. T. S.

This Psalm is set as a preface to exhort all godly men
 studie and meditate the heavenly wisdom : for they
 blessed that so doe, but the wicked contemners thereof shal
 come to miserie.

The man is blest that hath not bent, to wicked
 read his eare, nor led his life as sinners doe, nor
 late in scorners chaire : 2. But in the law of God
 Lord, doth set his whole delight : And in that law
 doth exercise himselfe both day and night.

- 3 He shall be like the tree that grows,
 fast by the rivers side :
 Which bringeth forth most pleasant fruit,
 in her due time and tide.
- 4 Whose leafe shall never fade nor fall,
 but flourish still and stand :
 Even so shall all things prosper well,
 that this man takes in hand,

So shall not the ingodly men,
they shall be nothing so:
As the dust which from the earth,
the wind drives to and fro.
Therefore shall not the wicked men,
in iudgement stand upright:
For yet the sinners with the iust,
shall come in place of sight.

For why? the way of godly men
unto the Lord is known:
And eke the way of wicked men,
shall quite be overthrowne.

Quare fremuerunt. Psal. ij. T.S.

David reioyceth, that albeit enemies and worldly power
ge, God will advance his kingdome, even to the farthest
d of the world therefore he exhorteth Princes humbly
submit themselves under the same. Herein is signified
Christ and his Kingdome.

Sing this as the I. Psalme.

Why did the Gentiles tumults raise?
what rage was in their brain?
Why did the Jewish people muse,
seeing all is but vain?
The Kings and Rulers of the earth
conspire, and are all bent:
Against the Lord, and Christ his Sonne,
whiche he among us sent.
Shall we be bound to them? (say they)
let all their bonds be broke:
And of their doctrine and their law,
let us reiect the yoke.
But he that in the heavens dwels,
their doings will deride:
And make them all as mocking stocks,
throug hout the world so wide.
For in his wrath the Lord will say
to them upon a day:
And in his furie trouble them,
and then the Lord will say.
I have anointed him my King,
upon my holy hill:
Will therefore (Lord) preach thy Law,
and eke declare thy will.

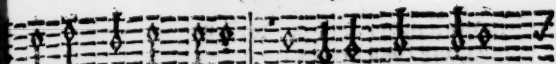
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- 7 For in this wille the Lord himselfe,
did say to me I wot :
Thou art my deare and onely Son,
to day I thee begot.
- 8 All people I will giue to thee,
as heires of thy request :
The ends and coasts of all the earth,
by thee shall be possesse.
- 9 Thou shalt them brasse even with a mace,
as men under foot trod :
And as the Porters sheards shalt breake,
them with an iron rod.
- 10 Now ye O Kings and Rulers all,
be wise therefore and learn'd :
By whom the matters of the world,
be judged and discern'd.
- 11 See that ye serue the Lord above,
in trembling and in fear :
See that with reverence ye rejoyce,
to him in like manner.
- 12 See that ye kisse and eke embrace,
his blessed Son I say :
Lest in his wrath ye suddenly,
perish in the mids way.
- 13 If once his wrath neuer so small,
shall kinde in his brest :
O then all they that trust in Christ,
shall happy be and blest.

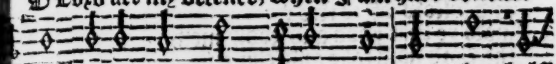
Domine quid. Psal. iiij. T. S.

David driven out of his kingdome by his son Absolom, greatly tormented in mind for his sins. Therefore he calleth upon God, & is bold in his promises against the terror both of enemies & present death. Then he rejoyceth for victory given to him and the Church, over their enemies.

O Lord, how are my foes increast, which
were me more and more: They kill my heart when
as they say, God can him not restore. But thou



O Lord art my defence, when I am hard bestead:



By worship and mine honour both, and thou hold



up my head.

Then with my voice upon the Lord,

I did both call and cry:

And he out of his holy hill,

did heare me by and by.

I laid me down, and quietly,

I slept and rose again:

why? I know assuredly,

the Lord will me sustain.

If ten thousand had ben'd me in,

I could not be afraid:

For thou art still my Lord and God,

my Saviour and my aid.

For up therefore, save me my God,

for now to thee I call:

For thou hast broke the cheeks and teeth,

of these wicked men all.

Salvation onely doth belong,

to thee, O Lord, above:

Thou dost bestow upon thy folke,

thy blessings and thy love.

Cum invocarem. Psal. iiij. T. S.

David persecuted by Saul, calleth upon God with assured

reproveth his enemies, for resisting his dominion, and

erresth the favour of God before all treasure.

Sing this as the 3 Psalme.

God that art my righteousness,

Lord heare me when I call:

Thou hast set me at libertie,

when I was bound and thrall.

Have mercy (Lord) therefore on me,

and grant me my request:

unto thee uncessantly,

so cry I will not rest.

3 O mortall men how long will ye
my glory thus despise?

Why wander ye in vanity,
and follow after lies?

4 Know ye that good and godly men,
the Lord doth take and chule:

And when to him I make my plaint,
he doth me not refuse.

5 Sin not but stand in awe therefore,
examine well your heart:

And in your chamber quietly,
see you your selves convert.

6 Offer to God the sacrifice,
of righteousnesse I say:

And look that in the living Lord,
you put your trust alway.

7 The greater sort crave worldly goods,
and riches doe embrace:

But Lord grant us thy countenance,
thy favour and thy grace.

8 For thou thereby shalt make my heart,
more joyfull and more glad:

Then they that of their come and wine,
full great increase have had.

9 In peace therefore lie downe will I
taking my rest and sleep:

For thou onely wilt me, O Lord,
alone in safety keep.

Verba mea auribus Psal. v. T. S.

David persecuted by Doeg and Achitophel, Sauls flatterers, calleth upon God to punish their malice. Then armed of successe, he conceived.

Sing this as the 3. Psalme.

I incline thine eares unto my words,
O Lord my plaint consider:

2 And heare my voyce my King my God,
to thee I make my prayer.

3 Heare me betime, Lord carry not,
for I will have respect:

My prayer early in the morne,
to thee for to direct.

- 1 And I will trust through patience,
In thee my God alone :
- 2 Thou art not pleas'd with wickednesse,
and ill with thee dwels none.
- 3 And in thy sight shali never stand
those furious fooles O Lord :
- 4 Vaine workers of iniquity,
thou hast alwayes abhord.
- 5 The liers, and the flatterers,
thou shalt destroy them than :
- 6 And God will hate the blood thirsty,
and the deceitfull man,
- 7 Therefore will I come to thy house,
trusting upon thy grace :
- 8 And reverently will worship thee,
toward thine holy place.
- 9 Lord lead me in thy righteousness,
for to confound my foes :
- 10 And eke the way that I shall walk,
before my face disclose.
- 11 For in their mouthes there is no truth,
their heart is foule and vaine :
- 12 Their throat an open sepulchre,
their tongues doe glose and faine.
- 13 Destroy their false conspiracies,
that they may come to nought :
- 14 Subvert them in their heaps of sin,
which have rebellion wrought.
- 15 But those that put their trust in thee
let them be glad alwayes :
- 16 And render thanks for thy defence,
and give thy name the praise.
- 17 For thou with favour wilt increase
the iust and righteous kill :
- 18 And with thy grace as with a shield,
defend them from all ill.

Domine ne in furore. Psal. vi. T.S.

David for his sinnes felt Gods hand, and conceived the horror of everlasting death. Therefore he desireth forgiveness, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who rejoyced at his affliction.

Sing this as the first Psalm.

LOrd in thy wrath reprove me not,
though I deserve thine ire:

Ne yet correct me in thy rage,

O Lord I thee desire.

2 For I am weake, therefore, O Lord,
of mercy me forbear:

And heale me (Lord) for why thou know'st,
my bones do quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But (Lord) how long dost thou delay,
to cure my misery?

4 Lord turn thee to thy wanted grace,
my silly soul up take:

O save me not for my deserts,
but for thy mercy sake.

5 For why? no man among the dead,
remembereth thee one whit:

O, who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and moane,
that I ware wondrous faint:

All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim, and waxeth old,
with anguish of my heart:

For feare of those that be my foes,
and woulds my soul sabbert.

8 But now away from me all ye,
that worke iniquitie:

For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:

But it received at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:

And suddenly confound them all,
to their rebuke and shame.

Pfalme vij.

9

Domine Deus meus. Psal. vij. T.S.

David falsely accused by Chus, Sauls kinsman, called to God to be his defender; first, for that his conscience did not accuse him of any evill toward Saul: next that it touched Gods glory to award sentence against the wicked: and so upon Gods mercyes and promises he waxeth bold, threatening that it shall fall on their own necks, that which his enemies purposed for others.

Sing this as the 3. Psalme.

Lord my God I put my trust,
and confidence in thee:
Save me from them that me pursue,
and eke deliver me.

Lest like a Lion he me teare,
and rend in pieces small:
While there is none to succour me,
and rid me out of thral.

O Lord my God if I have done,
the thing that is not right:
Or if I be found in fault,
or guilty in thy sight:
Or to my friend rewarded ill,
or left him in distresse:
Which me pursu'd most cruelly,
and hated me causelesse.

Then let my foes pursue my soul,
and eke my life down thrust:
Into the earth, and also lay,
mine honour in the dust.
Start up (O Lord) now in thy wrath,
and put my foes in pain:
Performe thy Kingdome promised,
to me which wrong sustain.

Then shall great nations come to thee,
and know that by this thing:
Thou declare for love of them,
thy self as Lord and King.
And as thou art of all men judge,
O Lord now judge thou me:
According to thy righteousnesse,
and mine integritie.

The second part.

Lord cease the hate of wicked men,
and be the just mans guide:

¶ 4

By

By whom the secrets of all hearts,
are searched and descride.

10 I take my help to come of God,
in all my pain and smart :

That doth preserve all those that be
of pure and perfect heart.

11 The just man and the wicked both,
God judgeth by his power :

So that he feelles his mighty hand
even every day and houre.

2 Except he change his mind I die,
for even as he should smite,

He whets his sword, his bow he bends,
ayming where he may hit.

13 And doth prepare his mortall darts,
his arrowes keen and sharp :

For them that doe me persecute,
whilst he doth mischief warrp.

14 But loe, though he in travell be,
of his dwelling forecast :

And of his mischief once conceiv'd :
yet brings forth naught at last.

15 He digg'd a ditch and delves it deep,
in hope to hurt his brother :

But hee shall fall into the pit,
that he digg'd up for other.

16 Thus wrong returneth to the hurt,
of him in whom it bred :

And all the mischief that he wrought,
shall fall upon his head.

17 I will give thanks to God therefore,
that judgeth righteously :

And with my song will praise the Name,
of him that is most high.

Domine Deus Noster. Psal. viij. T. S.

The Prophet considering the excellent liberality and
therly providence of God towards man, whom he made
it were a God over all his works, giveth thanks and is ad-
mired with the admiration of the same.

Sing this as the 3. Psalm.

○ God our Lord how wonderfull
are thy works every where :

Those same surmounts in dignity,
 above the heavens cleare.
 Even by the mouth of suckling babes,
 thou wilt confound thy foes :
 For in those babes thy might is seen,
 thy graces they disclose.
 And when I see the heavens high,
 the works of thine own hand :
 The Sun, the Moon, and all the Stars,
 in order as they stand .
 What thing is man (Lord) think I then,
 that thou dost him remember ?
 What is mans posterity,
 That thou dost him consider ?
 For thou hast made him little lesse,
 then Angels in degree :
 And thou hast crowned him also
 with glory and dignity.
 Thou hast prefer'd him to be Lord,
 of all thy works of wonder :
 And at his feet hast set all things,
 that he should keep them under.
 As sheep, and neat, and all beasts else,
 that in the fields doe feed :
 Fowles of the ayre, fish in the sea,
 and all that therein breed,
 Therefore must I say once again,
 O God thou art our Lord :
 How famous and how wonderfull,
 are thy works through the world ?

Confitebor tibi Domine. Psal. ix. T. S.

David giveth thanks for his manifold victories received;
 desireth the same wonted help against his new enemies and
 their malicious atroganeie to be destroyed.

Sing this as the 3 Psalme.

With heart and mouth unto the Lord.
 I will sing laud and praise:
 And speake of all thy wondrous works,
 and them declare alwaies.
 I will be glad and much rejoyce,
 in thee O God most high :

And

And make my songs extoll thy name,
aboue the starry skie.

3 For that my foes are drinen back,
and turned unto flight :

They fall down flat, and are destroyd,
by thy great power and might.

4 Thou hast revenged all my wrong,
my grieve and all my grudge :

Thou dost with justice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound :

That afterward the memory
of them cannot be found.

6 By foes thou hast made good dispatch,
and all their towne destroyd :

Thou hast their fame with them destroyd :
throughout the world so wide.

7 Know thou that he who is above,
for evermore shall reign :

And in the seat of equitie,
true judgement will maintain.

8 With justice he will keep and guide,
the world and every wight :

And so will yeeld with equitie,
to every man his right.

9 He is Protector of the poore,
what time they be oppress :

He is in all aduersitie,
their refuge and their rest :

10 And they that know thy holy name,
therefore shall trust in thee :

For thou forsakeest not their suit,
in their necessitie.

The second part.

11 Sing Psalmes therefore unto the Lord,
that dwels in Sion hill :

Publish among all Nations,
his noble acts and will.

12 For he is mindfull of the blood,
of those that be oppress :

Forgetting not the afflicted heart,
that seeks to him for rest.

Haue mercy, Lord, on me poore wretch,
whose enemies still remain:
hich from the gates of death are wout,
to raise me up again.

In Ston that I might set forth,
thy praise with heart and voyce:
that in thy salvation Lord,
my soul might still rejoyce.

The heathen sticke fast in the pit,
that they themselves prepar'd:
in the net that they did set,
their own feet fast are snar'd.

God shews his judgements, which were good
for every man to marke:

When as you see the wicked man,
lie trapt in their own wark.

The wicked and deceitfull man,
go down to hell for euer:

In all the people of the world,
that will not God remember.

But sure the Lord will not forget,
the poore mans grief and pain:

The patient people never look,
for help of God in vain.

O Lord arise, lest men prebaste,
that be of worldly might:

Let the heathen folke receive,
their judgement in thy sight.

Lord strike such terrour feare, and dread,
into the hearts of them:

That they may know assuredly,
they be but mortall men.

Ut quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly men
because of their prosperitie, who therefore without all
care of God thinke they may doe all things uncontrolled.
He calleth for remedy against such, and is comforted with
the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou O Lord,
art now so farre from thine?
And keepest close thy countenance,
from us this troublous time?

2 The poore doe perish by the proud,
and wicked mens desire :

Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his own heart,
th' ungodly doth delight :
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong,
he setteth all apart :

Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes doe prosper still
he doth thy lawes neglect :

And with a blast doth pisse against
such as would him correct.

6 Tush, tush, saith he, I have no dread,
lest mine estate should change :

And why ? for all adversity,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile :

Under his tongue doth mischief sit,
and travell all the while.

8 He lieth hid in wayes and holes,
to slay the innocent :

Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion privily,
lies lurking in his den :

If he may snare them in his net,
to spoyle poore simple men.

10 And for the nonce full craftily,
he croucheth down I say :

So are great heaps of poore men made,
by his strong power his prey.

The second part.

11 Tush, God forgetteth this, saith he,
therefore I may be bold :

His countenance is cast aside,
he doth it not behold.

Arise, O Lord, O God, in whom
the poore mans hope doth rest,
up thy hand, forget not Lord
the poore that be opprest.

What blasphemy is this to thee?
Lord dost thou not abhorre it?
heare the wicked in their hearts,
say, Tush, thou canst not for it?
But thou seest all their wickednesse,
and well doest understand:
that friendlesse and poore fatherlesse,
are left into thy hand.

O wicked and malicious men,
then break the pow'r for ever:
that they with their iniquity
may perish all together.
The Lord shall reigne for evermore,
as King and God alone:
and he will chase the heathen folke,
out of the land each one.

Thou hearst O Lord, the poore mens plaints
their prayers and request:
their hearts thou wilt confirme, untill
thine eares to heare be prest:
To iudge the poore and fatherlesse,
and help them to their right:
that they may be no more opprest,
by men of worldly might.

In Domino confido. Psal. xj. T. S.

This Psalm sheweth first what assaults of tentarions and
anguish of mind he sustained in persecution. Next he re-
joyceth that God sent him succour in necessity, declaring
his iustice as well in governing the good and wicked men,
as the whole World.

Sing this as the 3. Psalm.

Trust in God, how dare ye then
say thus my soule untill:
lie hence as fast as any fowle,
and hide you in your hill?
Behold the wicked bend their bows,
and make their arrows prest:

To shoot in secret, and to hurt,
the sound and harmlesse breast.

- 3 Of worldly hope all staves were shunke,
and clearely brought to nought :
Alas the iust and righteous man,
what evill hath he wrought :
4 But he that in his Temple is,
most holy is and high :
And in the heavens hath his seat,
of royall maiestie.

The poore and simple mans estate,
considereth in his minde :
And searcheth out full narrowly,
the manners of mankind.
5 And with a cheerefull countenance,
the righteous man will use :
But in his heart he doth abhorre,
all such as mischief muse.

- 6 And on the sinners casteth snares,
as thicke as any rain :
Fire and brimstone, and whirlewinds thicke,
appointed for their pain.
7 He see then how a righteous God,
doth righteousness embrace :
And to the iust and upright men,
shews forth his pleasant face.

Saluum me fac. Psal. xij. T. S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods help and promises, concludes that when all orders are most corrupted, then God will deliver his.

Sing this as the 3. Psalme.

- HELp (Lord) for good and godly men,
do perish and decay :
And faith, and truth from worldly men,
is parted cleane away.
2 Who so doth with his neighbour talke,
his talke is all but vain :
For every man bethinketh how,
to flatter, lie, and faine.

But flattering and deceitfull lips,
and tongues that be so stout :
speak proud words, and make great brags,
the Lord soon cuts them out.
For they say still we will prevaile,
our tongue shall us extoll :
Our tongues are ours, we ought to speake,
what Lord shall us controll :

But for the great complaint and cry,
of poore men and opprest :
He will I now saith the Lord,
and them restore to rest.
Gods word is like to silver pure,
that from the earth is tride :
And hath no lesse then seven times,
in fire been purifide.

Now sith thy promise is to help,
Lord keep thy promise then :
And save us now and evermore,
from this ill kinde of men.
For now this wicked world is full,
of mischiefes manifold,
When vanitie with worldly men,
so highly is extold.

Vsque quo Domine. Psal. xiiij. T. S.

David (as it were) overcome with afflictions flyeth to God
his onely refuge, & encouraged through Gods promises he
receiveth confidence against the extreame horrors of death

Sing this as the 3. Psalme.

How long wilt thou forget me Lord,
shall I never be remembered ?
How long wilt thou thy visage hide,
as though thou wert offended ?
In heart and minde how long shall I,
with care tormented be ?
How long eke shall my deadly foes,
thus triumph over me ?

Behold me now my Lord my God,
and heare me sore opprest :
Open mine eyes, lest that I sleep,
as one by death possrest.

4 Lest that mine enemies say to me;
 behold I doe prevaile:
 Lest they also that hate my soule:
 reioyce to see me quaille.

5 But from thy mercy and goodnesse;
 my hope shall never start:
 In thy releife and saving health;
 right glad shall be my heart.

6 I will give thanks unto the Lord,
 and praises to him sing:
 Because he hath heard my request,
 and granted my wishing.

Dixit insipiens. Psal. xiv. T. S.

He describeth the wickednesse of men growne to such
 centiousnesse, that God was brought to utter contempt:
 which, albeit he was greatly grieved, yet perswaded
 God would redresse it, he is comforted.

Sing this as the 3. Psalme.

There is no God as foolish men
 affirme in their mad mood:
 Their drifts are all corrupt and vaine;
 not one of them doth good.
 2 The Lord beheld from heaven high,
 the whole race of mankinde:
 And saw not one that sought indeed,
 the living God to finde.
 3 They went all wide and were corrupt,
 and truly there is none,
 That in the world did any good,
 I say there was not one.
 4 Is all their iudgement so farre lost
 that all work mischief still?
 Eating my people even as bread,
 not one to seek Gods will?
 5 When thus they rage, then suddenly,
 great fear on them shall fall:
 For God doth love the righteous men,
 and will maintaine them all.
 6 Ye mock the doings of the poore,
 to their rebuke and shame:
 Because they put their trust in God,
 and call upon his Name.

But who shall giue thy people health?
and when wilt thou fulfill:
thy promise made to Israel,
from out of Sion hill?
Even when thou shalt restore again,
such as were captiue led
Then Iacob shall therein rejoyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Iewes to be his pecu-
liar people, and placed his Temple among them, which
was that they by living uprightly, might witness that they
were his speciall and holy people.

Sing this as the 3. Psalme.

Lord within thy Tabernacle,
who shall inhabite still?
Whom wilt thou receive to dwell,
in thy most holy hill?
The man whose life is uncorrupt,
whose workes are just and streight:
whose heart doth think the very truth,
whose tongue speaks no deceit.
Nor to his neighbour doth none ill,
in body, goods, or name:
nor willingly doth move false tales,
which might impair the same.
That in his heart regardeth not,
malitious wicked men:
nor those that love and feare the Lord,
he maketh much of them.
His oath and all his promises,
that keepeth faithfully:
though he make his covenant so,
that he doth loose thereby.
That putteth not to usury,
his mony and his coine:
nor to hurt the innocent,
doth bribe or else purloine.
Altho so doth all things as you see,
that here are to be done:
all never perish in this world,
nor in the world to come.

D

Conserva

Conserua me. Psal. xvj. T. S.

David prayeth to God for succour, not for his works,
for his faiths sake, protesting that he hateth all Idolatry,
taking God onely for his comfort and felicitie, who suffe-
reth his to lacke nothing.

Sing this as the 3. Psalme.

Lord keep me, for I trust in thee,
and doe confesse indeed :

Thou art my God, and of my goods,
O Lord thou hast no need.

2 I giue my goods unto the Saints,
that in the world doe dwell :

And ^{namely} to the faithfull flock,
in vertue that excell.

3 They shall heape sorrowes on their heads,
which run as they were mad,

To offer to the Idol-gods,
alas it is too bad.

4 As for the bloody Sacrifice,
and offerings of that sort :

I will not touch, nor yet thereof,
my lips shall make report.

5 For why? the Lord the portion is,
of mine inheritance :

And thou art he that doth maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell :

Mine heritage assign'd to me,
doth please me wondrous well.

7 I thank the Lord that caused me,
to understand the right :

For by his meanes my secret thoughts,
doe teach me every night.

8 I set the Lord still in my sight,
and trust him over all :

For he doth stand on my right hand,
therefore I shall not fall.

9 Therefore my heart and tongue also,
be both, rejoyce together

By flesh and body rest in hope,
when I this thing consider.
Thou wilt not leave my soule in grave,
for Lord thou lovest me :
For yet wilt give thy holy One,
corruption for to see.

But wilt teach me the way to life,
for all treasure and store
Of perfect joy are in thy face,
and power for evermore.

Exaudi Domine. Psal. xvij. T. S.

Here he complaineth to God of the cruell pride & arrogancy of Saul, who raged without any cause : therefore he desireth God to revenge his innocency, and to deliver him.

Sing this as the 3. Psalme.

Lord give eare to my just cause,
attend when I complaine :
And heare the prayer that I put forth,
with lips that doe not faine.
And let the judgement of my cause,
proceed alway from thee :
And let thine eyes behold and cleare,
this my simplicitie.

Thou hast well tride me in the night,
and yet could nothing finde.
That I have spoken with my tongue,
that was not in my minde.
As for the works of wicked men,
and paths perverse and ill :
For love of thy most holy name,
I have refrained still.

Then in the paths that be most pure,
stay me (Lord) and preserve :
That from the way wherein I walke,
my steps may never swerve.
For I doe call to thee, O Lord,
surely thou wilt me aide :
Then heare my prayer, and weigh right well,
the words that I have said.

O thou the Saviour of all them,
that put their trust in thee :

Declare thy strength on them that spurn,
against thy Hater.

8 O keep me as thou wouldst keep,
the apple of thine eye :

And under covert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy :

And from my foes that goe about,
my soule for to destroy.

10 Which wallow in their worldly wealth,
so full are they and fat :

That in their pride they doe not spare,
to speak they care not what.

11 They lye in wait where I should passe,
with craft me to confound :

And musing mischief in their minde,
doe cast me to the ground.

12 Such like a Lion greedily,
that would his prey embrace :

Or lurking like a Lions helpe,
within some secret place.

13 Up Lord in hast, prevent my foe,
and cast him at thy feet :

Save thou my soule from the ill man,
and with thy sword him smite.

14 Deliver me (Lord) by thy power,
out of these Tyrants hands :

Which now so long time reigned have,
and kept us in their bands.

15 I mean from worldly men to whom,
all worldly goods are rife :

That have no hope, nor part of joy,
but in this present life.

16 Thou of thy store their bellies fill'st,
with pleasure to their minde :

Their children have enough, and leave,
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face :

So when I wake, I shall be full,
of thy true image and grace.

Dilig.

Diligam te Domine. Psal. xvij. T. S.

David giveth thanks, entring into his kingdome, extolling the marvellous graces of God in his preservation: here-
is the Image of Christs kingdome, which shall conquer
through Christ, by the unspeakable love of God, though
all the world resist.

O God my strength and fortitude, of force I must
love thee: Thou art my Castle and defence in my
necessitie. 2. My God my rock in whom I trust,
the worker of my wealth: My refuge, buckler,
and my shield, the hope of all my health.

When I ling land unto the Lord,
most worthy to be serv'd:
Then from my foes I am right sure,
that I shall be preserv'd:
The pangs of death did compass me,
and bound me every where:
The flowing waves of wickednesse,
did put me in great feare.

The slye and subtil snares of hell,
wer round about me set:
And for my death there was prepar'd,
a deadly trappynge net.
I thus beset with pain and grief,
did pray to God for grace:
And he forthwith did heare my plaint,
out of his holy place.

Such is his power that in his wrath,
he made the earth to quake:

Pea the foundations of the mount,
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire :
And from his mouth came kindled coales,
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heavens high :
And underneath his feet he cast,
the darknesse of the skie.

10 On Cherubs and on Cherubims,
full royally he rode :
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his hid and secret place :
With waters black and aierie clouds,
environed he was.

12 But when the pience of his face,
in brightnesse shall appeare :
Then clouds consume, and in their stead,
come haffe, and coales of fire.

13 The fiery darts and thunder-bolts,
disperle them here and there :
And with his often lightnings,
he puts them in great feare.

14 Lord at thy wrath and threatnings,
and at thy chiding cheare :
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent down,
to fetch me from below :
And pluckt me out of waters great,
that would me overflow.

16 And me delivered from my foes,
that would have made me thrall :
Pea from such foes as were too strong,
for me to deale withall.

17 They did prevent me to oppresse
in time of my great griefe :

1 Yet the Lord was my defence,
my succour and reliefe.
2 He brought me forth in open place,
whereas I might be free:
3 And kept me safe, because he had
a fauour unto me.

4 And as I was an innocent,
so did he me regard:
5 And to the cleannesse of my hands,
he gave me my reuward.
6 For that I walked in his waies,
and in his paths have trod:
7 And have not sinned wickedly,
against my Lord my God.

The third part.

8 But euermore I have respect
to his law and decree:
9 Statutes and Commandements,
I cast not out from me.
10 But pure and clean and incorrupt,
appear'd before his face:
11 And did refraine from wickednesse,
and sinne in any case.

12 The Lord therefore will me reuward,
as I have done aright:
13 And to the cleannesse of my hands,
appearing in his sight.
14 For Lord with him that holy is,
wilt thou be holy too:
15 And with the good and vertuous man,
right vertuously wilt doe.

16 And to the loving and elect,
thy love thou wilt reserve:
17 And thou wilt use the wicked men,
as wicked men deserve.
18 For thou dost save the simple folke,
in trouble when they lie:
19 And dost bring down the countenance,
of them that looke full high.

20 The Lord will light my candle so,
that it shall shine full bright:

The Lord my God will make also,
my darknesse to be light.

28 For by thy help an hoast of men,
discomfit (Lord) I shall :

By thee I scale and overleap,
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely true :

He is a sure defence to such,
as in his faith abide.

30 For who is God except the Lord ?
for other there is none :

None else who is omnipotent,
ſaving our God alone.

The fourth part.

31 The God that girdeth me with strength,
is he that I doe mean :

That all the waies wherein I walk,
did evermore keep clean.

32 That made my feet like to the harts,
in swiftnesse of my pace :

And for my surety brought me forth,
into an open place.

33 He did in order put my hands,
To battell and to fight :

To breake in lunder bars of brasse,
he gave my armes the might.

34 Thou teachest me the ſaving health,
thy right hand is my tower :

Thy love and familiaritie,
doth still increaſe my power.

35 And under me thou makeſt plain,
the way where I ſhould walk :

So that my feet ſhall never ſlip,
nor ſtumble at a balk.

36 And ſtercely I purſue and take,
my foes that me annoyd :

And from the field do not return,
tell they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more.

at my feet they fall down flat,
 & strike them all so lowe.
 For thou dost gird me with thy strength,
 to warre in such a wise :
 That they be all scattered abroad,
 that up against me rise.
 For thou hast put into my hands,
 my mortall enemies yoke :
 And all my foes thou dost diuide,
 in sunder with thy stroke.
 They call'd for help, but none gave eare,
 nor help them with relief :
 Dea to the Lord they call'd for help,
 yet heard he not their grief.

The fifth part.

41 And still like dust before the winde,
 I drīve them under feet :
 And sweep them out like filthy clay,
 that sticketh in the street.
 42 Thou keep'st me from seditious folke,
 that still in strife are led :
 And thou dost of the heathen folke,
 appoint me to be head.
 43 A people strange to me unknown,
 and yet they shall me serue :
 And at the first obey my word,
 whereas mine own will swerue.
 44 I shall be ikelome to mine own,
 they will not see my light :
 But wander wide out of the way,
 and hide them out of sight.
 45 But blessed be the liuing Lord,
 most worthy of all praise :
 That is my rock and saving health,
 praised be he alwaies.
 46 For God it is that gave me power,
 revenged for to be :
 And with his holy Word subdu'd,
 the people unto me.
 47 And from my foe deliuered me,
 and set me above thole :

That

- That cruell and ungodly were,
and up against me rose.
48 And for this cause O Lord my God,
to thee give thanks I shall :
And sing out praises to thy name,
among the Gentiles all.
49 That gapest great prosperitie,
unto the King, I say :
To David thine anointed King,
and to his seed for aye.

Cæli enarrant. Psal. xix. T. S.

He moveth the faithfull to glorifie God by the work
manship, proportion, and ornaments of the heavens, &
the Law wherein God is revealed familiarly to his cho
people.

Sing this as the 3. Psalme.

- The heavens and the firmament,
doe wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous workes of God appeare,
by every daies successe :
The nights likewise which their race run,
the selfe same thing expresse.
There is no language, tongue or speech,
where their sound is not heard :
In all the earth and coasts thereof,
their knowledge is confer'd.
4 In them the Lord made for the Sun,
a place of great renowne :
Who like a Bridegroom ready trim'd,
doth from his chamber come.
5 And as a valiant Champion,
who for to get a prize,
With joy doth haste to take in hand,
some noble enterprize.
6 And all the skie from end to end,
he compasseth about :
Nothing can hide it from his heat,
but he will finde it out.
7 How perfect is the law of God ?
how is his covenant sure ?

Converting

Converting soules, and making wise,
the simple and obscure.
Just are the Lords Commandments,
and glad both heart and minde :
His precepts pure, and doe give light
to eyes that be full blind.

The feare of God is excellent,
and doth indure for ever :
The judgements of the Lord are true,
and righteous altogether.
And more to be embrac'd allwayes,
then fined gold I say :
The honey and the honey-combe,
are not so sweet as they.

By them thy servant is forewarn'd,
to have God in regard :
And in performance of the same,
there shall be great reward.
But Lord what earthly man doth know,
the errours of his life ?
Then cleanse my soule from secret sins,
which are in me most rife.

And keep me that presumptuous sins,
prevaile not over me :
And so shall I be innocent,
and great offences flee.
Accept my mouth and eke my heart,
my words and thoughts each one :
For my Redeemer and my strength,
O Lord, thou art alone.

Exaudiat te Dominus. Psal. xx. T. S.

The people pray to God to heare their King, & to receive
his sacrifice, which he offered before he went to battell a-
gainst the Ammonites, declaring, that the heathen put their
trust in horses, but they trust onely in his name : wherefore
the other shall fall, but the King and his people shall stand.

Sing this as the 14. Psalm.

A trouble and adversitie,
the Lord God heare thee still :
The Majestie of Jacobs God,
defend thee from all ill.

2 And

- 2 And send thee from his holy place,
his help at every need :
And so in Zion stablish thee,
and make thee strong indeed.
- 3 Remember well the sacrifice,
that now to him is done :
And so receive right thankfully,
thy burnt-offerings each one.
- 4 According to thy hearts desire,
the Lord grant unto thee :
And all thy counsell and devise,
full well performe may be.
- 5 We shall rejoyce when thou us sav'st,
and our banners display :
Unto the Lord, which thy requests,
fulfilled hath alway.
- 6 The Lord will his anointed save,
I know well by his grace :
And send him help by his right hand,
out of his holy place.
- 7 In chariots some put confidence,
and some in horses trust :
But we remember God our Lord,
that keepeth promise just.
- 8 They fall down flat, but we doe rise,
and stand up stedfastly :
Now save and help us Lord and King,
on thee when we doe cry,

Domine in virtute. Psal. xxj. T. S.

David in the person of the people, praiseth God for the victory given them against the Syrians and Ammonites 1 Sam. 10. wherein he was crowned with the Crown of the King of Ammon. 2 Sam. 12. and endued with the manifold blessings of God.

Sing this as the 18 Psalme.

- O Lord how joyfull is the King,
in thy strength and thy power ?
How vehemently doth he rejoyce,
in thee his Saviour.
- 2 For thou hast given unto him,
his godly hearts desire :
To him nothing thou hast denied,
of that he did require.

Thou didst prebent him with thy gifts,
 and blessings manifold :
 And thou hast set upon his head,
 a crowne of perfect gold.
 And when he asked life of thee,
 thereof thou mad'st him sure :
 To have long life, yea such a life,
 as ever shall endure.
 Great is his glory by thy help,
 thy benefit and aide :
 Great worship, and great honour both,
 thou hast upon him laid.
 Thou wilt give him felicity,
 that never shall decay :
 And with thy cheeresull countenance,
 wilt comfort him alway.
 For why ? the King doth strongly trust,
 in God for to prevaile :
 Therefore his goodnelle and his grace,
 will not that he shall quaille.
 But let thine enemies feele thy force,
 and those that thee withstand :
 Find out thy foes and let them feele,
 the power of thy right hand.
 And like an oven burne the Lord,
 in fiery flames and fume :
 Thine anger shall destroy them all,
 and fire shall them consume.
 And thou shalt root out of the earth,
 their fruit that shall increase :
 And from the number of thy folke,
 their seed shall end and cease.
 For why ? much mischief did they muse,
 against thy holy Name :
 But did they faile, and had no power,
 for to performe the same.
 But as a mark thou shalt them set,
 in a most open place :
 And charge thy bowstrings readily,
 against thine enemies face.
 Be thou exalted (Lord) therefore,
 in thy strength every houre :
 So shall we sing right solemnly,
 praising thy might and power.

Deus, Deus meus. Psal. xxij. T. S.

David complaineth of his desperate extremities, and
clareth whereby he recovereth himselfe from temptation
under his person is figured Christ.

Sing this as the 21. Psalme.

- O God my God, wherefore dost thou
forsake me utterly :
And helpest not when I do make
my great complaint and cry ?
- 2 To thee my God even all day long,
I doe both cry and call :
I cease not all the night, and yet,
thou hearest not at all.
- 3 Even thou that in thy sanctuary,
and holy place doest dwell :
Thou art the comfort and the joy,
and glory of Israel.
- 4 And he in whom our fathers old,
had all their hope for ever :
And when they put their trust in thee,
thou didst them aye deliver.
- 5 They were delivered ever when
they called on thy Name :
And for the faith they had in that,
they were not put to shame.
- 6 But I am now become a worne,
more like then any man :
An out-cast whom the people scorn,
with all the spight they can.
- 7 All men despise as they behold
me walking on my way :
They grin, they mow, they nod their heads,
and on this wise they say.
- 8 This man did glory in the Lord,
his favour and his love :
Let him redeem and help him now,
his power if he will prove.
- 9 But Lord out of my mothers wombe,
I came by thy behest :
Thou didst preserve me still in hope,
while I did sucke her breast.
- 10 I was committed from my birth,
with thee to have abode :

Since I was in my mothers wombe,
thou hast been e're my God.

The second part.

- 1 Then Lord depart not now from me,
in this my present griefe :
- 2 Since I have none to be my help,
my succour and reliefe.
- 3 So many buls doe compasse me,
that be full strong of head :
- 4 As buls so fat as though they had
in Basan field been fed.
- 5 They gape upon me greedily,
as though they would me slay :
- 6 Much like a Lion roaring out,
and ramping for his prey.
- 7 But I drop down like water shed,
my joynts in sinder breake :
- 8 My heart doth in my body melt,
like wax against the heat.
- 9 And like a potsherd dri'th my strength,
my tongue it cleaveth fast
into my jawes, and I am brought
to dust of death at last.
- 10 And many dogs doe compasse me,
and wicked counsell eke,
Conspire against me cursedly,
they pierce my hands and feet.
- 11 I was tormented so that I
might all my bones have told :
- 12 Yet still upon me they doe look,
and still they me behold.
- 13 My garments they divided eke,
in parts among them all :
- 14 And for my coat they did cast lots,
to whom it might befall.
- 15 Therefore I pray thee be not farre,
from me at my great need :
- 16 But rather sith thou art my strength,
to help me Lord make speed.
- 17 And from the sword (Lord) save my soule,
by thy might and thy power :
- 18 And keep my soule thy darling deare
from dogs that would devour.

- 21 And from the Lions mouth that would,
me all in sunder shiver :
And from the hornes of Unicornes,
Lord safely me deliver.
22 Then shall I to my brethren all,
thy Majestie record :
And in thy church shall praise the Name,
of thee the living Lord.

The third part.

- 23 All ye that feare him praise the Lord,
thou Jacob honour him :
And all the seed of Israel,
with reverence worship him.
24 For he despiseth not the poore,
he turneth not away :
His countenance when they doe call,
but granteth to their crye.
25 Among the folke that feare the Lord,
I will therefore proclaime :
Thy praise, and keep thy promise made,
for setting forth thy name.
26 The poore shall eat and be suffic'd,
and those that doe indeavour :
To seek the Lord, will praise his name,
their hearts shall live for ever.
27 All coasts of th' earth shall praise the Lord,
and turn to him for grace :
The heathen folk shall worship him,
before his blessed face.
28 The kingdome of the heathen folke.
the Lord shall have therefore :
And he shall be their governour,
and King for evermore.
29 The rich men of his goodly gifts,
shall feed and taste also :
And in his prelence worship him,
and bow their knees full low.
30 And all that shall goe down to dust,
of life by him shall taste :
My seed shall lerve and praise the Lord,
while any world shall last.

My seed shall plainly shew to them,
that shall be borne hereafter,
his justice and his righteousness,
and all his works of wonder.

Dominus regit me. Psal. xxiiij. W. W.

David having tryed Gods manifold mercies divers waies,
thereth the assurance that God will continue his good-
esse for ever.

Sing this as the 18. Psalme.

The Lord is onely my support,
and he that doth me feed :
How can I then lacke any thing
whereof I stand in need ?
He doth me fold in coats most safe,
the tender grasse fast by :
And after drives me to the streames
which run most pleasantly.

And when I feeke my selfe nere lost,
then doth he me home take :
Converting me in his right paths
even for his own names sake.
And though I were even at deaths doore,
yet would I feare none ill :
With thy rod and shepherds crooke,
I am comforted still.

Thou hast my table richly deckt,
in despight of my foe :
Thou hast my head with balme refreshed,
my cup doth overflow.
And finally while breath doth last,
thy grace shall me defend :
And in the house of God will I
my life for ever spend.

Another of the same, by T. S.

Sing this as the 21. Psalme.

O Shepherd is the living Lord,
nothing therefore I need :
Pastures faire with waters calme,
he lets me forth to feed.
He did convert and glad my soule,
and brought my mind in frame,
walke in paths of righteousness,
for his most holy Name.

- 3 **P**lea though I walke in vale of death,
yet will I feare none ill :
Thy rod, thy staffe, doth comfort me,
and thou art with me still.
- 4 And in the presence of my foes,
my table thou shalt spread :
Thou shalt O Lord, fill full my cup,
and eke anoint my head.
- 5 Through all my life thy favour is,
so frankly shew'd to me :
That in thy house for evermore,
my dwelling place shall be.

Domini est terra. Psal. xxiiij. I. H.

The grace of God being now uttered in the Temple, more glorious then before in the Tabernacle, David with exclamation setteth forth the honour thereof, moving the consideration of the eternall mansions prepared in heaven, where of this was a figure.

Sing this as the 18. Psalme.

- T**he Earth is all the Lords with all
her store and furniture :
Plea his is all the world and all,
that therein doth indure.
- 2 For he hath fastly founded it,
above the seas to stand :
And laid alow the liquid flouds,
to flow beneath the land.
- 3 For who is he (O Lord) that shall
ascend into thy hill :
Or passe into thy holy place,
there to continue still ?
- 4 Whose hands are harmles, and whose heart,
no spot there doth defile :
His soul not set on vanitie,
who hath not sworne to guile.
- 5 Him that is such a one, the Lord,
shall place in blissefull plight :
And God his God and Saviour,
shall yeeld to him his right.
- 6 This is the brood of travellers,
in seeking of his grace :
As Jacob did the Israelite,
in that time of his race.

7 Ye princes ope your gates, stand ope,
the everlasting gate :
For there shall enter in thereby,
the King of glorious state.
8 Who is the King of glorious state ?
the strong and mightie Lord :
The mightie Lord in battell stout,
and triall of the sword.

9 Ye princes ope your gates, stand ope,
the everlasting gate :
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state ?
the Lord of hosts it is :
The kingdome and the Royaltie,
of glorious state is his.

Ad te Domine. Psal xxv. T. S.

David grieved at his sinnes and malicious enemies, most
seruently prayeth for forgivenesse, especially of such sinnes
as he had committed in his youth.

Sing this as the 45. Psalme.

1 Lift mine heart to thee,
my God and guide most iust :
Now suffer me to take no shame,
for in thee doe I trust.
2 Let not my foes rejoyce,
nor make a scoorne of me :
And let them not be overthowne,
that put their trust in thee.
3 But shame shall them befall,
which harne them wrongfully :
Therefore thy paths and thy right wayes,
unto me Lord descrie.
4 Direct me in thy truth,
and teach me I thee pray :
Thou art my God and Saviour,
on thee I waite alway.
5 Thy mercies manifold,
I pray thee Lord remember :
And eke thy pittie plentifull,
for they have been for ever.

6 Remember not the faults,
and frailtie of my youth :
Remember not how ignorant
I have been of thy truth.

For after my deserts,
let me thy mercy finde :
But of thine own benignitie,
Lord have me in thy minde.
7 His mercy is full sweet,
his truth a perfect guide :
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach,
his precepts for to keep :
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercy both :
To them that keep his testament,
the witness of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat :
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth feare the Lord,
the Lord will him direct :
To lead his life in such a way,
as he doth best accept.

12 His soule shall evermore,
in goodnesse dwell and stand :
His seed and his posteritie,
inherit shall the land.
13 All these that feare the Lord,
know his secret intent :
And unto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will advance :
That pluckt my feet out of the snare,
of sin and ignorance,

- 15 **C**allith mercy me behold,
to thee I make my moane :
For I am poore and desolate,
and comfortlesse alone.
- 16 **T**he troubles of mine heart,
are multiplide indeed :
Bring me out of this misery,
necessitie and need.
- 17 **B**ehold my povertie,
mine angulsh and my pain :
Remit my sinne and my offence,
and make me cleane again.
- 18 **O** Lord behold my foes,
how they doe still increase :
Pursuing me with deadly hate,
that faine would live at peace.
- 19 **P**reserve and keep my soul,
and eke deliver me :
And let me not be overtrown,
because I trust in thee.
- 20 **L**et my simple purenesse,
me from mine enemies shend :
Because I looke as one of thine,
that thou shouldst me defend.
- 21 **D**eliver (Lord) thy folke,
and send them some reliefe :
I meane thy cholen Israel,
from all their pain and grieve.

Judica me Domine. Psal. xxvj. T. S.

David injuriously oppressed and helpless, yet assured of his integritie to Saul, calleth to God to defend him being causelessly afflicted. Then he desireth to be in the company of the faithfull in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgiving, and sacrifice for his deliverance.

Sing this as the 14. Psalme.

Did he my Judge, and thou shalt see,
my pathes be right and plain :
Trust in God and hope that he
will strength me to remaine.

- 2 **P**robe me my God, I thee desire,
my waies to search and try :
As men do probe their gold with fire,
my refines and heart espy.
- 3 **T**hy goodnesse laid befoze my face,
I durst behold alwayes :
For of thy truth I tread the trace,
and will do all my dayes.
- 4 **I** do not lust to haunt or use,
with men whose deeds are vain :
To come in house I do refuse,
with the deceitfull train.
- 5 **I** much abhorre the wicked sort,
their deeds I do despise :
I do not once to them resort,
that hurtfull things devise.
- 6 **B**y hands I wash, and do proceed
in works to walke upright :
Then to thine altar I make speed,
to offer there in light.
- 7 **T**hat I may speake and preach the praise,
that doth belong to thee :
And so declare how wondrous waies,
thou hast been good to me.
- 8 **O** God, thy house I love most deare,
to me it doth excell :
I have delight and would be neare,
whereas thy grace doth dwell.
- 9 **D** shut not up my soul with them,
in sin that take their fill :
For yet my life among those men,
that seeke much blood to spill.
- 10 **W**hole hands are heapt with craft and guile,
their lives thereof are full :
And their right hand with wench and wile,
for bybes do pluck and pull.
- 11 **B**ut I in righteousness intend,
my time and daies to serve :
Have mercy (Lord) and me defend :
so that I do not swerve.
- 12 **B**y foot is staid for all assayes,
it standeth well and right :
Wherefore to God will I give praise,
in all the peoples sight.

Dominus illuminatio. Psal. xxvij. T. S.

David delivered from great perils, giveth thanks; where-
in we see his constant faith against the assaults of all ene-
mies, and the end why he desireth to live and to be delive-
red: then he exhorteth to faith, and to attend upon God.

Sing this as the 19. Psalme.

The Lord is both my health and light,
shall man make me dismayd?
Sith God doth give me strength and might,
why should I be afraid?
2 While that my foes with all their strength,
begin with me to bhall:
And think to eate me up at length,
themselves have caught the fall.
3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will trie,
I trust in God for aid.
4 One thing of God I do require,
that he will not deny:
For which I pray and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell:
To see the beauty of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as in a rock most sure.
7 At length I know the Lords good grace,
shall make me strong and stout:
By foes to foyle and clean deface,
that compass me about.
8 Therefore within his house will I,
give sacrifice of praise:
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord, heare the voyce of my request,
for which to thee I call:
Have mercy (Lord) on me oppress,
and send me help withall.

10 My heart doth knowledge unto thee,
I sue to have thy grace :
Then seeke my face, sayst thou to me,
Lord, I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide :
Thou art my help still to this day,
be still my God and guide.

12 My Parents both their sonne forsooke,
and cast me off at large :
And then the Lord himselfe yet tooke
of me the care and charge.

13 Teach me (O Lord) the way to thee,
and lead me on forth right,
For feare of such as watch for me,
to trap me if they might.

14 Doe not betake me to the will
of them that be my foes :
For they surmise against me still,
falsie witness to depose.

15 My heart would faint, but that in me
this hope is fixed fast :

The Lord Gods good grace shall I see,
in life that aye shall last.

16 Trust still in God whose whole thou art,
his will abide thou must :

And he shall ease and strength thy heart
if thou in him doe trust.

Ad te, Dom. clamabo. Psal. xxviiij. T. S.

Being in fear and pensivenesse to see God dishonoured
wicked men, he cryeth for vengeance against them, and be-
ing assured that God hath heard him, he commendeth
the faithfull to his tuition.

Sing this as the 18. Psalme.

Thou art (O Lord) my strength and stay,
the succour which I crave :

Neglect me not, lest I be like
to them that goe to grave.

2 The voyce of thy suppliant heare,
that unto thee doth cry :

When I lift up my hands unto
thy holy Arke most high.

Repute me not among the sort
 of wicked and pervert.
 Let speake right faire unto their friends,
 and think full ill in heart.
 According to their handy worke
 as they deserbe indeede:
 after their inventions,
 let them receiue their meede.
 For they regard nothing Gods works,
 his Law ne yet his loze:
 therefore will he them and their seed,
 destroy for evermore.
 To render thanks unto the Lord,
 how great a cause have I:
 my voice, my prayer, and my complaint,
 that heard so willingly?
 he is my shield and fortitude,
 my buckler in distresse:
 my hope, my help, my hearts reliefe,
 my song shall him confesse.
 he is our strength and our defence,
 our enemies to resist:
 the health and the salvation
 of the elect by Christ.
 Thy people and thine heritage,
 Lord bleesse, guide and prelerve:
 increase them Lord, and rule their hearts
 that they may never swerue.

Afferte Domino. Psal. xxix. T. S.

David exhorteth princes, who for the most part think there
 is no God, at the least to feare him for the thunders and tem-
 pestes, for feare whereof all creatures tremble. And albeit it
 beareth sinners, yet it moveth his, to praise his name.

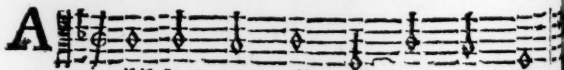
Sing this as the 2. Psalme.

Give to the Lord ye Potentates,
 ye Rulers of the world,
 Give ye all praise, honour, and strength
 unto the living Lord.
 Give glory to his holy name,
 and honour him alone:
 worship him in his Majestie,
 within his holy throne.

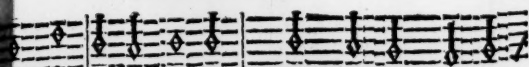
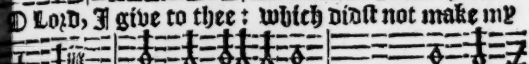
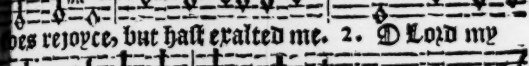
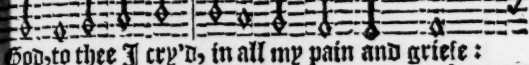
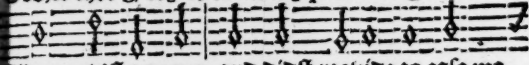
- 3 His voyce doth rule the waters all,
even as himself doth please :
He doth prepare the thunder claps,
and govern all the seas.
- 4 The voyce of God is great of force,
and wondrous excellent :
It is most mightie in effect,
and most magnificent.
- 5 The voyce of God doth rend and break,
the Cedar trees so long,
The Cedar trees of Lebanon,
which are most high and strong.
- 6 And make them leap like as a Calfe,
or else the Unicorn :
Not onely trees, but mountains great,
whereon the trees are born.
- 7 His voyce divides the flames of fire,
and shakes the wilderness :
- 8 It makes the desert quake for feare,
that called is Cades.
- 9 It makes the hinds for feare to calve,
and makes the coverts plain :
When in his temple every man,
his glory doth proclaim.
- 10 The Lord was set above the clouds,
ruling the raging Sea :
So shall he reign as Lord and King,
for ever and for aye.
- 11 The Lord will give his people power,
in vertue to increase :
The Lord will blesse his chosen flock,
with everlasting peace.

Exaltabo te Domine. Psal. xxx. I. H.

When David should dedicate his house to the Lord, he fell extreame sicke, without all hope of life, and therefore after recovery hee thanketh God exhorting others to do the like, and to learne by him that God is rather merciful then severe towards his : also that adversity is sudden. The he prayeth and promisseth to praise God for ever.



LL land and prasse with heart and voyce,


 O Lord, I give to thee : which didst not make my

 Des rejoyce, but hast exalted me. 2. O Lord my

 God, to thee I cry'd, in all my pain and griefe :

 Thou gav'st an eare, and didst provide to ease me

 with reliefe.

Of thy good will thou hast call'd back,
 my soul from hell to save :
 Thou didst revive when strength did lack,
 and kept me from the grave.
 Sing praise, ye saints that prove and see
 the goodnesse of the Lord,
 in memory of his majestie,
 rejoyce with one accord.

For why ? his anger but a space,
 doth last and slack again :
 But in his favour and his grace,
 alwaies doth life remain.
 Though gripes of griefe and pangs full sore,
 shall lodge with us all night :
 The Lord to joy shall us restore,
 before the day be light.

When I injoy'd the world at will,
 thus would I boast and say :
 Oh, I am lure to feele no ill,
 this wealth shall not decay.
 For thou O Lord of thy good grace,
 hast sent me strength and ayde :
 But when thou turn'st away thy face,
 my minde was sore dismayd.

3 Where

- 8 Wherefore againe yet did I cry,
to thee O Lord of might:
By God with plaints I did apply,
and pray both day and night.
- 9 What gaine is in my blood said I,
if death destroy my daies?
Doth dust declare thy Majestie,
or yet thy truth doth praise?
- 10 Wherefore my God some pity take,
O Lord I thee desire:
Doe not my simple soule losake,
of help I thee require.
- 11 Then didst thou turne my griefe and woe,
into a cheerefull voyce:
The mourning weed thou took'st me fro,
and mad'st me to rejoyce.
- 12 Wherefore my soule incessantly,
shall sing unto thy praise:
By Lord, my God, to thee will I,
give laud and thanks alwaies.

In te Domine. Psal. xxxj. J. H.

David delivered from great danger, sheweth first what
dilatation he hath by the power of faith, when death was
fore his eyes, and how the favour of God alwayes is ready
those that feare him. He exhorteth the faithfull to trust
God, because he preserveth them.

Sing this as the 18. Psalme.

- O Lord I put my trust in thee,
let nothing worke me shame:
As thou art just deliver me,
and let me quite from blame.
- 2 Heare me (O Lord) and that anon,
to help me make good speed:
Be thou my rock and house of stone,
my fence in time of need.
- For why? as stones thy strength is tride,
thou art my fort and tower
For thy names sake be thou my guide,
and lead me in thy power.
- 4 Plucke thou my feet out of the snare,
which they for me have laio:
Thou art my strength, and all my care
is for thy might and aid.

Into thy hands (Lord) I commit,
my spirit which is thy due :
why? thou hast redeemed it,
O Lord my God most true.
I hate such folke as will not part,
from things that be abhord :
when they on trifles set their hearts
my trust is in the Lord.

For I will in thy mercy joy,
I see it doth excell :
when I see when ought would me annoy,
and know't my soule full well.
Thou hast not left me in their hands,
that would me over-charge :
thou hast set me out of band,
to walke abroad at large.

The second part.

Great griefe O Lord, doth me assaile,
some pitie on me take :
My eyes were dimme, my sight doth faile,
my wombe for woe doth ake.
My life is worne with griefe and pain,
my yeers in woe are past :
My strength is gone and through disdain,
my bones corrupt and wast.

Among my foes I am a scoone,
my friends are all dismayd :
My neighbours and my kinsmen boone,
to see me are affraid.
As men once dead are out of mind,
so am I now forgot :
small effect in me they find,
as in a broken pot.

I heard the brags of all the rout,
their threats my mind did fray :
how they conspir'd and went about,
to take my life away.
But (Lord) I trust in thee for aide,
not to be overtrod :
I confesse, and still have said,
thou art my Lord and God.

- 15 The length of all my life and age,
 O Lord, is in thy hand :
 Defend me from the wrath and rage,
 of them that me withstand.
 16 To me thy servant (Lord) expresse,
 and shew thy joyfull face :
 And save me (Lord) for thy goodnesse,
 thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame,
 for that on thee I call :
 But let the wicked beare the shame,
 and into their grave fall.
 18 O Lord make dumbe their lips outright,
 which are addict to lies :
 And cruelly with pride and spight,
 against the just devise.
 19 O how great good hast thou in store,
 laid up full safe for them :
 That feare and trust in thee therefore,
 before the sons of men?
 20 Thy presence shall them fence and guide,
 from all proud brags and wrongs :
 Within the place thou shalt them hide,
 from all the strife of tongues.
 21 Thanks to the Lord that hath declar'd,
 on me his grace so farre :
 He to defend with watch and ward,
 as in a town of warre.
 22 Thus did I say both day and night,
 when I was sore oppress :
 Loe, I was cleane cast out of sight,
 yet heardst thou my request.
 23 O Saints love ye the Lord I say,
 the faithfull he doth guide :
 And to the proud he doth repay,
 according to their pride.
 Be strong and God shall stay your heart,
 be bold and have a lust :
 For sure the Lord will take your parts
 with you on him doe trust.

Beati quorum. Psal. xxxij. T. S.

David punished with grievous sicknesse for his sins, coun-
shall them happy to whom God doth not impute their
infrgression: and after that he had confessed his sins, and
received pardon, hee exhorteth the wicked men to live god-
ly, and the good men to rejoyce.

Sing this as the 30. Psalme.

The man is blest, whose wickednesse,
the Lord hath cleane remitted:
and he whose sinne and wickednesse,
is hid and also covered.
And blest is he to whom the Lord,
imputeth not his sinne:
which in his heart hath hid no guile,
nor fraud is found therein.

For whilest that I kept close my sinne,
in silence and constraint:
my bones did weare and waste away,
with daily mone and plaint.
For night and day thy hand on me,
so grievous was and smart:
that all my bloud and humours moist,
to dyinesse did convert.

I did therefore confesse my fault,
and all my sinne discover:
for thou (O Lord) didst me forgive,
and all my sinnes passe over.
The humble man shall pray therefore,
and seeke thee in due time:
so that the flouds of waters great,
shall have no power on him.

When trouble and adversitie,
doe compasse me about:
thou art my refuge and my joy,
and thou dost rid me out.
Come hither and I will thee teach,
how thou shalt walke aright:
will thee guide as I my selfe,
have learn'd by prooffe and sight.

Be not so rude and ignorant,
as is the horse and mule:

add those

Whose mouth without a reine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorrows and griefes sustaine:

But unto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye just lift up your voyce:

And ye of pure and perfect heart,
be glad and eke rejoyce.

Exultate iusti. Psal. xxxiiij. I. H.

He exhorteth good men to praise God for creating
governing all things: for his faithfull promise for se-
ing the counsell of the wicked, teaching, that no cre-
preserveth any man, but onely his mercy.

Sing this as the 30. Psalme.

YE righteous in the Lord rejoyce,
it is a seemely sight,

That upright men with thankfull voyce,
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things,

With Lute and instrument among,
which soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage give him praise:

4 For why? his Word is ever true,
his works, and all his waies.

5 To judgement, equitie and right,
he hath a great good will:

And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone,
the heavens all were wrought:

Their hoasts and powers every one,
his breath to passe hath brought.

7 The waters great gathered hath he
on heapes within the shore:

And hid them in the depth to be,
as in an house of store.

8 All men on earth both least and most,
feare God and keep his law:

He that inhabit in each Coast
dread him and stand in awe.
What he commanded, wrought it was,
at once with present speed :
What he doth will is brought to passe
with full effect indeed.

10 The counsells of the Nations rude
the Lord doth bring to naught :

He doth defeat the multitude,
of their device and thought.

11 But his decrees continue still,
they never slack nor swage :

The motions of his mind and will
take place in every age.

The second part.

12 And blest are they to whom the Lord
as God and guide is known :

Whome he doth chuse of meere accord,
to take them as his own.

13 The Lord from heaven cast his sight
on men mortall by birth :

14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame :

For he alone doth know the thought,
and working of the same.

16 A King that trusteth in his boast,
shall nought prevaile at length :

The man that of his might doth boast,
shall fall for all his strength.

17 The troops of horse-men eke shall faile,
their sturdy steeds shall sterbe :

The strength of horse shall not prevaile,
the rider to prelerbe.

18 But loe, the eyes of God intend,
and watch to aid the iust :

With such as fear him to offend
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread :

And if that dearth their land oppresse,
in hunger them to feed.

- 20 Therefore our soul doth whole depend
on God our strength and stay:
He is our shield us to defend,
and drive all darts away.
- 21 Our soul in God hath joy and game,
rejoycing in his might:
For why? in his most holy name,
we hope and much delight.
- 22 Therefore let thy goodnesse O Lord,
still present with us be:
As we always with one accord,
do onely trust in thee.

Benedicam Dom. Psalm xxxiiii. T.S.

David having escaped Achish (1 Sam. 32.) praised
God for his deliverance, giving others example to trust in
God, to fear & serve him who defendeth the godly with
his Angels, & utterly destroyeth the wicked in their sin.

Sing this as the 30 Psalm.

- I** will give laud and honour both,
unto the Lord always:
and eke my mouth for evermore,
shall speake unto his praise.
- 2 I do delight to laud the Lord,
in soul and eke in voyce:
That humble men and mortified,
may heare and so rejoyce.
- 3 Therefore see that ye magnifie
with me the living Lord:
And let us now extale his name,
together with one accord.
- 4 For I my self besought the Lord,
he answered me again:
And me deliver'd incontinent,
from all my feare and pain.
- 5 Who so they be that him behold,
shall see his light most clear:
Their countenance shall not be dasht,
they need it not to feare.
- 6 This silly wretch for some relief,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

- 7 The Angel of the Lord doth pitch
his tents in every place:
To save all such as fear the Lord,
that nothing them deface.
8 Taste and consider well therefore
that God is good and just:
O happy man that maketh him
his onely stay and trust.
9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are sure to lack nothing.
10 The lions shall be hunger-bit,
and pinde with famine much:
But as for them that fear the Lord,
no lack shall be to such.

The second part.

- 11 Come neer therefore my Children dear,
and to my words give ear:
I shall you teach the perfect way,
how ye the Lord should fear.
12 Who is the man that would live long,
and lead a blessed life?
13 See thou refrain thy tongue and lips
from all deceit and strife.
14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and quiet nest,
and follow it with speed.
15 For why? the eyes of God above
upon the just are bent:
His eares likewise do hear the plaint
of the poor innocent.
16 But he doth frown and bend his browes
upon the wicked train:
And cuts away the memorie
that should of them remain.
17 But when the just do call and cry,
the Lord doth hear them so:
That out of pain and misery
forthwith he lets them go.
18 The Lord is kinde and straight at hand
to such as be contrite:

He saves also the sorrowfull,
the poore and meek in spirit.

19 Full many be the miseries,
that righteous men do suffer :
But out of all adversities
the Lord doth them deliver.

20 The Lord doth so preserve and keep
their very bones alway :

That not so much as one of them
doth perish or decay.

21 The sin shall slay the wicked man,
which he himself hath wrought :
And such as hate the righteous man,
shall soon be brought to naught.

22 But they that fear the living Lord,
the Lord doth save them sound :
And who that put their trust in him,
nothing shall them confound.

Judicame Domine. Psal. xxxv. J. H.

Sauls flatterers persecuted David, who prayeth for revenge, that his innocency may be declared, and that such as take his part may rejoyce ; for which he promiseth to magnifie Gods name all the dayes of his life.

Sing this as the humble suite of a sinner.

Lord plead my cause against my foes,
confound their force and might,
Fight on my part against all those
that seek with me to fight.

2 Lay hand upon the spear and shield,
thy self in armor dresse :

Stand up for me and fight the field,
to help me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand :

That thou unto my soul may'st say,
Loe, I thy help at hand.

4 Confound them with rebuke and blame,
that seek my soul to spill :

Let them turn back, and fly with shame
that think to work me ill.

5 Let them disperse and fly abroad
as wind doth drive the dust :

And

And that the Angell of our God
 their might away may thrust.
 5 Let all their wayes be void of light,
 and slippery like to fall :
 And send thine Angel with thy might,
 to persecute them all.
 7 For why ? without my fault they have,
 in secret set their grin :
 And for no cause have dig'd a cave,
 to take my soul therein.
 8 When they think least and have no care,
 O Lord destroy them all :
 Let them be trapt in their own snare,
 and in their mischeif fall.
 9 And let my soul, my heart, and voice
 in God have joy and wealth :
 That in the Lord I may rejoyce,
 and in his saving health.
 10 And then my bones shall speak and say,
 my parts shall all agree :
 O Lord though they do seem full gay,
 what man is like to thee ?

The second part.

11 Thou dost defend the weak from them
 that are both stout and strong :
 And rid the pooꝝ from wicked men,
 that spoil and do them wrong.
 12 My cruell foes against me rise,
 to witnesse things untrue :
 And to accuse me they devise
 of things I never knew.
 13 Where I to them did owe good will,
 they quit me with disdain :
 That they should pay my good with ill,
 my soul doth sore complain.
 14 When they were sick, I mourn'd therefore,
 and clad my self in sack :
 With fasting I did faint full sore,
 to pray I was not slack.
 15 As they had been my brethren dear,
 I did my self behave :
 As one that maketh wofull chear
 about his mothers grave.

- 16 But they at my disease did joy,
and gather on a rout:
Yea abject slaves at me did toy,
with mocks and checks full stout.
- 17 The belly-gods and flattering train,
that all good things deride:
At me did grin with great disdain,
and pluckt their mouths aside.
- 18 Lord, when wilt thou amend this geere,
why dost thou stay and pause?
O rid my soul mine onely deere,
out of these lions claws.
- 19 And then will I give thanks to thee,
before the church always:
And where most of the people be,
there will I shew thy praise.
- 20 Let not my foes prevaile on me,
which hate me for no fault:
Nor yet to wink or turn their eye,
that causelesse me assault.

The third part.

- 21 Of peace no word they think or say,
their talk is all untrue:
They still consult and would betray,
all those that peace insue.
- 22 With open mouth they run at me,
they gape, they laugh, they sneere:
Well, well (say they) our eye doth see
the thing that we desire.
- 23 But Lord thou seest what ways they take,
cease not my grieve to mend:
Be not far off, nor me forsake,
as men that faile their friend.
- 24 Awake, arise, and stirre abroad,
defend me in my right:
Revenge my cause, my Lord my God,
and aid me with thy might.
- 25 According to thy righteousness,
my Lord God let me free:
And let them not their pride expresse,
nor triumph over me.
- 26 Let not their hearts rejoyce and cry,
There, there, all goeth trim:

For give them cause to say on high,
we have our will on him.

27 Confound them with rebuke and shame,
that joy when I do mourne:

And pay them home with spight and blame,
that brag at me with scorn.

28 Let them be glad and eke rejoyce,
which love mine upright way:

And they all times with heart and voyce,
shall praise the Lord and say,

29 Great is the Lord and doth excell,
for why? he doth delight

To see his servants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousnesse to praise:

Unto the Lord my God will I
sing laud and praise always.

Dixit injustus. Psal xxxvi. T. S.

David vexed by the wicked, complaineeth of their malice, but considering Gods great mercy to all creatures, especially towards his children, by faith therefore he is comforted, and assured of his deliverance,

Sing this as the 35 Psalm.

The wicked with his works unjust,
doth thus perswade his heart:

That of the Lord he hath no trust,
his fear is set apart.

2 Yet doth he joy in his estate,
to walk as he began:

So long till hee deserve the hate
of God and eke of man.

3 His words are wicked, vile and nought,
his tongue no truth doth tell:

Yet at no hand will he be taught,
which way he may do well.

4 When he should sleep, then doth he muse
his mischiefs to fulfill:

No wicked ways doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
above the heavens high:

So doth thy truth it self extend
unto the cloudy sky.

6 Much more then hills so high and steep,
thy justice is exprest :

Thy judgement liket o seas most deep,
thou sav'st both man and beast.

7 Thy mercy is above all things,
O God it doth excell :

In trust whereof as in thy wings,
the sons of men shall dwell.

8 Within thy house they shall be fed
with plentie at their will :

Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee,

And in thy light we are full sure
the lasting light to see.

10 From such as thee desire to know
let not thy grace depart :

Thy righteousness declare and show
to men of upright heart.

11 Let not the proud on me prebail,
O Lord of thy good grace :

For let the wicked me assaile,
to throw me out of place.

12 But they in their device shall fall,
that wicked works maintain :

They shall be overthrowen withall,
and never rise again.

Noli emulari. Psalm xxxvii.. W.W.

Because the godly should not be daunted to see wicked men prosper; David sheweth that all things shall be granted, even with hearts desire, to them that love and fear God; but the wicked albeit they flourish a time, at length shall perish.

Sing this as the 35 Psalm.

Gudge not to see the wicked men
in wealth to flourish still :

For yet envy such as to ill
have bent and set their will.

- 2 For as green grasse and flourishing herbs
are cut and wither away :
So shall their great prosperity
soon passe, fade, and decay.
- 3 Trust thou therefore in God alone,
to do well give thy mind :
So shalt thou have the land as thine,
and there sure food shalt finde.
- 4 In God see all thy hearts delight,
and look what thou wouldest have :
Else canst wish in all the world,
thou needst it not to crave.
- 5 Cast both thy self and thine affaires
on God with perfect trust :
And thou shalt see with patience,
th'effect both sure and just.
- 6 Thy perfect life and godly name
he will cleer as the light :
So that the Sun even at noon day
shall not shine half so bright.
- 7 Be still therefore, and stedfastly
on God see thou wait then :
Not shrinking for the prosperous state
of lewd and wicked men.
- 8 Shake off despiight, envy and hate,
at least in any wise :
Their wicked steps avoid and flye,
and follow not their guise.
- 9 For every wicked man will God
destroy both more and lesse :
But such as trust in him are sure
the land for to possesse.
- 10 Watch but a while, and thou shalt see
no more the wicked train :
No not so much as house or place
where once he did remain.

The second part.

- 11 But mercifull and humble men,
enjoy shall sea and land :
In rest and peace they shall rejoyce,
for nought shall them withstand.
- 12 The lewd men and malicious
against the just conspire :

They

They gnash their teeth at him, as men
which do his bane desire.

13 But while that lewd men thus do think,
the Lord laughs them to scorn:

For why? he sees their tearm approach,
when they shall sigh and moen.

14 The wicked have their sword out drawn,
their bow eke have they bent:

To overthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their heart,
which was to kill the iust:

Likewise the bow shall break to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deal more

Then all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power never so strong,
God will it overthrow:

Where contrary he doth preserve
the humble men and low.

18 He sees by his great providence
the good mens trade and way:

And will give them inheritance,
which never shall decay.

19 They shall not be discouraged,
when some are hard bested:

When others shall be hunger-bit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord:

Shall quail, yea, melt even as lambs greace,
or snooke that flies abroad.

The third part.

21 Behold the wicked borrow much,
and never payes again:

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall have
the land for heritage:

And they whom he doth curse likewise,
shall perish in his rage.

- 1 The Lord the just mans ways doth guide,
and gives him good successe:
2 Every thing he takes in hand,
he sendeth good aduise.
3 Though that he fall, yet he is sure,
not utterly to quaille:
4 Because the Lord puts out his hand,
at need, and doth not fail.
5 I have been young, and now am old,
yet did I neuer see
6 The just man lese, nor yet his seed
to beg for misery.
7 But gives always most liberally,
and lends whereas is need:
8 His children and posterity
receive of God their meed.
9 He vice therefore and wickednesse,
and vertue do embrace:
10 So God shall grant thee long to have
on earth a dwelling place.
11 For God so loveth equity,
and shewes to his such grace,
12 That he preserveth them alway,
but stroyes the wicked race.
13 Whereas the good and godly men,
inherit shall the land:
14 Having as lords all things therein,
in their own power and hand.
15 The just mans mouth shall ever speak
of matters wise and high:
16 His tongue doth talk to edifie,
with truth and equitie.
17 For in his heart the law of God
his Lord doth still abide:
18 So that where ever he goes or walks,
his foot can never slide.
19 The wicked like a ravning wolf
the just man doth beset,
20 By all means seeking him to kill,
if he fall in his net.

The fourth part.

- 21 Though he should fall into his hands,
yet God will succour send:

Though

- Though men against him sentence give,
 God would him yet defend.
- 34 Wait thou on God and keep his way,
 he shall preserve thee then,
 The earth to rule; and thou shalt see
 destroy'd these wicked men.
- 35 The wicked have I seen most strong,
 and plac'd in high degree:
 Flourishing in all wealth and store,
 as doth the Lawrell tree.
- 36 But suddianly he pass'd away,
 and loe, he was quite gone:
 Then I him sought, but could not finde
 the place where dwelt such one.
- 37 Mark and behold the perfect man,
 how God doth him increase:
 For the iust man shall have at length
 great joy with rest and peace.
- 38 As for transgressors woe to them,
 destroy'd they shall all be:
 God will cut off their budding race,
 and rich posterity.
- 39 But the salvation of the iust
 doth come from God above:
 Altho in their trouble sends them aide,
 of his meer grace and love.
- 40 God doth them help, save, and deliver,
 from lewd men and unjust:
 And still will save them, whilst that they
 in him do put their trust

Domine ne. Psal. xxxviii. J.H.

David sick of some grievous disease, acknowledgeth himself to be chastised of the Lord for his sins, and therefore prayeth to God to turne away his wrath: But in the end with firme confidence, and commending his cause to God, hopeth for speedy help at his hand.

Sing this as the 30 Psalm.

Put me not to rebuke, O Lord,
 in thy provoked ire:
 As in thy heavy wrath, O Lord,
 correct me I desire.

- Thine arrows do sticke fast in me,
thy hand doth presse me sore :
And in my flesh no health at all
appeareth any more.
- And all this is by reason of
thy wrath that I am in :
For any rest is in my bones,
by reason of my sin.
- For loe, my wicked doings Lord,
ahove my head are gone :
A greater load then I can beare,
they lie me sore upon.
- My wounds stinke and are festered so,
as loathsome is to see :
Which all through mine owne foolishnesse,
berideth unto me.
- And I in carefull wise am brought,
in trouble and distresse :
That I go wailing all the day,
in dolorfull heavinesse.
- My loynes are fill'd woth sore disease,
my flesh hath no whole part :
I feeble am and broken sore,
I roare for grief of heart.
- Thou know'st (Lord) my desire, my groanes
are open in thy sight :
- My heart doth pant, my strength doth faile,
mine eyes have lost their light.
- My lovers and my wonted friends,
stand looking on my woe :
And eke my kinsmen far away,
are me departed fro.
- They that did seek my life laid snares,
and they that sought the way
to do me hurt, spake lies, and thought
on mischief all the day.

The second part.

- But as a deafe man I became,
th at e annot hear at all :
And as one dumb that opens not
his mouth to speak withall :
- For all my confidence, O Lord,
is wholly set on thee :

O Lord

O Lord, thou Lord, that art my God,
thou shalt give eare to me.

16 **This** did I craue, that they my foes
triumph not over me :

For when my foot did slip, then they
did joy my fall to see.

17 **And** truly I poor wretch am set
in place a worfull wight :

And eke my grievous heavynesse
is ever in my sight.

18 **For** while that I my wickednesse
in humble wise confesse :

And while I for my sinfull deeds
my sorrows do expresse.

19 **My** foes do still remain alive,
and mighty are also :

And they that hate me wrongfully,
in number hugely goe.

20 **They** stand against me that my good
with evill do repay :

Because that good and honest things
I do ensue alway

21 **For**sake me not **O** Lord my God,
be thou not far away :

Haste me to help my Lord my God,
my safety and my stay.

Dixi, Custodiam. Psal. xxxix. J. H.

David having determind silence, yet burst forth in words that he would not through his bitter grief; for he maketh certaine requests which taste of mans infirmity yet mixed with many prayers, and all to shew a mind wonderfully troubled, that it may appear, how he strive mightily against death, and desperation.

Sing this as the 35. Psalm.

I Said I will looke to my ways,
for fear I should go wrong :
I will take heed all times that I
offend not with my tongue.

2 **As** with a bit, I will keep fast
my mouth with force and might :
Not once to whisper all the while
the wicked are in sight.

- 3 I held my tongue and spake no words,
but kept me close and still:
Plea from good talk I did refraine,
but soe against my will.
- 4 My heart wox hot within my brest,
with musing, thought, and doubt:
Which did increase and stirre the fire,
at last these words burst out.
- 5 Lord number out my life and dayes,
which yet I have not past:
So that I may be certified,
how long my life shall last.
- 6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vaine is every man.
- 7 Man walketh like a shade, and doth
in vaine himself annoy:
In getting goods, and cannot tell
who shall the same enjoy.
- 8 Now Lord set things this wise do frame,
what help do I desire?
Strengthen my help both hang on thee,
I nothing else require.

The second part.

- 9 From all the sins that I have done,
Lord quit me out of hand:
And make me not a scorn to foolles,
that nothing understand.
- 10 I was as dumb, and to complaine,
no trouble might me moe:
Because I knew it was thy work,
my patience for to prove.
- 11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for fear
of thy most heavy hand.
- 12 When thou for sinne dost man rebuke,
he waxeth woe and wan:
As doth a cloth that moths have fret,
so vaine a thing is man.
- 13 Lord hear my suit and give good heed,
regard my tears that fall:

I sojourne like a stranger here,
as did my fathers all.

14 O spare a little give me space
my strength for to restore :
Before I go away from hence,
and shall be seen no more.

Expectans expectavi. Psal. xl J.H.

David delivered from great danger, doth magnifie God therefore, & commendeth his providence towards al mankind : then he promiseth to give himself wholly to God service, and declareth how God is truly worshipped ; afterward he giveth thanks, and having complained of his enemies, he calleth for aid and succour.

Sing this as the 13 Psalm

I waited long and sought the Lord,
and patiently did bear :

At length to me he did accord
my voice and cry to hear.

2 He plackt me from the lake so deep,
out of the mire and clay :
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad.
And sing new songs of thanks always
unto the Lord our God.

4 When all the folk these things shall see,
as people much afraid,
Then they unto the Lord will flee,
and trust upon his aid.

5 O blest is he whose hope and heart,
doth in the Lord remain :
That with the proud doth take no part,
nor such as lye and faine.

6 For Lord my God, thy wondrous deeds,
in greatnesse far do passe :
Thy favour towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to shew :
To such a reckoning they do rise,
thereof no end I know.

- 8 Burnt offerings thou delight'st not in;
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man desire.
- 9 Great offerings and sacrifice
thou wouldest not have at all:
But thou (O Lord) hast open made
mine eares to hear withall.
- 10 But then, said I, Behold and looke,
I come a mean to be:
For in the volumn of thy book,
thus it is laid of me,
- 11 That I (O God) should do thy minde;
which thing doth like me well:
For in my heart thy law I finde
fast placed there to dwell.
- 12 Thy justice and thy righteousness
in great reioyses I tell:
Behold my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

- 13 I have not hid within my breast
thy goodnesse as by stealth:
But I declare and have exprest
thy truth and saving health.
- 14 I kept not close thy loving minde,
that no man should it know:
The fruit which in thy truth I finde,
to all the Church I show.
- 15 Thy tender mercy (Lord) from me
withdraw thou not away:
But let thy love and verity
preserve me still for ay.
- 16 For I with mischiefs many a one
am sore beset about:
My sins increase and so come on,
I cannot spy them out.
- 17 For why? in number they exceed
the haire upon my head:
My heart doth faint for very dread,
that I am almost dead.

- 18 With speed send help, and set me free;
O Lord I thee require:
 Make haste with aide to succour me,
O Lord, at my desire.
- 19 Let them sustaine rebuke and shame,
 that seek my soul to spill:
 Drive back my foes, and them defame,
 that wish and would me ill.
- 20 For their ill feats do them destroy,
 that would deface my name:
 Alwayes at me they raile and cry,
 Hee on him, hee for shame.
- 21 Let them in thee have joy and wealth,
 that seek to thee alwayes:
 That those that love thy saving health,
 may say, To God be praise.
- 22 But as for me, I am but poore,
 opprest and brought full low:
 Yet thou, **O Lord**, wilt me restore
 to health full well I know.
- 23 For why? thou art my hope and trust,
 my refuge, help, and stay:
 Therefore my God as thou art just,
 with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

David grievously afflicted, blesteth them that pittie his
 ease, complaining on his faithlesse friends, such as Iuda
 Ioh. 13. Then he giveth thanks for Gods mercy in cha
 stising him gently, & not suffering his enemies to triumph

Sing this as the 30 Psalm.

- T**he man is blest that carefull is
 the needy to consider:
 For in the season perilous
 the Lord will him deliver.
- 2 The Lord will make him safe and sound
 and happy in the land:
 And he will not deliver him
 into his enemies hand.
- 3 And in his bed when he lies sick,
 the Lord will him restore:

And thou O Lord wilt turn to health,
his sicknesse and his soze.

4 Then in my sicknesse thus said I,

Have mercy Lord on me,

And heale my sou'e which is full wo,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say :

When shall he die. that all his name
may vanissh quite away ?

6 And when they come to visst me,
they aske if I do well :

But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme :

And cast their fetches how to trap
me with some mortall harme.

8 Some grievous sinne hath brought him to
this sicknesse, say they plain :

He is so low that without doubt,
rise can he not again.

9 The man also that I did trust,
with me did use deceit :

Who at my table ate my bread,
the same for me laid wait.

10 Have mercy Lord on me therefore,
and let me be preserv'd.

That I may render unto them
the things they have deserv'd.

11 By this I know assuredly
to be belov'd of thee,

When that mine enemies have no cause
to triumph over me.

12 But in my right thou hast me kept,
and maintained allway :

And in thy presence place assign'd,
where I shall dwell for aye.

13 The Lord the God of Israel,
be praised evermore :

Even so be it, Lord, will I say,
even so be it therefore.

Quemadmodum. Psal. xlii. J.H.

David is grieved, that through persecutors he could not be present in the congregation, protesting his presence of heart, albeit in body separate: at last he sheweth that notwithstanding these sorrows and thoughts, yet he continually putteth his trust in the Lord.

Sing this as the 35 Psalm.

- L**ike as the hart doth breathe and pray,
the well-springs to obtain:
So doth my soule desire alway
with thee (Lord) to remaine.
- 2 My soul doth thirst and would draw near
the living Lord of might:
O when shall I come and appear
in presence of his sight?
- 3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?
- 4 Alas what grief is it to think
what freedom once I had?
Therefore my soul as at pits brink,
most heavy is and sad.
- When I did march in good array,
furnished with my train:
Unto the temple was our way,
with songs and hearts most faine.
- 5 My soul, why art thou sad alway,
and fret'st thus in my brest?
Trust still in God, for him to praise,
I hold it ever best.
- By him I have succour at need,
against all pain and grief:
He is my God which with all speed
will haste to send relief:
- 6 And thus my soul within me Lord,
doth faint to think upon
The Land of Jordan, and record
the little hill Hermon.

The second part.

- 7 One grief another in doth call,
as clouds burst out their voice:

The fouds of evill that do fall,
run over me with noise.
Yet I by day felt his goodnesse,
and help at all assaies :
likewise by night I did not cease
the living God to praise.

I am perswaded thus to say
to him with pure pretence :
O Lord thou art my guide and stay,
my rock and sure defence.
Why do I then in penivenesse,
hanging the head thus walke,
while that mine enemies me oppresse,
and vex me with their talk ?

For why ? they peirce my inward parts
with pangs to be abhord,
When they cry out with stubborn hearts,
Where is thy God thy Lord ?
So soone why dost thou faint and qualle,
my soul with pain opprest ?
With thoughts why dost thy self assaile
so sore within my brest ?

Trust in the Lord thy God always,
and thou the time shalt see
To give him thanks with laud and praise,
for health restor'd to thee.

Judica me Domine. Psal. xliii. T. S.

He praieith to be delivered from them which conspire
with Absalom, to the end that hee might joyfully praise
God in his holy congregation.

Sing this as the 30 Psalm.

Judge and revenge my cause O Lord,
from them that evill be :
from wicked and deceitfull men
O Lord deliver me.

For of my strength thou art the God,
why put'st thou me thee fro ?
And why walk I so heavily,
oppressed with my foe ?

Send out thy light and eke thy truth,
and lead me with thy grace,
which may conduct me to thy hill,
and to thy dwelling place.

- 4 Then shall I to the altar go
of God my joy and cheer:
And on my harpe give thanks to thee,
O God my God most dear.
- 5 Why art thou then so sad my soule,
and frest thou in my brest?
Still trust in God, for him to praise,
I hold it always best.
- 6 By him I have deliverance
against all pain and grief:
He is my God which doth alway
at need send me relief.

Deus auribus. Pſal. xliiii. T.S.

A most earnest Prayer made in the name of the faithfull
in persecution, for sustaining the quarrell of Gods Word
as in Saint Paul, Rom. 8.

Our eares have heard our Fathers tell, & re-
rently record. The wondrous works that thou ha-
done, in older time O Lord. How thou didst
the Gentiles out: and destroy'd them with strong
hand: Planting our fathers in their place, and
gav'st to them their land.

- 3 They conquer'd not by sword, nor strength,
the land of thy behest:
But by thy hand, thy arm, and grace,
because thou lov'st them best.

- 4 Thou art my King O God, that holpe
Jacob in sundry wise :
- 5 Led with thy power. we threw down such
as did against us rise.
- 6 I trusted not in bow nor sword,
they could not save me sound.
- 7 Thou keptst us from our enemies rage,
thou didst our foes confound.
- 8 And still we boast of thee our God,
and praise thy holy Name.
- 9 Yet now thou goest not with out boast,
but leavest us to shame.
- 10 Thou mad'st us flee before our foes,
and so were overtrod :
- Our enemies rob'd and spoil'd our goods
when we were sperst abroad.
- 11 Thou hast us given to our foes,
as sheep for to be slaine :
- Amongst the heathen every where
scattered we do remain.
- 12 Thy people thou hast sold like slaves,
and as a thing of nought :
- For profit none thou hast thereby,
no gain at all was sought.
- 13 And to our neighbours thou hast made
of us a laughing stocke :
- And those that round about us dwell,
at us do grin and mock.

The second part.

- 14 Thus we serve for none other use,
but for a common talk :
- They mock, they scorn, they nod their heads,
where ere they go or walk.
- 15 I am asham'd continually
to heare these wicked men,
Yea I to blush that all my face
with red is covered then.
- 16 For why ? we heare such slanderous words,
such false reports and lies :
- That death it is to see their wrongs,
their threatnings and their cries.
For all this we forgot not thee,
- 17 nor yet thy covenant brake :

- 18 We turn not back our hearts from thee,
nor yet thy pathes forsake.
- 19 Yet thou hast trod us down to dust,
where dens of dragons be :
And covered us with shade of death,
and great aduersity.
- 20 If we had our Gods name forgot,
and help of Idols sought :
- 21 Would not God then have tri'd this out,
for he doth know our thought ?
- 22 Nay, nay, for thy Names sake O Lord,
always are we slain thus :
As sheep unto the shambles sent,
right so they deal with us.
- 23 O Lord, why sleepest thou ? awake,
and leave us not for all :
- 24 Why hidest thou thy countenance,
and dost forget our thrall ?
- 25 For down to dust our soul is brought,
and we now at last cast :
Our belly, like as it were glude,
unto the ground cleaves fast.
- 26 Rise up therefore for our defence,
and help us Lord at need :
O let thee beseech for thy goodnesse,
to rescue us with speed.

Eruſtauit cor meum. Psal. xlv. J. H.

Solomon, his Maieſty, honour, strength, beautie, riches, and power, are praised; his marriage with the Egyptian, an heathen woman, is blessed, if that she renounce her people & country, and give herself wholly to her husband. Here is figured the wonderfull Majestic and increase of Christs Kingdome, and the Church his spouse, now taken of the Gentiles.

Sing this as the 25 Psalm.

My heart doth take in hand
some godly song to sing :
The praise that I shall shew therein,
pertaineth to the King.

2 My tongue shall be as quicke,
his honour to invite :
As is the pen of any scribe,
that useth fast to write.

- 3 O faireſt of all men,
thy ſpeech is pleaſant pure :
For God hath bleſſed thee with gifts
for ever to indure.
- 4 About thee gird thy ſword,
O prince of might elect :
With honour, glory, and renowne,
thy perſon pure is deckt.
- 5 Go forth with godly ſpeed,
with meekneſſe truth, and right :
And thy right hand ſhall thee inſtruct
in works of dreadfull might.
- 6 Thine arrows ſharpe and keene,
their heart ſo ſore ſhall ſting :
That folk ſhall fall and kneele to thee,
yea all thy foes O King.
- 7 Thy royall ſeat O Lord,
for ever ſhall remain :
Because the ſcepter of thy realm
doth righteouſneſſe maintain.
- 8 Because thou lov'ſt the right,
and doſt the ill deteſt,
God, even thy God hath 'nointed thee
with joy above the reſt.
- 9 With myrrh, and labours ſweet,
thy cloaths are all beſpred :
When thou doſt from thy palace paſſe
therein to make thee glad.
- 10 Kings daughters ſo attend
in fine and rich array :
At thy right hand the Queen doth ſtand
in gold and garments gay.

The ſecond part

- 11 O daughter take good heed,
incline and give good eare :
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
- 12 Then ſhall the King deſire
thy beauty faire and trim :
For why ? he is the Lord thy God,
and thou muſt worſhip him.
- 13 The daughters then of Tyre,
with gifts ſhall riſe to ſee.

And

And all the wealthy of the land,
shall make their suite to thee.

14 The daughter of the King
is glorious to behold :

Within her closet she doth sit,
all deckt with beaven gold.

15 In robes well wrought with needle,
and many a pleasant thing :

With virgins fair on her to wait,
she cometh to the King.

16 Thus are they brought with joy,
and mirth on every side ,

Into the palace of the King,
and there they do abide.

17 In stead of parents left,
(O Queen the case so stands)

Thou shalt have sons whom thou maist set
as princes in all lands.

18 Therefore thy holy name
all ages shall record :

The people sha I give thanks to thee,
for evermore, O Lord.

Deus noster. Psal. xlii. J. H.

A song of thanksgiving for the deliverance of Ierusalem, after Senacherib with his army was driven away, or some other like sudden and marvelous deliverance by the mighty hand of God : wherefore the Prophet commending his great benefits , doth exhort the faithfull to give themselves wholly into the hand of God , doubting nothing but that under his protection they shall be safe against all the assaults of their enemies.

Sing this as the 35 Psalm.

The Lord is our defence and aid,
the strength whereby we stand :

When we with woe are much dismayd,
he is our help at hand.

2 Though th'earth remove, we will not feare,
though hills so high and steep

Be thrust and hurled here and there,
within the sea so deep.

3 No, though the waves do rage so sore,
that all the banks it spills :

And though it overflow the shore,
and beat down mighty hills.

- 4 For one fair floud doth send abroad,
his pleasant streams apace :
To fresh the City of our God,
and wash his holy place.
- 5 In midst of her the Lord doth dwell,
He can no whit decay :
All things against her that rebell,
the Lord will truly slay.
- 6 The heathen folk the kingdoms fear,
th people make a noise :
The earth doth melt and not appear,
when God puts forth his voyce.
- 7 The Lord of hostes doth take our part,
to us he hath an eye :
Our hope of health with all our heart,
on Jacobs God doth lye :
- 8 Come hear and see with mind and thought,
the working of our God :
What wonders he himself hath wrought
in all the world abroad.
- 9 By him all wars are hushd and gone,
which countries did conspire :
The bowes he brake and speares each one,
their chariots burnt with fire.
- 10 Leave off therefore, saith he, and know
I am a God most stout :
Among the heathen high and low,
and all the earth throughout.
- 11 The Lord of hostes doth us defend,
he is our strength and tower :
On Jacobs God we do depend,
and on his might and power.

Omnes gentes. Psal. xlvii. J. H.

An exhortation to worship God for his mercies to Jacobs posterity. Herein is prophesied the Kingdome of Christ, in the time of the Gospel.

Sing this as the 46 Psalm.

Ye people all wth one accord,
clap hands and eke rejoyce :
Be glad and sing unto the Lord,
with sweet and pleasant voice.

- 1 For high the Lord, and dreadfull is,
with wonders manifold :
A mighty King he is truly,
in all the world extold.
- 3 The people shall he make to be
unto our bondage thrall :
And underneath our feet he shall
the nations make to fall.
- 4 For us the heritage he chose,
which we possesse alone :
The flourishing worship of Jacob,
his welbelov'd one.
- 5 Our God ascended up on high,
with joy and pleasant noise :
The Lord goes up above the skie,
with trumpets royall voyce.
- 6 Sing praises to our God, sing praise,
sing praises to our King :
For God is King of all the earth,
all skilfull praises sing.
- 7 God on the heathen reigns, and sits
upon his holy throne :
The princes of the people have
them joynd every one
- 8 To Abrahams people : for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlviii. J. H.

Thanks is given to God for the notable deliverance of Ierusalem from the hands of many Kings : the estate whereof is praised, for that God is present at all times to defend it. This Psalm seemeth to be made in the time of Ahaz, Iehosaphat, Asa, or Hezekiah ; for then chiefly was the Citie by forraine Princes assaulted.

Sing this as the 21 Psalm.

- G**reat is the Lord, and with great praise
to be advanced still,
within the City of our God,
upon his holy hill.
- 2 Mount Sion is a pleasant place,
it gladdeth all the land :

The

- The City of the mighty King
on her North-side doth stand.
- 3 Within the palaces thereof,
God is a refuge known:
For loe, the Kings are gathered, and
together they are gone.
- 4 But when they did behold it so,
they wondred: and they were
astonied much, and suddainly
were driven back with feare.
- 5 Great terror there on them did fall,
for very wo they cry,
As doth a woman when she shall
go travell by and by.
- 6 As thou with eastern wind the ships
upon the sea dost break,
So they were stroy'd: and even as
we heard our fathers speake:
- 7 So in the City of our Lord
we saw as it was told:
Yea in the City which our God
for ever will uphold.
- 8 O Lord, we wait and do depend
on thy good help and grace:
For which we do all times attend
within thy holy place.
- 9 O Lord according to thy name,
for ever is thy praise:
And thy right hand O Lord is full
of righteousness alwayes.
- 10 Let for thy judgements Sion mount
fulfilled be with joyes:
And like of Judah, grant O Lord,
the daughters to rejoyce.
- 11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
- 12 And mark you well her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.
- 13 For this God is our God, our God
for evermore is he:

Dea and unto the death also,
our guider shall he be.

Audite hæc omnes Psalm xlix. J. H.

Gods Spirit moveth all to the consideration of mans life, shewing that the wealthiest are not happiest, but noteth how all things are ruled by Gods providence, who as he judgeth these wordly misers to everlasting torments, so doth he preserve his, and will reward them in the day of the resurrection, 2 Thess. 1.

Sing this as the 43 Psalm.

ALL people hearken and give eare,
to that that I shall tell :

2 Both high and low both rich and poore,
that in the world do dwell.

3 For why? my mouth shall make discourse,
of many things right wise :

In understanding shall my heart
his study exercise.

4 I will incline mine eare to know
the parable so dark :

And open all my doubtfull speech,
in meeter on my harpe.

5 Why should I fear affliction,
or any carefull toyle :

Or else my foes which at my heeles
are prest my life to spoyle?

6 For as for such as riches have,
wherein their trust is most :

And they which of their treasures great,
themselves do brag and boast :

7 There is not one of them that can
his brothers death redeeme,

Or that can give a price to God,
sufficient for him.

8 It is too great a price to pay,
n one can thereto attaine :

And that he might his life prolong,
or not in grave remaine.

9 They see wise men as well as fooles,
subject unto deaths bands :

And being dead, strangers possesse
their goods, their rents, their lands.

10 Their

- 10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for ever to indure.
- 11 Yet shall no man alwayes enjoy
high honour, wealth, and rest :
- 12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

- 13 And though they try their foolish thoughts
to be most lewd and vain :
- Their children yet approve their talke,
and in like sinne remain.
- 14 As sheepe into the fold are brought,
so shall they into grave,
Death shall them eate, and in that day
the just shall lordship have.
- Their image and their royall port,
shall fade and quite decay ,
When as from house to pit they passe,
with woe and wel-away.
- 15 But God will surely preserve me,
from death and endlesse pain :
Because he will of his good grace
my soule receive again.
- 16 If any man were wondrous rich,
feare not I say therefore :
Although the glory of his house
increaseth more and more.
- 17 For when he dies. of all these things
nothing shall he receive :
His glory will not follow him,
his pompe will take her leave.
- 18 Yet in this life he takes himselfe,
the happiest under Sun:
And others likewise flatter him,
saying all is well done.
- 19 And presuppose he live as long,
as did his fathers old :
Yet must he needs at length give place,
and be brought to deaths fold.
- 20 Thus

20 Thus man to honour God hath brought;
yet doth he not consider:
But like brist beasts so doth he live,
which turn to dust and powder.

Deus deorum. Psalm L. W.W.

He propheseth how God will call all nations by the Gospel & require no other sacrifice of his people, but the confession of his benefits & thanksgiving: & how he desireth all such as seeme zealous of ceremonies, and not of the power of the word.

The mighty God th'eternall hath thus spoke,

And all the world he will call and provoke: Even

from the east, and so forth to the west. 2 From to-

ward Sion which place he liketh best, God will

appear in beauty most excellent: Our God will

come before that long time be spent.

3 Devouring fire
shall go before his face:
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heavens bright,
To judge his folk
with equity and right.

5 Saying, goe to,
and now my Saints assemble,
My pact they keepe,
their gifts do not dissemble.

Psalm L.

83

- 6 The heabens shall
declare his righteousness:
For God is judge
of all things more and lesse.
- 7 Hear, my people,
for I will now reveal;
Lift Israel,
I will thee nought conceal.
- 8 Thy God, thy God
am I, and will not blame thee
For giving not
all manner offerings to me.
- 9 I have no need
to take of thee at all
Goats of thy fold,
or calf out of thy stall.
- 10 For all the beasts
are mine within the woods;
On thousand hills
cattell are mine own goods.
- 11 I know for mine
all birds that are on mountains:
All beasts are mine
that hunt the fields and fountains.
- 12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
- 13 Eat I the flesh
of great buls, or bullocks,
Or drink the bloud
of goats, or of the flocks?
- 14 Offer to God
praise and hearty thanksgiving:
And pay thy vows
unto God ever living.
- 15 Call upon me
when troubled thou shalt be:
Then will I help,
and thou shalt honor me.
- 16 To the wicked
thus saith th'eternall God,
Why dost thou preach
my lawes and bests abroad?

17 Seeing

- 17 Seeing thou hast
 them with thy mouth abused,
 And hat'st to be
 by discipline reformed.
 My words I say,
 thou dost reject and hate :
 18 If that thou see
 a thief as with thy mate.
 Thou run'st with him,
 and so your prey do seek,
 And art all one
 with bauds and ruffians eke.
 19 Thou giv'st thy self
 to backbite and to slander :
 And how thy tongue
 deceives it is wonder.
 20 Thou sittest musing
 thy brother how to blame,
 And how to put
 thy mothers son to shame.
 21 These things thou didst
 and whilst I held my tongue,
 Thou didst me judge
 (because I staid so long)
 Liketo thy self;
 yet though I keep long silence,
 Once thou shalt feel
 of thy wrongs just recompence.
 22 Consider this,
 ye that forget the Lord,
 And fear not when
 he threatneth with his Word :
 Lest without help
 I spoile you as a prey.
 23 But he that thanks
 offereth, prayseth me aye,
 Saith the Lord God :
 and he that walketh this trace,
 I will him teach
 Gods saving health to embrace.
 Another of the same, by I. H.
 Sing this as the 25 Psalm.
- T**he God of Gods, the Lord,
 hath call'd the earth by name,

From whence the sun doth rise, unto
the setting of the same.

2 From Sion his fair place
his glory bright and clear,
The perfect beauty of his grace,
from thence it did appear.

3 Our God shall come in haste,
to speak he shall not doubt:
Before him shall the fire waste,
and tempest round about.

4 The heavens from on high,
the earth below likewise
he will call forth; to judge and try
his folk he doth devise.

5 Bring forth my Saints (saith he)
my faithful flock so dear,
Which are in band and league with me,
my law to love and fear.

6 And when these things are tryed,
the heavens shall record,
That God is just, and all must bide
the judgement of the Lord.

7 My people, I give heed,
Israel, to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.

8 I do not say to thee,
thy sacrifice is slack:
Thou offerst dayly unto me
much more then I do lack.

9 Thinkst thou that I do need
thy cattell young or old?
Or else so much desire to feed
on goats out of thy fold?

10 Nay, all the beasts are mine
in woods that eat their fill:
And thousands more of neat and kine,
that run wild on the hills.

The second part

11 The birds that build on high,
in hills, and out of sight:
And beasts that in the field do lie,
are subject to thy might.

12 Then though I hungred sore,
what need I ought of thine,
Sith that the earth with her great store,
and all therein, is mine :

13 To bulls flesh have I mind
to eate it, dost thou think ?

Or such a sweetnesse do I finde
the blood of goats to drinke ?

14 Give to the Lord his praise,
with thanks to him apply :

And see thou pay thy vows always
unto the God most high.

15 Then seek and call to me,
when ought would work thee blame,

And I will sure deliver thee,
that thou may'st praise my Name.

16 But to the wicked train,
which talk of God each day :

And yet their works are foul and vaine;
to them the Lord will say,

17 With what a face dar'st thou
my words once speak or name ?

Why doth thy talk my law allow ?
thy Deeds deny the same.

18 Whereas for to amend
thy life thou art so slack :

Why word the which thou dost pretend,
is cast behind thy back.

The third part .

19 When thou a thief dost see
by theft to live in wealeth :

With him thou runn'st and dost agree
to live likewise by stealth.

20 When thou dost them behold
that wives and maids defile,

Thou lik'st it well, and warest bold
to use that life most vile.

21 Thy lips thou dost apply
to flattery and defame :

Thy tongue is taught to craft and lye,
and still doth use the same.

22 Thou addrest to revile
thy friends to thee so near :

scilich slander thou wouldst needs besile
thy mothers son most dear,

23 Vererat while I do wink,
as though I did not see:
Thou go'st on still, and so dost think
that I am like to thee.

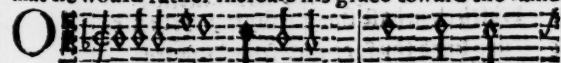
24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sin.

25 Mark this, I you require,
that have not God in minde:
Lest when I plague you in mine ire,
your help be far to finde.

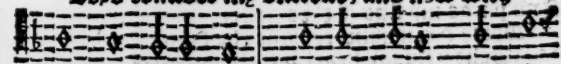
26 Be that doth give to me
the sacrifice of praise,
Doth please me well, and he shall see
to walk in godly ways.

Miserere mei. Psal. Lj. W. W.

David rebuked by Nathan for his great offence, acknowledged the same to God, protesting his natural corruption. Wherefore he prayeth God to forgive his sins, and renew in him his holy Spirit, promising he will not be unmindful of these great graces. Finally, fearing lest God would punish the whole Church for his fault, he requires that he would rather increase his grace toward the same



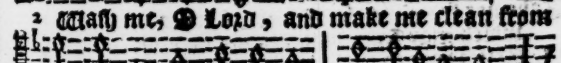
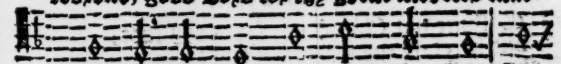
Lord consider my distresse, and now with



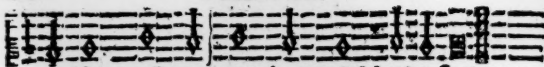
speed some pittie take: My sins deface, my faults



redresse, good Lord for thy great merces sake.



creash me, O Lord, and make me clean from
this unjust and unfull act, And purifie yet once
again



again, my heinous crime and bloody fact.

- 3 Remorse and sorrow do constrain
me to acknowledge mine excelle :
My sins, alas, do still remain
before my face, without release.
- 4 For thee alone I have offended,
committing evil in thy sight :
And if I were therefore condemned,
yet were thy judgments just and right.
- 5 It is too manifest, alas,
that first I was conceiv'd in sin :
Yea, of my mother so born was,
and yet vile wretch, remain therein.
- 6 Also behold (Lord) thou dost love
the inward truth of a pure heart :
Therefore thy wisdom from above
thou hast reveal'd me to convert.
- 7 If thou with hyssop purge this blot,
I shall be cleaner then the glasse :
And if thou wash away my spot,
the snow in whitenesse shall I passe.
- 8 Therefore O Lord such joy me send,
that inwardly I may finde grace :
And that my strength may now amend,
which thou hast swag'd for my trespass.
- 9 Turn back thy face and frowning ire,
for I have felt enough thy hand :
And purge my sins I thee desire,
which do in number passe the sand.
- 10 Wake new my heart within my brest,
and frame it to thy holy will :
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

- 11 Cast me not (Lord) out from thy face,
but speedily my torments end :
Take not from me thy Spirit of grace,
which may from dangers me defend.
- 12 Restore me to those joys again,
which I in thee was wont to finde.

And

And let me thy free Spirit retain,
that unto thee may stir my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein :

And men that are likewise brought low,
by mine example shall see sin.

14 O God that of my health art Lord,
forgive me this my bloody vice :

My heart and tongue shall then accord
to sing thy mercy and justice.

15 Touch thou my lips, my tongue untie,
O Lord, which art the onely key :

And then my tongue shall testifie
thy wondrous works alway.

16 And as for outward sacrifice,
I would have offered many a one :

But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the mind oppress,
O Lord, thou never dost reject :

And to speak truth, it is the best,
and of all sacrifice th'effect.

18 Lord, unto Zion turn thy face,
pour out thy mercies on thy hill :

And on Jerusalem thy grace ;
build up the walls, and love it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say :

Yea, calves and many other things,
upon thy altar will we lay.

Another of the same, by I. H.

Sing this as the Lamentation.

Have mercy on me (Lord) after
thy great abounding grace :
After thy mercies multitude
do thou my sins deface.

2 Woe, wash thou me from mine offences,
and cleanse me from my sin :

For I do know my faults, and still
my sin is in mine eye,

b 4

3 Against

- 3 Against thee, thee alone I have
offended in this case :
And evil have I done before
the presence of thy face.
- 4 That in the things that thou hast done,
upright thou may'st be triue,
And eke in iudging, that the doome
may passe upon thy side:
- 5 Behold, in wickednesse my kinde
and shape I did receiue :
And lo, my sinfull mother eke
in sin did me conceive.
- 6 But lo, the truth in inward parts
is pleasant unto thee :
And secrets of thy wisdom thou
reueales hast to me.
- 7 With hyssop, Lord, besprinkle me,
I shall be cleansed so :
Yea, wash thou me, and so I shall
be whiter then the snow.
- 8 Of joy and gladnesse make thou me,
to hear the pleasant voyce :
That so the bruised bones which thou
hast broken may rejoyce,
- 9 From the beholding of my sins,
Lord turne away thy face :
And all my deeds of wickednesse
do utterly deface.
- 10 O God, create in me a heart
unspoted in thy sight :
And eke within my bowles, Lord,
renew a stable spite.
- 11 He cast me from thy sight, nor take
thy holy Spirit away :
The comfort of thy saving health
give me again I pray.
- 12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy way, and wicked shall
be turned to thy lore.

The second part.

- 13 O God that art God of my health,
from blood deliver me :

That praises of thy righteousness
my tongue may sing to thee.

14 By lips that yet fast closed be,
do thou O Lord unlose:

The praises of thy majestie
my mouth shall so disclose.

15 I would have offered sacrifice,
if that had pleased thee:

But pleased with burnt-offerings
I know thou wilt not be.

16 A troubled spirit is sacrifice
delightfull in gods eyes:

A broken and a contrite heart,
God, thou wilt not despise.

17 In thy good will deal gently, Lord,
to Sion, and withall

Grant that of thy Jerusalem
up-rear'd may be the wall.

18 Burnt-offerings, gifts and sacrifice
of justice in that day,

Thou shalt except, and calves they shall
upon thine altar lay.

Quid gloriaris? Psal. Lii. I.H.

David describeth the arrogant tyranny of Doeg Sauls
chief Shepherd, who by false surmise causeth Abimelech
and the Priests to be slain: he prophesieth his destruction,
and encourageth the faithfull to trust in God, who most
sharply revengerh his; and rendreth thanks for his delive-
rance. Herein is lively set forth the kingdom of Antichrist.

Sing this as the 30. Psalm.

Vhy dost thou tyrant boast abroad,
thy wicked works to praise?

Dost thou not know there is a God
whose mercies last always?

2 Why doth thy minde yet still devise
such wicked wiles to warp?

Thy tongue untrue in forging lyes,
is like a rasor sharpe.

3 On mischief why setst thou thy minde,
and wilt not walk upright?

Thou hast more lust false tales to finde,
then bring the truth to light.

4 The

- 4 Thou dost delight in fraud and guile,
in mischief, blood and wrong :
Thy lips have learn'd the flattering stile,
O false deceitfull tongue.
- 5 Therefore shall God for aye confound,
and pull thee from thy place :
Thy seed root out from off the ground,
and so shall thee deface.
- 6 The just, when they behold thy fall,
with fear will prayle the Lord :
And in reproach of thee withall,
cry out with one accord;
- 7 Behold the man that would not take
the Lord for his defence :
But of his goods his god did make,
and trust his corrupt sence.
- 8 But I as Olive fresh and green,
shall spring and spread abroad :
For why ? my trust all times hath been
upon the living God.
- 9 For this therefore will I give praise
to thee with heart and voyce :
I will set forth thy name always,
wherein thy Saints rejoyce.

Dixit insipiens. Psal. Liii T.S.

David describeth the crooked nature, cruelty, and punishment of the wicked when they look not for it, and desireth the deliverance of the godly, that they may rejoyce together.

Sing this as the 46 Psalm.

- T**he foolish man, in that which he
within his heart hath said,
That there is any God at all
hath utterly denied.
- 2 They are corrupt, and they also
a baynous work have wrought :
Among them all, there is not one
of good that worketh ought.
- 3 The Lord lookt down on sons of men,
from heaven all abroad :
To see if any were that would
be wise, and seek for God.

- 4 They are all gone out of the way,
they are corrupted all :
There is not one both any good,
there is not one at all.
- 5 Do not all wicked workers know
that they do feed upon
My people as they feed on bread ?
the Lord they call not on.
- 6 Ev'n there they were afraid, and stood
with trembling all dismayd,
whereas there was no cause at all
why they should be afraid.
- 7 For God his bones that thee besieg'd,
hath scatered all abroad :
Thou hast confounded them, for they
rejected are of God.
- 8 O Lord give thou thy people health,
and thou O Lord fulfill
thy promise made to Israel,
from out of Sion hill.
- 9 When God his people shall restore,
that erst were captive led :
Then Jacob shall therein rejoyce,
and Isr'el shall be glad.

Deus in nomine. Psal. Liiii. I. H.

David in great danger through the Ziphims, calleth
upon God to destroy his enemies, promising sacrifice for
his deliverance.

Sing this as the 44 Psalm.

- G**Od save me for thy holy Name
and for thy goodnesse sake,
Unto the strength (Lord) of the same
I do my cause betake.
- 2 Regard O Lord and give an ear
to me when I do pray :
Bow down thy self to me, and hear
the words that I do say.
- 3 For strangers up against me rise,
and tyrants vex me still :
Which have not God before their eyes,
that seek my soul to spill.
- 4 But lo, my God doth give me aid,
the Lord is straight at hand :

antib

With them by whom my soul is staid
the Lord doth ever stand.

5 With plagues repay again all those
for mee that lie in wait :

And in thy truth destroy my foes
with their own snare and bait.

6 An offering of free heart and will
then I to thee shall make :

And praise thy name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire :

And now mine eye with joy doth see
on them my hearts desire.

Exaudi, Deus. Psal. Lv. J.H.

David in great distresse, complaineth of Sauls cruelty, and falshood of his familiar acquaintance, effectually moving the Lord to pittie him : then assured of his deliverance, he seteth forth the grace of God, as if he had already obtained his request.

Sing this as the 35 Psalm.

O God give ear. and do apply
to heare me when I pray :
And when to thee I call and cry,
hide not thy self away.

2 Take heed to me, grant my request,
and answer me again :

With plaints I pray full sore oppress,
great grief doth me constrain.

3 Because my foes with threats and cries
oppresse me through despight :

And so the wicked sore likewise
to vex me have delight.

4 For they in counsel do conspire
to charge me with some ill :

So in their hasty wrath and ire,
they do pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest :

The terrours and the dread of death,
do work me much unrest.

6 Such dreadfull fear on me doth fall,
that I therewith do quake :
Such horrourwhelmeth me withall,
that I no shift can make.

7 But I did say, who will giue me
the swift and pleasant wings
Of some fair dove, that I may flee,
and rest me from these things ?

8 Lo then I would go far away,
to fly I would not cease :
And I would hide my self, and stay
in some great wildenesse.

9 I would be gone in all the haste,
and not abide behind :

That I were quit and over-past
these blasts of boistrous winde,

10 Divide them, Lord, and from them pull
their devilish double tongue :

For I have spide their citie full
of rapine, strife and wrong.

11 Which things both night and day throughout,
do close her as a wall :

In midst of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plain,
her deeds are much too vile :

And in her streets there doth remain
all crafty fraud and guile.

The second part

13 If that my foes did seek my shame,
I might it well abide :

From open enemies check and blame
somewhere I could me hide.

14 But thou it was, my fellow dear,
which friendship didst pretend,

And didst my secret counsel heare,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad :

And we together oft did walk
within the house of God.

16 Let death in haste upon them fall,
and send them quick to hell :

For mischief reigneth in the hall
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee :

The Lord will help me by and by,
and he will succour me.

18 At morning, noon, and ev'ning tide,
unto the Lord I pray :

When I so instantly have cry'd,
he doth not say me nay.

19 To peace he will restore me yet,
though war be now at hand :

Although the number be full great
that would against me stand.

20 The Lord that first and last doth reign
both now and evermore,

Will hear when I to him complain,
and punish them full sore.

21 For sure there is no hope that they
to turn will once accord :

For why? they will not God obey,
nor yet do fear the Lord.

22 Upon their friends they laid their hands,
which were in cov'nant knit :

Of friendship to neglect the bands,
they passe or care no whit.

23 While they have war within their hearts
as butter are their words :

Although their words are smooth as oyl,
they cut as sharp as swords.

24 Cast thou thy care upon the Lord;
and he shall nourish thee :

For in no wise shall he accord
the just in thral to see.

25 But God shall cast them in the pit,
that thirst for blood always,

He will no guilefull man permit
to live out half his days.

26 Though such be quite destroy'd and gone,
in thee, O Lord, I trust :

I shall depend thy grace upon,
with all my heart and lust.

Miserere mei. Psal. Lvi. J. H.

David being brought to Achish King of Gath, & Sam-
21. 10. complaineth of his enemies, demandeth succour,
trusteth in God, and promiseth to perform his vow,
which was, To praise God in his Church.

Sing this as the Lamentation.

- H**Ave mercy on me, Lord. I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
1 Mine enemies daily enterpise
to swallow me out-right:
To fight against me many rise.
O thou most hight of might.
3 When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do mind and praise,
O Lord I stick to thee:
I do not care at all assays
what flesh can do to me.
5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to work me ill.
6 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, and snares have tide
to take my life away.
7 Shall they thus scape on mischief set:
thou God on them wilt frown:
For in his wrath he will not let
to throw whose Kingdoms down.
8 Thou seest how oft they made me flee,
and on my tears dost look:
Reserve them in a glasse by thee,
and write them in thy book.
9 When I do call upon thy Name,
my foes away do start:
I will perceive it by the same,
that God doth take my part.

- 10 I glory in the word of God,
to praise it I accord :
With joy I will declare abroad
the promise of the Lord.
- 11 I trust in God, and yet I say,
as I before began :
The Lord he is my help and stay ;
I do not care for man.
- 12 I will perform with heart so free
to God my vows always :
And I O Lord all times to thee
will offer thanks and praise.
- 13 My soul from death thou dost defend,
and keep my feet upright :
That I before thee may ascend
with such as live in light.

Miserere mei. Psalm. Lvii. J.H.

David in the desert of Ziph betrayed by the inhabitants,
and in the same cave with Saul, calleth unto God with
full confidence that he will perform his promise, and
shew his glory in Heaven and Earth against his cruell e-
nemies, therefore he rendereth laud and praise.

Sing this as the 44 Psalm.

- T**ake pity for thy promise sake,
have mercy Lord on me :
For why? my soul doth her betake
unto the help of thee.
- 2 Within the shadow of thy wings,
I set my self full fast :
Till mischief, malice and like things,
be gon and over-past.
- 3 I call upon the God most high,
to whom I stick and stand :
I mean the God that will stand by
the cause I have in hand.
- 4 From heaven he hath sent his aid,
to save me from their sight,
That to devour me have assay'd,
his mercy, truth and might.
- 5 I lead my life with lions fell,
all set on wrath and ire :

Psalm Lviii.

29

And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are spears and arrows long,
as sharp as I have seen :

They wound and cut with their quick tongues,
like swords and weapons keen.

7 Set up, and shew thy self, O God,
above the heavens bright :

Exalt thy praise on earth abroad,
thy majestie and might.

8 They lay their net and do prepare
a private cave and pit,

wherein they think my soul to snare ;
but they are faine in it.

9 My heart is set to laud the Lord,
in him to joy always :

My heart, I say, doth well accord
to sing his hand and praise.

10 Awake, my joy, awake, I say,
my lute, my harp and string :

For I my self before the day
will rise, rejoyce, and sing.

11 Among the people I will tell
the goodnesse of my God,

And shew his praise that doth excell,
in heathen lands abroad.

12 His mercy doth extend as far
as heavens all are high :

His truth as high as any starre
that shineth in the skie.

13 Set forth and shew thy self, O God,
above the heavens bright :

Extoll thy praise on earth abroad,
thy majestie and might.

Si vere unique. Psal. Lviii. I. H.

He describeth his malicious enemies, Sauls flatterers,
who secretly and openly sought his destruction ; from
whom he appealeth to Gods judgement, shewing that the
just shall rejoyce at the punishment of the wicked, to
Gods glory.

Sing this as the 48 Psalm,

Y^e rulers that are put in trust
to judge of wrong and right :

I

Be

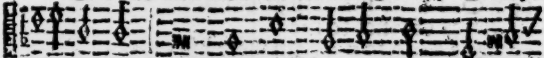
- Be all your judgments true and just,
not knowing meed of might :
- 2 Nay, in your hearts you mark and note,
in mischief to consent :
- And where you should true justice use,
your hands to bribes are bent.
- 3 The wicked sort from their birth-day
have erred on this wise :
- And from their mothers womb alway
have used craft and lyes.
- 4 In them the poyson and the breath
of serpents do appear :
- Yea, like the adder that is deaf,
and fast doth stop her eare.
- 5 Because she will not hear the voice
of one that charmeth well :
- No though he were the chief of choice,
and did therein excell.
- 6 O God break thou their teeth at once,
within their mouthes throughout :
- The tusks that in their great jaw-bones,
like lions whelps hang out.
- 7 Let them consume away and waste,
as water runs forth right :
- The shafts that they do shoot in haste,
let them be broke in flight.
- 8 As snails do waste within the shell,
and unto slime do run :
- As one before his time that fell,
and never saw the sun.
- 9 Before the thorns that now are young
to bushes big shall grow :
- The storms of anger waiting strong,
shall take them ere they know.
- 10 The just shall joy, it doth them good
that God doth vengeance take :
- And they shall wash their feet in blood
of them that him forsake.
- 11 Then shall the world shew forth and tell
that good men have reward :
- And that a God on earth doth dwell,
that justice doth regard.

Expte me. Psal. Lix. I. H.

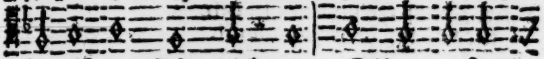
David in great danger of Saul, who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners, who live for a time to exercise his people, but in the end consume in his wrath, to Gods glory: For this he singeth praise to God, assured of his mercies.

Sing unto the Lord, O ye servants of the Lord,

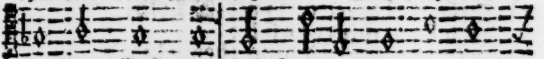

End also and save me from my foes, O Lord



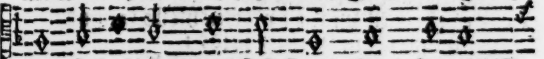
I pray to thee: Defend and keep me from all those



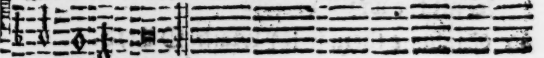
that rise and strive with me. O Lord preserve



me from those men, whose doings are not good,



And set me sure and safe from them that thirst



still after blood.

3 For loe, they wait my soul to take,
 they rage against me still:

Yea, for no fault that I did make;
 I never did them ill.

4 They run and do themselves prepare,
 when I no whit offend:

Arise and save me from their snares
 and see what they intent.

5 O Lord of hosts of Israel,
 arise and strike all lands:

And pity none that do rebell,
 and in their mischief stands.

6 At night they stir and seek about,
 as hounds they howl and grin:

And all the citie clean throughout,
 from place to place they run.

- 7 They spake of me with mouth alway,
but in their lips are swords:
They agreed my death, and then would say,
what man doth hear our words?
8 But Lord, thou hast their ways espyde,
and laught thereat apace:
The heathen folk thou dost deride,
and mock them to their face.
9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case
such as my heart doth will.

The second part.

- 11 Destroy them not at once, O Lord,
lest it from minde do fall:
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked lies, with oaths and wrong,
let all the world deride.
13 Consume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout the world,
that Jacobs God doth reign.
14 At evening they return apace,
as dogs they grin and cry:
Throughout the streets in every place
they run about and spy.
15 They seek about for meat, I say;
but let them not be fed:
Nor finde a house wherein they may
be hold to put their head.
16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God
at need in all assays.
17 Thou art my strength, thou hast me saved,
O Lord, I sing to thee:

Thou

Thou art my fort, my fence and aid,
a loving God to me.

Deus repulisti. Psal. Lx. I. H.

David now king over Iuda, after many victories,
sheweth by evident signes that God elected him king,
assuring the people that God will prosper them, if they
approve the same. After, he prayeth unto God to finish
that that he had begun.

Sing this as the 35 Psalm.

- O** Lord thou didst us clean forsake,
and scatter'dst us abroad:
Such great displeasure thou didst take;
return to us O God.
- 2 Thy might did move the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.
- 3 With heavie chance thou plaguest thus
the people that are thine:
And thou hast given unto us
a drink of deadly wine.
- 4 But unto such as fear thy Name
a banner thou didst shew:
That they may triumph in the same,
because thy Word is true.
- 5 So that thy might may keep and save
thy folk that labour thee:
That they thy help at hand may have,
O Lord grant this to me.
- 6 The Lord did speak from his own place,
this was his joyfull tale,
I will divide Sichem by pace,
and mete out Succoths bale.
- 7 Gilead is given to my hand,
Danahel mine beside:
Ephraim the strength of all my land,
my law doth Judah guide.
- 8 In Moab I will wash my feet,
over Edom throw my shoe:
And thou Palestine oughtst to seek
for labour me unto.
- 9 But who will bring me at this tide
unto the citie strong?

- D**e who to Edom will me guide,
 so that I go not wrong ?
 10 **W**ilt thou not God, which didst forsake
 thy folk, their land and coasts ?
Our wars in hand thou wouldest not take,
 nor walk among our hosts.
 11 **G**ive aid **O** Lord and us relieue,
 from them that us disdain :
The help that hosts of men can giue,
 it is but all in vain.
 12 **B**ut through our God we shall haue might
 to take great things in hand :
He will tread down and put to flight
 all those that us withstand.

Exaudi, Deus Psal. Lxi. I. H.

Whether he was in danger of the Ammonites, or pursued of Absalom, here he cryeth to be delivered, and confirmed in his Kingdom, promising perpetuall praises.

Sing this as the 59 Psalm.

- R**egard **O** Lord, for I complain,
 and make my sute to thee :
Let not my words return in vain,
 but giue an ear to me.
 2 **F**rom out the coasts and utmost parts
 of all the earth abroad :
In grief and anguish of my heart
 I cry to thee **O** God.
 3 **A**pon the rock of thy great power
 my wofull minde repose :
Thou art my hope, my fort, and tower,
 my fence against my foes.
 4 **W**ithin thy tent I lust to dwell,
 for ever to endure :
Under thy wings I know right well
 I shall be safe and sure.
 5 **T**he Lord doth my desire regard,
 and doth fulfill the same :
With goodly gifts will he reward
 all those that fear his Name.
 6 **T**he king shall be in wealth maintain,
 and so prolong his days :
That he from age to age shall reign,
 for evermore always.

- 7 That he may haue a dwelling place
before the Lord for aye :
8 Let thy mercy, truth, and grace,
defend him from decay.
9 Then will I sing for ever still,
with praise unto thy Name :
That all my bows I may fullfill,
and dayly pay the same.

Nonne Deo. Psal. Lxii. J. M.

David declareth by his example, and the nature of God,
that he and all people must trust in God alone, seeing that
all without God goeth to nought, who only is of power to
save, and that he rewardeth man according to his works.

Sing this as the 59 Psalm.

- M**y soul to God doth giue good heed,
and him alone attend :
For why ? my health and hope to speed
doth whole on him depend.
2 For he alone is my defence,
my rock, my health, and aid :
He is my stay that no pretence
shall make me much dismayd.
3 O wicked folk, how long will ye
use craft ? sure ye must fall :
For as a rotten hedge ye be,
and like a tottering wall.
4 Although God doth love, ye seek alway
to put him to the worse :
Ye love to lye ; with mouth ye praise,
and yet your heart doth curse.
5 Yet still my soul doth whole depend
on God my chief desire :
From all ill works me to defend,
none but him I require.
6 He is my rock, my fort and tower,
my health is of his grace :
He doth support me, that no power
can move me out of place.
7 God is my glory and my health,
my soules desire and lust :
My fort, my strength, my stay, my wealth,
God is my only trust.

8 **O**b have your trust in him alway,
ye folk with ons accord:
Pour out your hearts to him, and say,
Our trust is in the Lord.

9 **T**he sons of men deceitfull are,
on balance but a sleight:
With things most vain do them compare,
for they can keep no weight.
10 **T**rust not in wrong, robbery nor stealth,
let vain delights be gone:
Though goods well got flow in with wealth,
let not your hearts thereon.

11 **T**he Lord long since one thing did tell,
which here to minde I call:
Hee spoke it oft, I heard it well,
that God alone doth all.

12 **A**nd that thou, Lord, art good and kinde,
thy mercy doth exceed:
So that all sorts with thee shall finde
according to their need.

Deus, Deus meus. Psal. Lxiii. T. S.

David after the danger in Ziph, giveth thanks to God for his wonderfull deliverance, in whose mercy he trusteth, even in the midst of misery, prophesying the destruction of Gods enemies; and contrariwise, happiness to all men that trust in the Lord: 1 Sam. 23.

Sing this as the 44 Psalm.

O God, my God, I watch betime,
to come to thee in haste:
For why? my soul and body both
do thirst of thee to taste.
And in this barren wilderness
where waters there are none,
My flesh is parcht through thought of thee,
for thee I wish alone.

2 **T**hat I might see yet once again
thy glory, strength and might,
As I was wont it to behold
within thy temple bright.
3 **F**or why? thy mercies far surmount
this life and wretched dayes:

My lips therefore ſhall give to thee
due honour, laud, and praiſe.

4 And whileſt I live I will not fail
to worſhip thee alway :

And in thy Name I ſhall lift up
my hands when I doe pray.

5 My ſoul is fill'd as with marrow
which is both fat and ſweet :

My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as on bed I thinke on thee,
and eke all the night tide :

7 For under covert of thy wings,
thou art my joyfull guide.

8 My ſoul doth ſurely ſtick to thee,
thy right hand is my power :

9 And thoſe that ſeek my ſoul to ſpill,
them death ſhall ſoon devour.

10 The ſword ſhall them devour each one ;
their carcaſſes ſhall feed

The hungry foxes which do run
their prey to ſeek at need.

11 The king and all men ſhall rejoyce
that do profeſſe Gods word :

And liars mouthes ſhall then be ſtop't,
which have the truth diſturb'd.

Exaudi, Deus. Pſal. Lxiiii. I. H.

David prayeth againſt the falſe reporters and ſlanderers;
he declareth their puniſhment and deſtruction, to the
comfort of the juſt, and the glory of God.

Sing this as the 9 Pſalm.

O Lord, unto my voice give ear,
with plaint when I do pray :

And rid my ſoul and life from fear
of foes that threat to ſlay.

2 Defend mee from that ſort of men
which in deceit do lurk :

And from the frowning face of them
which all ill feats do work.

3 They whet their tongues as wee have ſeen
men whet and ſharp their ſwords :

They ſhoot abroad their arrows keen,
I mean, moſt bitter words.

- 4 With ystrie flights they shoot their shaftes
the upright man to hit :
The iust unwares to strike by craft,
they care or fear no whit.
- 5 A wicked work they have decreed,
in counsell thus they cry :
To use deceit let us not dread ;
what ? who can it espy ?
- 6 What way to hurt they talk and muse
all times within their heart :
They all consult what feats to use,
each doth invent his part.
- 7 But yet all this shall not prevaill ;
when they think least upon,
God with his dart shall sure assaill,
and wound them every one.
- 8 Their crafts and their ill tongues withall
shall work themselves such blame :
That they which then behold their fall,
shall wonder at the same.
- 9 Then all that see shall know right well
that God the thing hath wrought :
And praise his mighty works, and tell
what he to passe hath brought.
- 10 Yet shall the iust in God rejoyce,
still trusting in his might :
So shall they joy with minde and voyce,
whose hearts are pure and right.

Te decet hymnus. Psal. Lxv, I. H.

A thanksgiving unto God by the faithfull, who are signified by Sion and Ierusalem, for the choosing, preservation and governance of them, and for the plentiful blessings poured upon all the earth.

Sing this as the 30 Psalm.

Thy praise O Lord alone doth raig
in Sion thine own hill :
Their vows to thee they do maintain,
and their behests fullfill :
For that thou dost their prayers hear,
and dost thereto agree :
The people all both far and neer,
with trust shall come to thee.

- 3 Out wicked life so far exceeds,
that we shall fall therein :
- But Lord forgive our great misdeeds,
and purge us from our sin.
- 4 The man is blest whom thou dost chuse
within thy courts to dwell :
- Thy house and temple he shall use
with pleasures that excell.
- 5 Of thy great justice hear us Lord,
our health of thee doth rise :
- The hope of all the earth abroad,
and the sea-coasts likewise.
- 6 With strength thou art beset about,
and compass with thy power :
- Thou mak'st the mountains strong and stout,
to stand in every shouer.
- 7 The swelling seas thou dost asswage,
and mak'st their streams full still :
- Thou dost restrain the peoples rage,
and rule them at thy will.
- 8 The folk that dwell full far on earth,
shall dread thy signes to see :
- Which morn and even in great mirth
do passe with praise to thee.
- 9 When that the earth is chapt and dry,
and thirsteth more and more :
- Then with thy drop: thou dost apply,
and much increase her store.
- 10 The flood of God doth over-flow,
and so doth cause to spring
The seed and corn which men do sow,
for he doth guide the thing.
- 11 With wet thou dost her furrows fill,
whereby her clods do fall :
- Thy drops on her thou dost distill,
and blesse her fruit withall.
- 12 Thou deckst the earth of thy good grace,
with fair and pleasant crop :
- The clouds distill their dew apace,
great plenty they do drop.
- 13 Whereby the desert shall begin
full great increase to bring :

The little hills shall joy therein,
much fruit in them shall spring.
14 In places plain the flock shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

Jubilate Deo. Psal. Lxvi. T. S.

He exhorteth to praise the Lord in his wonderfull works, he setteth forth the power of God to affray rebels, and sheweth Gods mercy in Israel, and to provoke all men to hear and praise his Name.

Sing this as the 68 Psalm.

YE men on earth in God rejoyce,
with praise set forth his Name:
Extol his might with heart and voyce,
give glory to the same.
2 How wonderfull, O Lord say ye,
in all thy works thou art!
Thy foes for fear shall seek to thee,
full sore against their heart.
3 All men that dwell the earth throughout,
shall praise the Name of God:
The land thereof the world about,
is shew'd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.
5 He laid the sea like heaps on him,
therein a way they had;
On foot to passe both safe and drye.
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
And such as would him disobey,
by him shall be controll'd.
7 Ye people, give unto our God
due laud and thanks alwayes:
With joyfull voyce declare abroad,
and sing unto his praise.
8 Which doth endue our soul with life,
and it preserve withall:

He stays our feet, so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide :

As workmen do when they desire
to have their metals tride.

10 Although thou suffer us so long
in prison to be cast,

And there with chains and fetters strong,
to lie in bondage fast :

The second part.

11 Although, I say, thou suffer men
on us to ride and raign :

Though wee through fire and water run,
of very grief and pain :

12 Yet sure thou dost of thy good grace
dispose it to the best,

And bring us out into a place,
to live in wealth and rest.

13 Unto thy house resort will I
to offer and to pray,

And there my self I will apply
my vows to thee to pay.

14 The vows that with my mouth I spake
in all my grief and smart :

The vows, I say, which I did make
in dolour of my heart.

15 Burnt offerings I will give to thee,
of oxen fat, and rams :

Yea, this my sacrifice shall be
of bullocks goats, and lambs.

16 Come forth and hearken here full soon,
all ye that fear the Lord :

What he for my poore soul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry :

And thou my tongue, make speed apace
to praise him by and by.

18 But if I feel my heart within
in wicked works rejoyce :

O! if I have delight to sin.

God will not hear my voice.

19 But

- 19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do ever finde.

Deus miseretur. Psal. Lxvii. I. H.

A sweet prayer for all the faithfull, to obtain the favour of God, & to be lightened with his countenance, to the end that his way and judgements may be known thoroughout the earth; rejoycing that God is the Governour of all nations.

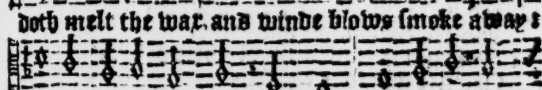
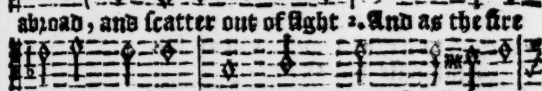
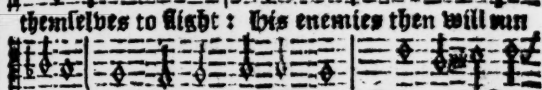
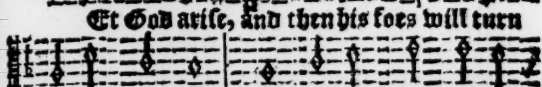
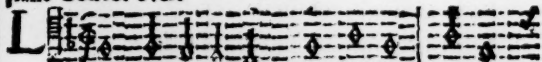
Sing this as the 25 Psalm.

- H**ave mercy on us Lord,
and grant to us thy grace:
To shew to us do thou accord:
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy saving health.
3 Let all the world. O God,
give praise unto thy Name:
O let the people all abroad
extoll and laud the same.
4 Throughout the world so wide,
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.
5 Let all the world. O God,
give praise unto thy Name:
O let the people all abroad
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace,
shall blesse us eke withall.
7 God shall us blesse, I say,
and then both far and neer,
The folk throughout the earth alway,
of him shall stand in fear.

Exurgat

Exultat Deus. Psal. Lxviii T. S.

David expresseth the wonderfull mercies of God towards his people, by all means, and most strange sort, declareth himself to them. Gods Church therefore, by reason of his promises, graces, and victories, doth excell all worldly things : Wherefore all men are moved to praise God for ever.



decay.

3 But righteous men before the Lord
shall heartily rejoyce :

They shall be glad and merry all,
and chearfull in their voyce.

4 Sing praise, sing praise unto the Lord,
who rideth on the skie :

Extoll the Name of Yah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place :

That father is of fatherlesse,
and iudge of widows case.

6 Houses he gives, and issue both,
unto the comfortlesse :

He bringeth bondmen out of thral,
and rebels to distresse.

- 7 **When** thou wilt march before thy folk,
 th' Egyptians from among,
And broughtest them th'ow the wilderness
 which was both wide and long.
 8 **The** earth did quake, the rain pou'rd down,
 heard were great claps of thunder;
The mount Sinai shook in such sort,
 as it would break in sunder.
 9 **Thine** heritage with drops of rain
 abundantly was washt:
And if so be it barren was,
 by thee it was refresht.
 10 **Thy** chosen flock do there remain,
 thou hast prepar'd that place:
And for the poor thou dost provide
 of thine especiall grace.

The second part.

- 11 **God** will give women causes just
 to magnifie his Name,
When as his people triumphs make,
 and purchase built and fame.
 12 **For** puissant kings for all their pow'r,
 shall flee and take the foile,
And women which remain at home
 shall help to part the spoile.
 13 **And** though ye were as black as pots,
 your hue shall passe the dove,
Whose wings and feathers seem to have
 silver and gold above.
 14 **When** in this land God shall triumph
 o're kings both high and low:
Then shall bee he like Salmon hill,
 as white as any snow.
 15 **Though** Basan be a fruitfull hill,
 and in height others passe:
Yet Sion Gods most holy hill
 doth far excell in grace.
 16 **Why** brag ye thus, ye hills most high,
 and leap for pride together?
The hill of Sion God doth love,
 and there will dwell for ever.
 17 **Gods** army is two millions
 of warours good and strong:

The Lord also in Sinai
is present them among.

18 Thou didst, O Lord, ascend on high,
and captives ledst them all,
which in times past thy chosen flock
in bondage kept and thrall.

Thou mad'st them tribute for to pay;
and such as did repine
Thou didst subdue, that they might dwell
in thy temple divine.

19 Now praised be the Lord, for that
hee pow'rs on us such grace:
From day to day he is the God
of our health and solace.

The third part.

20 Hee is the God from whom alone
salvation cometh plain:
Hee is the God by whom we 'scape
all dangers, death and pain.

21 Thus God will wound his enemies head,
and break the hairy scalp
Of those that in their wickednesse
continually do walk.

22 From Balan I will bring, saith hee,
my people and my sheep:
And all mine owne, as I have done,
from dangers of the deep.

23 And make them dip their feet in blood
of those that hate my Name:
And dogs shall have their tongues imbrued
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface:
And how thou go'st as God and King
unto thy holy place.

25 The singers go before with joy,
the minstrels follow after:
And in the midst the danuels play
with timbrell and with tabour.

26 Now in the congregation,
O Isr'el, praise the Lord:
And Jacobs whole posterity,
give thanks with one accord.

X

27 The

- 27 Their chief was little Benjamin,
but Judah made their host,
With Zebulon and Naphtalim,
which dwell about their coast.
- 28 As God hath given power to thee,
so Lord make firm and sure
The thing that thou hast wrought in us,
for ever to endure.
- 29 And in thy temple gifts will we
give unto thee, O Lord,
For thine unto Jerusalem
like promise made by word.

The fourth part.

- Yea, and strange kings to us subdu'd,
shall doe like in those dayes :
I mean to thee they shall present
their gifts of land and praise.
- 30 Wee shall despoyle the spear-mens ranks,
the calves and bulls of might :
And cause them tribute pay, and daunt
all such as love to fight.
- 31 Then shall the lord of Egypt come,
and presents with them bring :
The Boozs most black shall stretch their hands
unto their Lord and King.
- 32 Therefore yee kingdoms of the earth,
give praise unto the Lord :
Sing Psalms to God with one consent,
thereto let all accord.
- 33 Who though he ride, and ever hath
above the heavens height :
Yet by the fearfull thunder-claps
men may well know his might.
- 34 Therefore the strength of Israel
ascribe to God on high.
Whose might and power do far extend
above the cloudie skie.
- 35 O God, thy holinesse and power
is bread for evermore :
The God of Israel gives us strength,
praised be God therefore.

Psalm Lxix.

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Saluum me fac. Psal. Lxix. I. H.

Christ and his elect are figured in Davids zeal and anguish, the malicious cruelty of whose enemies and their punishments Indas and such traitours noteth, who are accursed. Then gathereth hee courage in afflictions, and offereth praises to God, being more acceptable to God then all sacrifices. Finally he doth provoke all creatures to praises: prophesying of the kingdom of Christ, and building of Iuda, where all the faithfull and their seed shall dwell for ever.

S 

Save me, O God, and that with speed, the

 waters flow full fast: So nigh my soul do they

 proceed, that I am sore agast. 2. I stick full deep

 in mire and clay, whereas I feel no grounds: I

 fall into such floods, I lay, that I am like be

 drown'd.

- 3 With crying oft I faint and quail,
 my throat is hoarse and dry:
 With looking up my sight doth fail,
 for help to God on high.
- 4 Why foes that guiltlesse do oppresse
 my soul, with hate are ten:
 In number sure they are no lesse
 then hairs are on my head.
- 5 Though for no cause they vex me sore
 they prosper and are glad:
 Why do compell me to restore
 the things I never had.

¶ 2

6 offert

- 6 **What** I have done for want of wit,
 thou Lord all times canst tell:
 And all the faults that I commit
 to thee are known full well.
- 7 **O** God of hosts, defend and stay
 all those that trust in thee:
 Let no man doubt or shrink away
 for ought that chanceth me.
- 8 **It** is for thee, and for thy sake
 that I do bear this blame:
 In spite of thee they would me make
 to hide my face for shame.
- 9 **My** mothers sons, my brethren all
 forsake me on a row:
 And as a stranger they mee call,
 my face they will not know.
- 10 **Unto** thy house such zeal I bear,
 that it doth pine me much:
 Their checks and taunts at thee to bear
 my very heart doth grutch.

The second part.

- 11 **Though** I do fast my flesh to chaste,
 yea, if I weep and mone:
 Yet in my teeth this thing is cast,
 they passe not thereupon.
- 12 **If** I for grief and pain of heart
 in sackcloth use to walk,
 Then they anon will it pervert,
 thereof they jest and talk.
- 13 **Both** high and low, and all the throng
 that sit within the gate,
 They have me ever in their tongue,
 of me they talk and prate.
- 14 **The** drunkards that in wine delight,
 it is their cheif pastime
 To seek how they may work mee spite:
 of mee they sing and rime.
- 15 **But** thee the while, O Lord, I pray,
 that when it pleaseth thee,
 For thy great truth thou wilt alway
 send down thine aid to me.
- 16 **Pluck** thou my feet out of the mire,
 from drowning do mee keep:

From such as owe me wrath and ire,
and from the waters deep.

17 Lest with the waves I should be drown'd,
and depth my soul devour :

And that the pit should me confound,
and shut me in her power.

18 O Lord of hosts, to mee give ear,
as thou art good and kind :

And as thy mercy is most dear,
Lord have me in thy minde.

19 And do not from thy servant hide,
nor turn thy face away :

I am oppress'd on every side,
in haile give ear, I say.

20 O Lord, unto my soul draw nigh,
the same with aid repose :

Because of their great tyranny,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou know'st, and thou canst tell :
For those that seek and work the same,
thou see'st them all full well.

22 When they with brags do break my heart,
I seek for help anon :

But finde no friends to ease my smart,
to comfort me not one.

23 But in my drink they gave me gall,
too cruell for to think :

And gave me in my thirst withall
strong vinegar to drink.

24 Lord turn their table to a snare,
to take themselves therein :

And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blinde,
that they may nothing see :

Bow down their backs, and do them binde
in thraldome for to be.

26 Bow out thy wrath as hot as fire,
that it on them may fall :

Let thy displeasure in thine ire
take hold upon them all.

- 27 As deserts by their house disgrace,
their off-spring eke expell;
That none thereof possess their place,
nor in their tents do dwell.
- 28 If thou dost strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seek to hurt him more.
- 29 When let them heap up mischief still,
(such they are all pervert:)
That of thy favour and good will
they never have a part.
- 30 And raze them clean out of thy book
of life, of hope, of trust:
That for their names they never look
in number of the just.

The fourth part.

- 31 Though I (O Lord) with wo and grief
have been full sore oppress:
Thy help shall give me much relief,
and all shall be repress.
- 32 That I may give thy Name the praise,
and shew it with a song:
I will extoll the same alwayes,
with hearty thanks among.
- 33 Which is more pleasant unto thee,
such minde thy grace hath born,
Then either ox or calf can be,
which hath both hoof and horn.
- 34 When simple folk shall this behold,
it shall rejoyce them lure:
All ye that seek the Lord, be bold
your life for aye shall dure.
- 35 For why? the Lord of hosts both hear
the poor when they complain:
His pri'ners are to him full dear,
he both them not disoain.
- 36 Therefore the skie and earth below,
the sea, with flood and stream,
His praise they shall declare and show,
with all that live in them.
- 37 For sure our God will Sion save,
and Judahs citie build:

Such folk possession there shall have,
her streets shall all be fill'd :
38 His servants seed shall keep the same
all ages out of minde :
And there all they that love his Name
a dwelling place shall finde.

Deus in adiutorium. Psal. Lxx. I. H.

He prayeth to be right speedily delivered, his enemies to
be ashamed, and all that seek the Lord so be comforted.

Sing this as the 25. Psalm.

O God to me take heed,
of help I thee require :
O Lord of hostes with haste make speed,
help, help I thee desire.
3 With shame confound them all
that seek my soul to spill :
Rebuke them back with blame to fall
that think and wish me ill.
3 Confound them that apply,
and seek to work me shame :
And at my harm do laugh, and cry
so, so, there goes the game.
4 But let them joyfull be
in thee with joy and weale,
which only trust and seek to thee,
and to thy saving heale.
5 That they may say alwayes
with mirth and one accord,
All glory, honour, land and praise
be given to thee, O Lord.
6 But I am weak and poore,
Come Lord, thine aid I lack :
Thou art my stay and strength, therefore
make speed, and be not slack.

In te Domine. Psal. Lxxi. I. H.

He prayeth in faith established in promise, and comforted
by the works of God from his youth, to be delivered
from his wicked and cruell son Absolom, with his confederacy,
promising to be thankfull therefore,

Sing this as the 29 Psalm.

MY Lord my God, in all distresse,
my hope is whole in thee :

Then let no shame my soul oppresse,
nor once take hold on me.

2 As thou art just, defend me Lord,
and rid me out of dread :

Give ear, and to my suit accord,
and send mee help at need.

3 Be thou my Rock to whom I may
for aid all times resort :

Thy promise is to help alway ;
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their strength and power :
From folk unjust, and eke from them
that cruelly devour.

5 Thou art the stay wherein I trust,
thou Lord of hosts art hee :

Yea, from my youth I had a lust
still to depend on thee.

6 Thou hast mee kept even from my birth,
and I through thee was born :
Therefore I will thee praise with mirth
both ev'ning and at morn.

7 As to a monster seldome seen,
much folk about me throng :
But thou art now, and still hast been
my fence and aid so strong.

8 Therefore my mouth no time shall lack
thy glory and thy praise :
And eke my tongue shall not be slack
to honour thee allwaies.

9 Refuse me not, O Lord, I say,
when age my limbs doth take :
And when my strength doth waste away,
do not my soul forsake.

10 Among themselves my foes enquire,
to take me through deceit :
And they against me do conspire,
that for my soul laid wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone :
Dispatch him quite, for to his aid
I wis, there cometh none.

- 12 Do not absent thy self alway,
 O Lord, when need shall be :
 But that in time of grief thou may
 in haste giue help to me.
- 13 With shame confound and overthrow
 all those that seek my life :
 Oppresse them with rebuke also
 that saie would work me strife :
- 14 But I will patiently abide
 thy help at all assaies :
 Still more and more, each time and tide,
 I will set forth thy praise.
- 15 My mouth thy justice shall record,
 that daily help dost send :
 But of thy benefices, O Lord,
 I know no count or end.
- 16 Yet will I go and seek forth one,
 with thy good help, O God,
 The saving health of thee alone
 to shew and set abroad.
- 17 For of my youth thou tookest the care,
 and dost instruct mee still :
 Therefore thy wonders to declare
 I have great mind and will.
- 18 And as in youth from wanton rage
 thou didst me keep and stay :
 Forsake me not unto mine age,
 untill my head be gray.

The third part.

- 19 That I thy strength and might may shew
 to them that now be here :
 And that our seed thy power may know
 hereafter many a peer.
- 20 O Lord, thy justice doth exceed
 thy doings, all may see :
 Thy works are wonderfull indeed,
 O who is like to thee !
- 21 Thou mad'st me feel affliction sore,
 and yet thou didst me save :
 Yea, thou didst help, and me restore,
 and tookest me from the grave.
- 22 And then mine honour dost increase,
 my dignity maintain :

Yea,

Dea, thou dost make all grief to cease,
and comfortst me again.

23 Therefore thy faithfulness to praise,
I will with viol sing :

My harp shall sound thy praise alwayes,
O Israels holy King.

24 My mouth will joy with pleasant voice,
when I shall sing to thee :

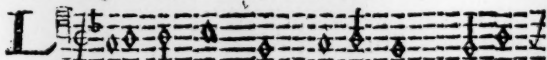
And eke my soul will much rejoyce,
for thou hast made me free.

25 My tongue thy uprightnesse shall sound,
and speak it daily still :

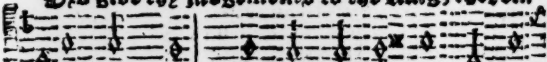
For grief and shame do them confound
that seek to work me ill.

Deus iudicium Psal. Lxxii. I. H.

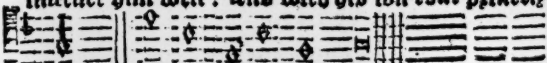
Gods kingdom by Christ is represented by Solomon,
under whom shall be righteousness, peace, and felicity,
unto whom all kinnes and nations shall do homage, whole
name and power shall endure for ever.

L 

Did give thy judgements to the King, therein



instruct him well : And with his son that princely



thing. Lord let thy justice dwell.

3 That he may gover n uprightly,
and rule thy folk aright :

And so defend through equity
the pooe that have no might.

3 And let the mountains that are high
unto thy folk give place :

And eke let little hills apply,
in justice to increase.

4 That he may help the weak and pooe
with aid and make them strong :

And eke destroy for evermore
all those that do them wrong.

5 And then from age to age shall they
regard and fear thy might :

So long as sun doth shine by day,
or else the moon by night.

6 Lord make the king unto the just
like rain to fields new mown :

And like the drops that lay the dust,
and fresh the land new sown.

7 The just shall flourish in his time,
and all shall be at peace :

Untill the moon shall leave to prime,
wax, change, or to increase.

8 He shall be lord of sea and land,
from shore to shore throughout :

And from the floods within the land,
through all the earth about.

9 The people that in deserts dwell
shall kneel to him full thick :

And all his en'mies that rebell,
the earth and dust shall lick.

10 The lords of all the Isles thereby
great gifts to him shall bring :

The kings of Saba and Arabia
give many a costly thing.

The second part.

11 All kings shall seek with one accord
in his good grace to stand :

And all the people of the world
shall serve him at his hand.

12 For he the needy sort doth save,
that unto him doth call ;

And eke the simple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppress :

He doth preserve them evermore,
and bring their souls to rest.

14 He doth redeem their lives from death,
from fraud, from wrong, from might :

And eke the blood that they shall bleed
is precious in his sight.

15 But he shall live, and they shall bring
to him of Saba's gold :

hee shall be honour'd as a king,
and daily be extoll'd.

16 The mighty mountains of his land
of corn shall bear such throng,

That it like cedar-trees shall stand,
in Libanus full long.

17 Their cities eke full well shall speed,
the fruit thereof shall passe :

In plenty it shall farre exceed,
and spring as green as grasse.

18 For ever they shall praise his Name,
while that the sun is light :

And think them happy through the same,
as folk shall blesse his might.

19 Praise yee the Lord of hosts, and sing
to Isr'els God each one :

For he doth every wondrous thing,
yea, hee himself alone.

20 And blessed be his holy Name
all times eternally :

That all the earth may passe the same,
Amen, Amen, say I.

Quam bonum Deus. Psal. Lxxiii. T.S.

David teacheth, that neither the prosperity of the ungodly, nor the afflictions of the good ought to discourage Gods children ; but rather move them to consider Gods providence, and to reverence his judgements, for that the wicked vanish away like smoke, and the godly enter into life everlasting ; in hope whereof, he resigneth himself into Gods hands.

Sing this as the 44 Psalm.

How ever it be, yet God is good,
and kinde to Israel :

And to all such as safely keep
their conscience pure and well.

2 Yet like a fool I almost slipt,
my feet began to slide :

And ere I wist, even at a pinch,
my steps awy'gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain

That wicked men all things should have
without turmoill or pain.

- 4 They never suffer pangs nor grief,
as if death should them smite :
Their bodies are both stout and strong,
and ever in good plight :
- 5 And free from all adversity,
when other men be spent :
And with the rest they take no part
of plague or punishment.
- 6 Therefore presumption doth embrace
their necks as doth a chain :
And are even wrapt as in a robe
with rapine and disdain.
- 7 They are so fed, that even for fat
their eyes oft-times out start :
And as for worldly goods, they have
more then can wish their heart.
- 8 Their life is most licentious,
boasting much of the wrong
which they have done to simple men,
and ever pride among.
- 9 The heavens and the living Lord
they cease not to blaspheme :
And prate they do of worldly things,
no wight they do esteem.
- 10 The people of God oft-times turn back
to see their prosperous state :
And almost drink the self same cup,
and follow the same rate.

The second part.

- 11 How can it be that God, say they,
should know or understand
These worldly things, such wicked men
be lords of sea and land ?
- 12 For we may see how wicked men
in riches still increase :
Rewarded well with worldly goods,
and live in rest and peace.
- 13 Then why do I from wickednesse
my fantasie refrain,
And wash my hands with innocents,
and cleanse my heart in vain ?
- 14 And suffer scourges every day,
as subject to all blame,

And

And every morning from my youth
sustain rebuke and shame.

15 And I had almost said as they,
mislaking mine estate,
But that I should thy children judge
as folk unfortunate.

16 Then I berthought me how I might
this matter understand :
But yet the labour was too great
for me to take in hand.

17 Untill the time I went into
thy holy place, and then
I understood right perfectly
the end of all these men :
18 And namely, how thou settest them
upon a slippery place ;
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight,
to see how suddenly
They are destroy'd, dispatch'd, consum'd,
and dead so horribly.
20 Much like a dream when one awakes,
so shall their wealth decay :
Their famous names in all mens sight
shall ebb and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was sore oppress,
22 So fond was I and ignorant,
and in this point a beast.
23 Yet ne'er chelesse by my right hand
thou hold'st me ever fast :
24 And with thy counsell dost me guide
to glory at the last.
25 What thing is there that I can wish
but thee in heaven above ?
And in the earth there is no thing
like thee that I can love.
26 My flesh and eke my heart doth fail,
but God doth fail me never :
For of my health God is the strength,
my portion eke for ever.

27 And

- 17 And to all such as thee forsake,
Thou shalt destroy each one;
And those that trust in any thing
saying in thee alone.
18 Therefore will I draw neer to God,
and ever with him dwell:
In God alone I put my trust,
his wonders I will tell.

Ut quid Deus. Psal. Lxxiiii. I. H.

A complaint of the destruction of the Church and true Religion under the name of Sion, and the altars destroyed. But trusting in the might and free mercies of God by his Covenant, hee desireth help and succour, to the glory of his Name, the salvation of his poor afflicted servants, and the confusion of his proud enemies.

Sing this as the 73 Psalm.

- W**hy art thou Lord so long from us
in all this danger deep?
Why doth thine anger kindle thus
at thine owne pasture sheep?
2 Lord call thy people to thy thought,
which have been thine so long,
The which thou hast redeem'd and brought
from bondage sore and strong.
3 Have minds therefore and think upon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift up thy feet and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.
5 Amid thy congregations all,
thine enemies roare, O God:
They set as signes on every wall
banners displaid abroad.
6 As men with axes hew down trees
that on the hills so grow:
So shine the bills and swords of these
within thy temple now.
7 The ceiling saw'd, the carv'd boords,
the goodly graven stones

With axes, hammers, bills and swords
they beat them down at once.

8 Thy places they consume with flame,
and eke in all this toill.

The house appointed to thy Name
they raze down to the soill.

9 And thus they say within their heart ;
Dispatch them out of hand :

Then burnt they up in every part
Gods houses th'ow the land.

10 Yet thou no signe of help dost send ;
our prophets all are gone :

To tell when this our plague shall end
among us there is none.

11 When wilt thou, Lord, once end this shame,
and cease thine enemies strong ?

Shall they alwayes blaspheme thy Name,
and rail on thee so long ?

12 Why dost thou draw thine hand aback,
and hide it in thy lap ?

O pluck it out, and be not slack
to give thy foes a rap.

The second part.

13 O God that art our King and Lord,
and evermore hast been :

Yea, thy good grace th'owout the world
for our good help hath been.

14 The seas that are so deep and dead,
thy might did make them dry :

And thou didst break the serpents head,
that bee therein did die.

15 Yea, thou didst break the heads so great
of whales that are so fell ;

And gav'st them to the folk to eat
that in the deserts dwell.

16 Thou mad'st a spring with streams to rise
from rocks both hard and hie :

And eke thy hand hath made likewise
deep rivers to be dry.

17 Both day and eke the night are thine,
by thee they were begun :

Thou sett'st to serve us with their shine
the light and eke the sun.

- 18 **T**hou didst appoint the ends and coasts
of all the earth about :
Both summers heat and winters frosts,
thy hand hath found them out.
- 19 **T**hink on, O Lord, no time forget,
thy foes that thee defame :
And how the foolish folk are set
to rail upon thy Name.
- 20 **O** let no cruell beast without
the turtle that is true :
Forget not alwayes in thy power
the poore that much do rue.
- 21 **R**egard thy cov'nant and behold;
thy foes possesse the land :
All sad and dark, forsworn and old,
our realm as now doth stand!
- 22 **L**et not the simple goe away,
nor yet return with shame :
But let the poore and needie eye
give praise unto thy Name.
- 23 **R**ise Lord, let be by thee maintain'd
the cause that is thine own :
Remember how that thou blasphem'd
art by the foolish one.
- 24 **T**he voice forget not of thy foes,
for the presumption high
Is more and more increas'd of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv.

The faithfull praise the Lord, who shall come to judge
at his time, when the wicked shall drink the cup of his
wrath, but the righteous shall be exalted to honour,

Sing this as the 44 Psalm.

Unto thee (God) will wee give thanks,
wee will give thanks to thee :
With thy Name in us sett, declare
thy wondrous works will wee.
I will uprightly judge, when get
convenient time I may :

L

The

The earth is weak, and all therein,
but I her pillars stay.

3 I did to the mad people say,
Deal not so furiously:

And unto the ungodly ones:
Set not your horns on high.

4 I said unto them, Set not up
your rayed horns on high:
And see that you do with stiff neck
not speak presumptuously.

5 For neither from the eastern parts,
nor from the western side:

For from forsaken wilderness
promotion doth proceed.

6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one, and sets
another in the throne.

7 For why? a cup of mighty wine
is in the hand of God:

And all the mighty wine therein
himself doth pour abroad.

8 As for the lees and filthy dregs
that do remain in it:

The wicked of the earth shall drink,
and suck them every wit.

9 But I will talk of God, I say,
of Jacobs God therefore:

And will not cease to celebrate
his praise for evermore.

10 In sunder break the horns of all
ungodly men will I:

But then the horns of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be evermore.

In Judea. Psal. Lxxvi. I.H.

Here is described the power of God, and care for the defence of his people by the destruction of Senacheribs Army, for which the faithfull are exhorted to be thankfull.

Sing this as the 69 Psalm.

- T**O all that now in Tury dwell,
the Lord is cleerly known:
his Name is great in Israel,
a people of his own.
- 1 At Salem hee his tents hath pight,
to tarry there a space:
In Sion eke he hath delight
to make his dwelling place.
- 2 And there he brake both shaft and bow,
the sword, the spear, the shield:
And brake the ray, to overthrow
in battell on the field.
- 3 Thou art more worthy honour Lord,
more might in thee both lie,
Then in the strongest of the world,
that rob on mountains high.
- 4 But now the proud are spoil'd through thee,
and they are falln asleep:
Through men of war no help can be,
themselves they cannot keep.
- 5 At thy rebuke, O Jacobs God,
when thou didst them reprove:
As halfe on sleep their chariots stood,
no horseman once did move.
- 6 For thou art dreadfull (Lord) indeed,
what man the courage hath
To bide thy sight, and doth not dread,
when thou art in thy wrath?
- 7 When thou dost make thy judgements heard
from heaven through the ground:
Then all the earth full sore afraid
in silence shall be found.
- 8 And that when thou (O God) dost stand
in judgement so to speak,
To save thy afflicted of the land,
on earth that are full weak.

10 The fury that in man doth reign,
shall turn into his piasse :
Hereafter, Lord, do thou refrain
their wrath and threats always.

11 Take vows, and pay them to our God,
ye folk that nigh him be :
Bring gifts, all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from princes great of birth :
And full of terror is his sight
to all the kings on earth.

Voce mea. Psal. Lxxvii.

David rehearseth his great afflictions and grievous temptations, whereby he is driven to consider his former conversation, and the course of Gods workes in the preservation of his servant : and so he confirmeth his faith against these temptations.

I 
With my voyce to God do cry, with heart and

heartie cheer : my voyce to God I lift on high, and

he my suit doth bear. In time of grief I sought :

God, by night no rest I took : but stretch my hands

to him abroad, my soul comfort forlack.

3 When I to think on God intend,
my trouble then is more :
I spake, but could not make an end,
my breath was stop't so sore.

4 When

4 Thou holdst mine eyes alwayes from rest,
that I alwayes awake:
With fear I am so sore oppress,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did think upon
The times and ages that are past,
full many yeeres agon.

6 By night my songs I call to minde,
once made thy praise to shew:
And with my heart much talk I finde,
my spirits do search to know.

7 Till God (said I) at once for all
cast off his people thus,
So that henceforth no time he shall
be friendly unto us?

8 What? is his goodnesse clean decay'd
for ever and a day?
Or is his promise now delay'd?
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath encrease so hot,
his mercies to with-hold?

10 At last I said, My weaknesse is
the cause of this mistrust:
Gods mighty hand can help all this,
and change it when he lust.

The second part.

11 I will regard and think upon
the working of the Lord:
Of all his wonders past and gon
I gladly will record.

12 Yea, all his works I will declare,
and what he did devise:
To tell his acts I will not spare,
and eke his counsell wise.

13 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath strength to match the might
of thee, O Lord our God?

14 Thou art a God that dost forth-shew
thy wonders every hour.

And so dost make thy people know
thy vertue and thy power.

15 And thine own folk thou dost defend
with strength and stretched arm,
The sons of Jacob that descend,
and Iosephs seed from harm.

16 The waters (Lord) perceived thee,
the waters saw thee well:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and black
did rain full plenteously:
The thunder in the air did crack,
thy shafts abroad did fly.

18 Thy thunder in the air was heard,
thy lightnings from above
With flashes great made men afraid,
the earth did quake and move.

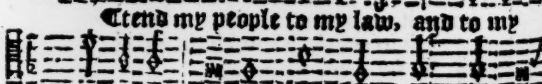
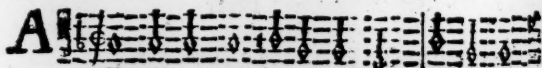
19 Thy wayes within the sea doe lie,
thy paths in waters deep:
Yet none can there thy steps espie,
nor know thy paths to keep.

20 Thou ledst thy folk upon the land,
as sheep on every side:

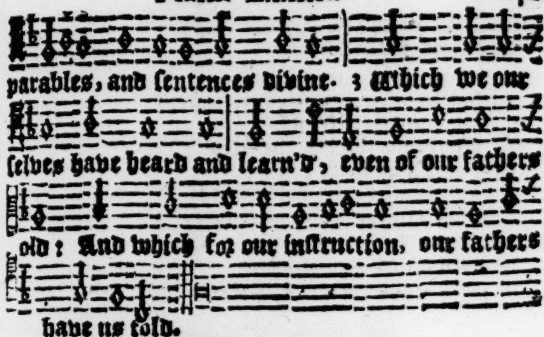
Through Moyses and through Aarons hands
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. I.M.

He sheweth how God of his mercy chose his Church of
the posterity of Abraham, casting in their teeth the re-
bellion of their Fathers, that their children might ac-
knowledge Gods free mercies, and be ashamed of their
ancestors. The holy Ghost hath comprehended, as it were
the sum of all Gods benefites, that the grosse people might
see in few words the effect of the whole history.



Attend my people to my law, and to my
words incline. My mouth shall speak strange
parables



parables, and sentences divine. : which we our
 selves have heard and learn'd, even of our fathers
 old : And which for our instruction, our fathers
 have us told.

- 4 Because we should not keep it close
 from them that should come after :
 who would Gods power to their race passe,
 and all his works of wonder.
- 5 To Jacob he commandment gave
 how Israel should live :
 Willing our fathers should the same
 unto their children give.
- 6 That they and their posterity
 that were not sprung up tho :
 Should have the knowledge of the law,
 and reach their seed also.
- 7 That they might have the better hope
 in God that is above :
 And not forget to keep his laws
 and his precepts in love.
- 8 Not being as their fathers were,
 rebelling in Gods sight :
 And would not frame their wicked hearts
 to know their God aright.
- 9 How went the people of Ephraim
 their neighbours for to spoil :
 Shooting their shafts in day of war :
 and yet they took the spoil.
- 10 For why ? they did not keep with God
 the cov'nant that was made :
 Nor yet would walk and lead their lives
 according to his trade.
- 11 But put into oblivion
 his counsell and his will,

And all his works most magnifick,
which he declared still.

The second part.

- 12 What wonders to our forefathers
did he himself disclose
In Egypt land, within the field
that call'd is Chaneos ?
- 13 He did divide and cut the sea,
that they might passe at once ;
And made the waters stand as still
as doth an heap of stones.
- 14 He led them secret in a cloud
by day when it was bright :
And in the night when dark it was,
with fire hee gave them light.
- 15 He brake the rocks in wilderness,
and gave the people drinke :
As plentiful as when the Deeps
do flow up to the drinke.
- 16 He drew out rivers out of rocks
that were both dry and hard ;
Of such abundance, that no floods
to them might be compar'd.
- 17 Yet for all this, against the Lord
their sin they did increase :
And stirred him that is most high,
to wrath in wilderness.
- 18 They tempted God within their hearts,
like people of mistrust,
Requiring such a kinde of meat
as served for their lust.
- 19 Saying with murmuration,
in their unthankfulness,
What ? can this God prepare for us
a feast in wilderness ?
- 20 Behold, he smote the stony rock,
and floods forthwith did flow :
But can hee now give to his flock
both bread and flesh also ?
- 21 When God heard this, he waxed wroth
with Jacob and his seed :
So did his indignation
on Israel proceed.

The third part.

- 21 Because they did not faithfully
believe, and hope that hee
Could alwayes help and succour them
in their necessity.
- 22 Therefore he did command the clouds,
forthwith they brake in sunder :
And rain'd down Quainta for them to eat,
a food of nuckle wonder.
- 24 When earthly men with Angels food
were fed at their request :
he made the east-winde blow away,
and brought in the south-west.
- 25 He rain'd down flesh as thick as dust,
and fowl as thick as sand :
- 26 Which he did cast amid the place
where all their tents did stand.
- 27 Then did they eat exceedingly,
and all men had their fill :
Yet more and more they did desire
to serve their lusts and wills.
- 28 But as the meat was in their mouths,
his wrath upon them fell :
And slew the flower of all the youth,
and choice of Israel.
- 29 Yet fell they to their wonted sin,
and still they did him grieve :
For all the wonders that he wrought,
they would him not believe.
- 30 Their dayes therefore he shortned,
and made their honour vain :
Their yeers did waste and passe away
with terrour and with pain.
- 31 But ever when he plagued them,
they sought him by and by,
- 32 Remembring that he was their strength,
their help and God most high.
- 33 Though in their mouths they did but gloze
and flatter with the Lord :
And with their tongues, and in their hearts
dissembled every word.

The fourth part.

- 37 For why? their hearts were nothing bent
 to him, nor to his trade:
 Not to keep nor to perform
 the covenant that was made.
 38 Yet was he still so mercifull,
 when they deserv'd to die: -
 That he forgave them their misdeeds,
 and would not them destroy.
 Yea many a time he turn'd his wrath,
 and did himself advise:
 And would not suffer all his whole
 displeasure to arise.
 39 Considering that they were but flesh,
 and even as a winde,
 Passing away, and cannot well
 return by his own kinde.
 40 How oftentimes in wilderness
 did they the Lord provoke?
 How did they move and stir the Lord
 to plague them with his stroke?
 41 Yet did they turn again to sin,
 and tempted God oftsoon:
 Prescribing to the holy Lord
 what things they would have done.
 42 Not thinking of his hand and power,
 nor of the day when he
 Delivered them out of the hands
 of the fierce enemy.
 43 Not how he wrought his miracles
 (as they themselves beheld)
 In Egypt, and the wonders that
 he did in Joann field.
 44 Not how he turned by his power
 their waters into blood:
 That no man might receive his drinke
 at river or at flood.
 45 Not how he sent the swarms of flies,
 which did them loze annoy:
 And fill'd their country full of frogs,
 which did their land destroy.

- 46 For how he did commit their fruits
in o the caterpillar:
And all the labour of their hands
he gave to the grasshopper.
- 47 With hailstones he destroy'd their vines,
so that they were all lost:
And not so much as wild fig-trees,
but he consum'd with frost.
- 48 And yet with hailstones once again,
the Lord their cattel smote:
And all their flocks and herds likewise
with thunderbolts full hot.
- 49 He cast upon them in his ire,
and in his fury strong,
Displeasure, wrath and evill spirits
to trouble them among.
- 50 Then to his wrath he made a way,
and spared not the least:
But gave unto the pestilence
the man and like the beast.
- 51 He stroke also the first-borne all
that up in Egypt came:
And all the chief of men and beasts
within the tents of Ham.
- 52 But as for all his own dear folk,
he did preserve and keep:
And carry'd them through the wilderness,
even like a flock of sheep.
- 53 Without all fear, both safe and sound,
he brought them out of thral:
Whereas their foes with rage of seas
were overwhelmed all.
- 54 And brought them out into the coasts
of his own holy land:
Even to the mount which he had got
by his strong arm and hand.
- 55 And there cast out the heathen folk,
and did their land divide,
And in their tents he set the tribes
of Israel to abide.
- 56 Yet for all this, their God most high
they stir'd and emptied still:

And

And would not keep his testament,
nor yet obey his will.

57 But as their fathers turned back,
even so they went astray,
Such like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grief'd him with their hill-altars,
with offerings and with fire :

And with their idols vehemently
provoked him to ire :

59 Therewith began his wrath again
to kindle in his breast :

The naughtinesse of Israel
he did so much detest.

60 Then he forsook the tabernacle
of Shilo, where he was
Right conversant with earthly men,
even as his dwelling place.

61 Then suffred he his might and power
in bondage for to stand :

And gave the honour of his ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage :

63 Their young men were devour'd with fire,
maids had no marriage.

64 And with the sword their priests also
did perish every one :

And not a widow left alive
their death for to bemoane.

65 And then the Lord began to wake,
like one that slept a time :

And like a valiant man of war
refreshed after wine.

66 With emrods in the hinder parts
he strake his enemies all :

And put them then unto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Joseph did refuse :

As for the tribe of Ephraim,
he would in no wise chuse.

- 68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Even the noble mount Sion,
which hee did love so well.
- 69 Wherein he did his temple build
both sumptuously and sure,
Like as the earth which hee hath made
for ever to endure.
- 70 Then chose hee David him to serve,
his people for to keep:
Whom he took up and brought away
even from the folds of sheep.
- 71 As he did follow th' ewe with young,
the Lord did him advance,
To feed his people Israel,
and his inheritance.
- 72 Thus David with a faithfull heart
his flock and charge did feed,
And prudently with all his power
did govern them indeed.

Deus, venerunt. Psal. Lxxix. I.H.

The Israelites complaine to God for the calamities
that they suffered, when Antiochus destroyed their tem-
ple and city, desiring ayd against his tyranny, lest God
and religion should be contemned by the heathen, who
should see them forsaken and perish.

Sing this as the 77 Psalm.

- O** God, the Gentiles do invade
thine heritage to spoil:
Jerusalem an heap is made,
thy temple they defile.
- 1 The bodies of thy Saints most deare
abroad to birds they cast:
The flesh of them that do thee fear
the beasts devour and waste.
- 3 Their blood th'outount Jerusalem
as water spilt they have:
So that there is not one of them
to lay their dead in grave.
- 4 Thus wee are made a laughing-stock
almost the world th'outount:

The

The enemies at us jest and mock
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire
against us ever fume,

And shew thy wrath as hot as fire,
thy folk for to consume ?

6 Upon those people pour the same
which did thee never know :

All realms which call not on thy Name
consume and overthrow.

7 For they have got the upper hand,
and Jacobs seed destroyd :

His habitation and his land
they have left waste and voyd.

8 Bear not in minde our former fault ;
with speed some pitie shew :

And aid us, Lord, in all assaults,
for we are weak and low.

The second part.

9 O God that giv'st all health and grace,
on us declare the same :

Weigh not our works, our sins deface,
for honour of thy Name.

10 Why shall the wicked still alway
to us as people dumb,

In thy reproach rejoyce and say,

Where is their God become ?

Require, O Lord, as thou see'st good,
before our eyes and sight,

Of all these folk thy servants blood
which they spile in despight.

11 Receive into thy sight in haste
the clamours, grief and wrong

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,

Lord set them out of hand,

Which unto death are destinate,
and in their enemies hand.

12 The nations which have been so bold
as to blaspheme thy Name,

Into their laps with seven-fold
repay again the same:

13 So wee thy flock and pasture sheep
will praise thee evermore:
And teach all nations for to keep
for thee like praise in store.

Qui regis Israel, Psal. Lxxx. I.H.

A lamentable prayer to God to help the miseries of the Church, desiring him to consider the first estate, when his favour shined towards them, that he might finish that work which he had begun.

Sing this as the 77 Psalm.

Thou herd that Israel dost keep,
give ear and take good heed:
which ledest Joseph like a sheep,
and dost him watch and feed.
2 Thou Lord, I say, whose seat is set
on cherubims most bright,
Shew forth thy self and do not let,
send down thy beams and light.
3 Before Eph'raim and Benjamin,
Manasse eke likewise:
To shew thy power do thou begin,
come help us Lord, arise.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightnesse of thy face,
and then full safe are wee.
5 O Lord of hosts of Israel,
how long wilt thou, I say,
Against thy folk in anger swell,
and wilt not hear them pray?
Thou didst them feed with sorrows deep,
their bread with tears they eat:
And drinke the tears that they do weep,
in measure full and great.
7 Thou hast us made a very strife
to those that dwell about:
And that our foes do love alive,
they laugh and jest it out.
8 O take us (Lord) unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyfull face,
and we full safe shall be.

9 From

- 9 From Egypt where it grew not well
thou broughtest a Vine full dear :
The heathen folk thou didst expell,
and thou didst plant it there.
10 Thou didst prepare for it a place,
and set her roots full fast :
That it did grow and spring apace,
and fill'd the land at last.

The second part.

- 11 The hills were cov' red round about
with shade that from it came :
And eke the cedars strong and stout,
with branches of the same.
12 Why then dost thou her walls destroy ?
her hedge pluck'd up thou hast :
That all the folk that passe thereby
thy vine may spoil and waste.
13 The boar out of the wood so wild
doth dig and root it out :
The furious beasts out of the field
deboure it all about.
14 O Lord of hosts, return again,
from heaven look betime :
Behold, and with thy help sustain
this pooꝝ vineyard of thine.
15 Thy plant I say, thine Israel,
whom thy right hand hath set :
The same which thou didst love so well,
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire :
And through the frowning of thy face
wee perish in thine ire.
17 Let thy right hand be with them now
whom thou hast kept so long :
And with the Son of man, whom thou
to thee hast made so strong.
18 And so when thou hast set us free,
and saved us from shame :
Then will we never fall from thee,
but call upon thy Name.
19 O Lord of hosts, through thy good grace,
convert us unto thee ;

Behold

Behold us with a pleasant face,
and then full safe are we.

Deo exultate. Psal. Lxxxi. I. H.

An exhortation to praise God both in heart and voyce
for his benefitis, and to worship him onely. God condemneth
their ingratitude, and sheweth what great benefit they have
lost through their malice.



Light and glad, in Gods rejoyce, which is our
strength and stay: Be joyfull and lift up your voice
to Jacobs God I say. 2 Prepare your instruments
most meet, some joyfull Psalm to sing: Strike up
with harp and lute so sweet, on every pleasant string.

Blow as it were in the new Moone.
with trumpets of the best:
As it is used to be done,
at any solemn feast.
For this is unto Israel,
a statute and a trade:
I saw that must be kept full well,
which Jacobs God hath made.

This clause with Joseph was decreed,
when he from Egypt came:
That as a witnesse all his seed
should still obserue the same.
When God, I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not understand.

7 I from his shoulders took, saith he,
 the burthen clean away :
 And from the furnace quit him free,
 from burning bricke of clay.
 8 When thou in grief didst cry and call,
 I help thee by and by :
 And I did answer thee withall,
 in thunder secretly.
 9 Yea, at the waters of discorde,
 I did thee tempt and proue :
 Whereas the goodnelle of the Lord,
 with me testing thou didst moue.
 10 Hear O my folk, O Israel,
 and I assure it thee :
 Regard and mark my words full well,
 if thou wilt cleave to me.

The second part.

11 Thou shalt no god in thee reſerue,
 of any land abroad :
 Nor in no wiſe, how so, or ſerue
 a ſtrange or forraigne god.
 12 I am thy Lord thy God, and I
 from Egypt ſet thee free :
 Then ask of mee abundantly,
 and I will giue it thee.
 13 And yet my people would not hear
 my voyce when that I ſpake :
 And Iſrael would not obey,
 but did me quite forſake.
 14 Then did I leaue them to their will,
 in hardneſſe of their heart :
 To walk in their own counſels ſtill,
 themſelves they might perbert.
 15 O that my people would haue heard
 the words that I did ſay :
 And eke that Iſrael would regard,
 to walk with in my way.
 16 How ſoon would I confound their foes,
 and bring them down full low :
 And turn my hand vpon all thoſe
 that would them overthrow.
 17 And they that at the Lord not rage,
 as ſlaves ſhould ſeeke him till :

out of his folk the time and age
 should flourish ever still.
 I would have fed them with the crop,
 and sheaf of the wheat:
 and made the rock with hony drop,
 that they their fill should eat.

Deus stetit. Psal. Lxxxii. I. H.

David declaring God to be present with Iudges and Malices, reproveth their partiality and unrighteousnesse, and exhorts them to do justice: but seeing no amendment, he desireth God to do justice himself.

Sing this as the 77 Psalm.

As did the please with men of might,
 the Lord himself doth stand:
 to plead the cause of truth and right,
 with Iudges of the land.
 how long (saide he) will you proceed,
 false justice to award?
 and have respect for love of need,
 the wicked to regard?

whereas of due you should defend,
 the fatherlesse and weak:
 and when the poore man doth contend,
 in judgement justly speak.
 If ye be wise, defend the cause
 of poore men in their right:
 and rid the needy from the claws
 of tyrants force and might.

But nothing they will know or learn,
 in vain to them I talk:
 they will not see, or ought discern,
 but still in darknesse walk.
 For lo even now the time is come,
 that all things fall to nought:
 and likewise laws both all and some,
 for gain are sold and bought.

had decreed it in my sight,
 as gods to take you all:
 and children to the most of might,
 for love I thus you call.
 But notwithstanding ye shall dye
 as men and so decay:

De tyrants I shall you destroy,
and pluck you quite away.

8 Thy Lord, and let thy strength be known,
and iudge the world with might :
For why ? all nations are thine own,
to take them as thy right.

Deus quid. Psal. Lxxxiii. I. H.

The Israelites pray the Lord to deliver them from their enemies, both at home and afar off : Also that all the wicked people be stricken with his stormy tempests, that they may know his power.

Sing this as the 77 Psalm.

DO not (**D** God) refrain thy tongue,
in silence do not stay :
Withhold not (**L**ord) thy self so long,
and make no more delay.

2 For why ? behold thy foes, and see
how they do rage and cry :
And those that bear an hate to thee,
hold up their hands on hie.

3 Against thy folk they use deceit,
and craftily they enquire :
For thine elect to lie in wait,
their counsel doth conspire.

4 Come on, say they, let us expell
and pluck these folk away :
So that the name of Israel
may utterly decay.

5 They all conspire within their heart,
how they may thee withstand :
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Amalekites also :
The Hagarens and Moabites,
with divers other mo.

7 Gebal, with Ammon, and likewise
doth Amalek conspire :

The Philistines against thee rise,
with them that dwell at Tyre.

8 And Assur eke is well apart,
with them in league to be :

and both become a fence and aid
to Lots posterity.

As thou didst to the Midianites:
suffer them Lord each one:
to Siser, and to Tabin,
beside the brook Risson:
whom thou in Endor didst destroy,
and waste them through thy might:
that they like dung on earth did lie,
and that in open light.

The second part.

Make them now and their lords appear
like Zeeb and Oreb than:
Zeba and Zalmonna were,
the kings of Midian:
which said. Let us throwout the land,
in all the coasts abroad,
possesse and take into our hand,
the fair houses of God.

Turn them (O God) with storms as fast
as wheels that have no stay:
like the chaff which men do cast
with windes to fly away.
Like as the fire with rage and fume,
the mighty forest spils:
as the flame doth quite consume
the mountaines and the hills.

So let the tempest of thy wrath:
upon their necks be laid:
of thy stormy winde and shower,
Lord make them all afraid.
Lord bring them all, I thee beseech,
to such rebuke and shame:
that it may cause them to enquire,
and learn to seek thy Name.

And let them evermore daily
to shame and slander fall:
in rebuke and obloquie
perish also withall:
that they may know and feel full well,
that thou art called Lord:

And that alone thou dost excell,
and reign throughout the world.

Quando dilecta. Psal. Lxxxiiii. I. H.

David exiled his Country, desireth ardently to returne to Gods Tabernacle, and assembly of his Saints, to praise God : then he praiseth the courage of the people, that passe through the wilderness to assemble themselves in Zion.

Sing this as the 77 Psalm.

How pleasant is thy dwelling place,
O Lord of hosts, to mee :

The Tabernacles of thy grace,
how pleasant, Lord, they be !

2 My soul doth long full sore to go
into thy courts abroad :

My heart doth lust, my flesh also,
in thee the living God .

3 The sparrows finde a room to rest,
and save themselves from wrong :

And eke the swallow hath a nest,
wherein to keep her young .

4 These birds full nigh thine altar may,
have place to sit and sing :

O Lord of hosts thou art, I say,
my God and eke my King .

5 O they be blessed that may dwell,
within thy house alwayes :

For they all times thy faces do tell,
and ever give thee praise .

6 Pea, happy sure likewise are they,
whose stay and strength thou art :

Which to thy house do mende the way,
and seek it in their heart .

7 As they go through the vale of tears,
they dig up fountains still :

That as a spring it all appears,
and thou her pits dost fill .

8 From strength to strength they walk full fast,
no faintnesse there shall be :

And so the God of gods at last,
in Zion they do see .

9 O Lord of hosts to mee give heed,
and hear when I do pray :

And let it through thine eare proceed,

○ Jacobs God, I say.

10 ○ Lord our shield, of thy good grace,
regard, and so draw neer.

Regard, I say, behold the face
of thine anointed deare.

11 For why ? within thy Courts one day
is better to abide :

Then other where to keepe or stay,
a thousand dayes beside.

12 Much rather would I keep a dooꝝ
within the house of God :

Then in the tents of wickednesse
to settle mine abode.

13 For God the Lord, light and defence,

will grace and worship give :

And no good thing will hee withhold
from them that purely lve.

14 ○ Lord of hosts, that man is blest,

and happy sure is he.

That is perswaded in his best,

to trust all times in thee.

Benedixisti. Psal Lxxxv. I. H.

Because God withdrew not his rod from his Church,
after the return from Babylon; first, they put him in
minde, that hee should not leave the work of his grace
unperfect, and complain of their long affliction. Then
they rejoyce in hope of promised deliverance, which was
a figure of Christs Kingdom, under whom should be perfect
felicity.

Sing this as the 81 Psalm.

Thou hast been mercifull indeed,

○ Lord unto our Land :

For thou restoredst Jacobs seed,
from thraldome out of hand.

2 The wicked wayes that they were in,
thou didst them cleane remit :

And thou didst hide thy peoples sin,
full close thou coveredst it.

3 Thine anger eke thou didst all wags,
that all thy wrath was gone :

And so didst turn thee from thy rage,
with them to beate one.

4 O God our health, do now convert
thy people unto thee :

But all thy wrath from us apart,
and angry cease to be.

5 Why shall thine anger never end,
but still proceed on us ?

And shall thy wrath it self extend
upon all ages thus ?

6 Wilt thou not rather turn therefore,
and quicken us, that we
And all thy folk may evermore,
be glad, and joy in thee ?

7 O Lord on us do thou declare
thy goodnesse to our wrath :
Shew forth to us, and do not spare,
thine aid and saving health.

8 I will heark what God saith, for he
speaks to his people peace :
And to his Saints, that never they
return to foolishnesse.

9 For why? his help is still at hand,
to such as do him fear :

Whereby great glory in our land,
shall dwell and flourish there.

10 For truth and mercy there shall meet,
in one to take their place :

And peace shall Justice with kinde greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish presently :

So righteousness shall shew her face,
and look from heaven high.

12 O Lord God himselfe doth take in hand,
to give us each good thing.

And through the coasts of all the land,
the earth her fruit shall spring.

13 Before his face shall justice go,
much like a guide or way :

He shall direct his steps also,
and keepe them in the way.

Inclina Dom Psal. Lxxxvi. I. H.

David sore afflicted, prayeth fervently for deliverance ;
sometime rehearsing his misery and mercies received, de-
siring also to be instructed of the Lord, that he may fear
and glorifie his Name : He complaineth also of his ad-
versaries, and desireth to be delivered from them.

Sing this as the 81 Psalme.

- L** Did bow thine ear to my request,
and hear me by and by :
With grievous pain and grief oppress,
full poor and weak am I.
2 Deserve my soul because my ways,
and doings holy be :
And save thy servant, O my Lord,
that puts his trust in thee.
3 Thy mercy, Lord, on me expresse,
defend me eke withall :
For through the day I do not cease
to thee to cry and call.
4 Comfort (O Lord) thy servants soul,
that now with pain is pin'd :
For unto thee (Lord) I extoll
and lift my soul and minde.
5 For thou art good and bountifull,
thy gifts of grace are free :
And eke thy mercy plentiful,
to all that call on thee.
6 O Lord, likewise when I do pray,
regard, and give an ear :
Mark well the words that I do say,
and all my prayers hear.
7 In time when trouble doth me move,
to thee I do complain :
For why ? I know, and well do prove,
thou answer'st me again.
8 Among the gods, O Lord, is none
with thee to be compar'd :
And none can do as thou alone,
the like hath not been heard.

The second part.

- 9 The Gentiles and the people all,
which thou didst make and frame :

Before

Before thy face on knees shall fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine own :

Thou workest wonders still in sight,
for thou art God alone.

11 O teach me (Lord) thy way, and I
shall in thy truth ploed :

O joye my heart to thee so nigh,
that I thy Name may dread.

12 To thee my God will I give praise,
with all my heart, O Lord :

And glorifie thy Name alwayes,
for euer through the world.

13 For why? thy mercy shew'd to me,
is great and doth excell :

Thou setst my soul at liberty,
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might :

They seek my soul, and in no wise
will have thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath :

Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turn to mee, and mercy grant,
thy strength to mee apply :

O help and save thine own servant,
thy handmaides son am I.

17 O on me some signe of fauour shew,
that all my foes may see :

And be asham'd, because Lord thou,
dost help and comfort mee.

Fundamenta. Psal. Lxxxvii. I. H.

The holy Ghost promisceth that the Church, as yet in misery, after the captivity of Babylon should be restored to great excellency, so that nothing should be more comfortable, then to be numbred among the members thereof.

Sing this as the 81 Psalm.

That City shall full well endure,
her ground-work still doth stay :

Upon the holy hills full sure,
 it can no time decay.
 2 God loves the gates of Sion best,
 his grace doth there abide :
 He loves them more then all the rest
 of Jacobs tents beside.
 3 Full glorious things reported be
 in Sion and abroad :
 Great things, I say, are said of thee,
 then city of our God.
 4 On Rahab I will cast an eye,
 and bear in minde the same :
 And Babylon shall eke apply,
 to learn to know my Name.
 5 To Palestine, and Tyre also,
 with Ethiopia likewise :
 A people old, full long ago,
 were born and there did rise.
 6 Of Sion they shall say abroad
 that others men of fame,
 have there sprung up, and the high God
 hath founded fast the same.
 7 In these records to them it shall
 through Gods device appear :
 Of Sion that the chief of all,
 had his beginning there.
 8 The trumpeters with such as sing,
 therein great plenty be :
 My fountaines and my pleasant springs,
 are compass all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

The faithfull sore afflicted by sicknesse, persecution,
 adversity, and as it were left of God, without any conso-
 lation do yet call on God by faith, and strive against
 desperation.

Sing this as the 77 Psalm.

Lord God of health, the hope and stay,
 thou art alone to me :
 I call and cry throughout the day,
 and all the night to thee.

- 2 O let my prayer soon ascend
unto thy sight on high :
Give thine eare, O Lord, attend,
and hearken to my crye.
- 3 For why? my heart with wo is filld,
and doth in trouble dwell :
My life and breath almost do yeeld,
and danger nigh to hell.
- 4 I am esteem'd as one of them
that in the pit do fall :
God made as one among those men
that have no strength at all.
- 5 As one among the dead and free
from things that here remain :
It were more easie for mee to be
with them the which are slain.
- 6 As those that lie in grave, I say,
Whom thou hast clean forgot :
The which thy hand hath cut away,
and thou regardst them not.
- 7 Yea, like to one shut up full sure,
within the lower pit :
In places dark and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise
full sore on me doth lie :
And all thy stormes against me rise,
my soul to vex and try.
- 9 Thou putst my friends far off from me,
and mak'st them hate me sore :
I am shut up in prison fast,
and can come forth no more.
- 10 My sight doth fail through grief and wo,
I call to thee, O God :
Throughout the day my hands also
to thee I stretch abroad.

The second part.

- 11 Dost thou unto the dead declare
thy wondrous works of fame ?
Shall dead to life again repair,
and praise thee for the same ?

- 12 O shall thy loving kindness, Lord,
be preached in the grave?
O shall with them that are destroy'd,
thy truth her honour have?
- 13 Shall them that lie in dark full low
of all thy wonders wot?
O there shall they thy justice know,
where all things are forgot?
- 14 But I (O Lord) to thee always
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.
- 15 Why dost thou Lord, abhorre my soul,
in grief that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
- 16 I am afflicted dying still,
from youth this many a year:
The terrors which do vex me ill,
with troubled minde I bear.
- 17 The furies of thy wrathfull rage,
full sore upon me fall:
Thy terrors eke do not assuage,
but me oppresse withall.
- 18 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.
- 19 Thou settest far from me thy friends
and lovers every one:
Pier, and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

David praiseth God for his covenant made between him
and his elect by Iesus Christ: then he complaineth of the
desolation of his Kingdome, so that the promise seemed to
be broken. Finally, he prayeth to be delivered from
afflictions, mentioning the shortness of mans life, and con-
firming himself by Gods promises.

Sing this as the 77 Psalm.

TO sing the mercies of the Lord,
my tongue shall never spare:

And

And with my mouth from age to age,
thy truth I will declare.

2 For I have said, that mercy shall
for evermore remain :

In that thou dost the heavens stay,
thy truth appeareth plain.

3 To mine elect saith God, I made
a covenant and behest :

My servant David to perswade,
I swore and did protest :

4 Thy seed for ever I will stay,
and stablish it full fast :

And still uphold thy throne alway,
from age to age to last.

5 The heavens shew with joy and mirth,
thy wondrous works O Lord :

The Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad :

Among the sons of all the gods,
what one is like our God ?

7 God in the assembly of the Saints,
is greatly to be dread :

And over all that dwell about,
in terror to be had.

8 Lord God of hosts in all the world,
what one is like to thee ?

On every side, most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine advice,
thou rulest at thy will :

And when the waves thereof arise,
thou mak'st them calm and still.

10 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroy'd :

Pea thou thy foes with mighty arm,
hast scattered all abroad.

The second part.

11 The heavens are thine and still have been,
likewise the earth and land :

The world and all that is therein,
thou foundest with thy hand.

Both North and South, with East and West,
thy self didst make and frame:
both Tabor mount, and eke Hermon,
rejoyce and praise thy Name.

Thine arm is strong and full of power,
all might therein doth lie:

The strength of thy right hand each hour,
thouittest up on high.

In righteousness and equity,
thou hast thy seat and place:

Mercy and truth are still with thee,
and go before thy face.

That folk is blest that knows aright
thy present power, O God:

For in the favour of thy sight,
they walk full safe abroad.

For in thy Name throughout the day,
they joy and much rejoyce:

And through thy righteousness have they
a pleasant fame and noise.

For why? their glory, strength, and aid,
in thee alone doth lie:

The goodnesse eke that hath us made,
shall lift our horn on high.

Our strength that doth defend us well,
the Lord to us doth bring:

The holy One of Israel,
he is our guide and king.

Sometimes thy will unto thy Saints,
in visions thou dost show:

And this then durst thou say to them,
thy minde to make them know.

O man of might I have erect,
your King and guide to be:

And set him up whom I elect,
among the folk to me.

The third part.

My servant David I appoint,
whom I have searched out:

And with mine holy oyl anoint
him king of all the rout.

For why? my hand is ready still,
with him for to remain:

And

And with mine arm also I will
him strengthen and sustain.

23 The enemies shall not him oppress,
they shall not him devour :

Ne yet the sons of wickednesse
on him shall have no power.

24 His foes likewise I will destroy
before his face in sight :
And those that hate him I will plague
and strike them with my might.

25 My truth and mercy eke withall,
shall still upon him lie :
And in thy Name his horn eke shall
be lifted up on hie .

26 His Kingdom I will set to be
upon the sea and land :
And eke the running founts shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my Rock of health and stay.

28 As my first born I will him take,
of all the earth that springs :
His might and honour I will make
aboue all earthly kings.

29 My mercy shall be with him still,
as I my self have told :
My faithfull covenant to fulfill,
my mercy I will hold.

30 And eke his seed I will sustain,
for ever strong and sure :
So that his seed shall still remain,
while heauen doth endure.

The fourth part.

31 If that his sons forsake my law,
and so begin to swerbe :
And of my iudgements have none awe,
nor will not them observe.

32 Or if they do not use aright
my statutes to them made :
And let all my commandements light,
and will not keep my trade:

- 33 Then with the rod will I begile,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
- 34 By mercye eke and my goodnesse,
I will not take him fro:
Nor handle he n with craftinesse,
and so my truth forgo.
- 35 But sure my Cov'nant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
- 36 Once sware I by my holinesse,
and that perform will I:
With David I will keep promise,
to him I will not lie.
- 37 His seed for evermore shall raign,
and eke his throne of might:
As doth the Sun it shall remain
for ever in my sight.
- 38 And as the Moon within the sky,
for ever standeth fast:
A faithfull witness from on hie,
so shall his Kingdome last.
- 39 But now us, Lord, thou dost reject,
and now thou changest cheer:
Pea, thou art wroth with thine elect,
thine one anoynted deer.
- 40 The Cov'nant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also,
hast cast his royall crown.

The fifth part.

- 41 Thou pluck'st his hedges up with might,
his walls thou dost confound:
Thou beatest eke his bulwarks down,
and break'st them to the ground.
- 42 That he is sore destroy'd and torn,
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.
- 43 Thou their right hand hast lifted up,
that him to sore annoy:

And all his foes that him devour,
to thou hast made to joy.

44 His sword's edge thou dost take away,
that should his foes withstand :

To him in war no victorie,
thou giv'st not upper hand.

45 His glory thou dost also waste,
his throne, his joy, his mirth :

By thee are overthrowen and cast,
full low upon the earth.

46 Thou hast cut off, and made full short,
his youth and lusty dayes :

And call'd of him an ill report,
with shame and much dispraise.

47 How long away from mee, O Lord,
for ever wilt thou turn ?

And shall thine anger still alway,
as fire consume and burn ?

48 O call to minde, remember then,
my time consumeth fast :

Why hast thou made the sons of men,
as things in vain to waste ?

49 What man is he that liberty here,
and death shall never see ?

O from the hand of hell his soul
shall he deliver free ?

50 Where is, O Lord, thine old goodnesse,
so oft declar'd beforen ?

Which by thy truth and uprightness,
to Davids thou hast sworn ?

51 The great rebukes to minde I call,
that on thy servant lie :

The railings of thy people all,
born in my brest have I.

52 Wherewith, O Lord, thine enemies,
blasphemed have thy Name :

The steps of thine anoynted one,
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for ever :

Through earth and sky and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the brevity of their life, nor by plagues moved to be thankfull, prayeth God to turn their hearts, and continue his mercies towards them and their posterity for ever.

Sing this as the 77 Psalm.

Thou Lord hast been our sure defence;
our place of ease and rest;

In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and world abroad:
from age to age, and alwayes still,
for ever thou art God.

3 Thou grindest man through grief and pain,
to dust and clay, and then,
And then thou say'st againe, return
again ye sons of men.

4 The lasting of a thousand yeers,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou dost scatter them,
then is their life and trade,
All as a sleep, and like the grasse,
whose beauty soon doth fade.

6 Bright in the morning shines full bright,
but fadeth by and by:
And is cut down ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much decay'd:
And of thy fervent wrath, and fume,
we are full sore afraid.

8 The wicked works that we have wrought
thou set'st before thine eye:
Our past by faults, yea eke our thoughts,
thy countenance doth spy.

- 9 For through thy wrath our dayes do waste,
thereof doth nought remain :
Our yeers consume like words or blasts,
and are not call'd again.
10 Our time is threescore yeers and ten,
that we do live on mould :
If one see fourscore, surely then
we count him wondrous old.

The second part.

- 11 Yet of this time the strength and chief,
the which we count upon :
Is nothing else but pain and grief,
and we like blasts are gone.
12 Who once doth know what strength is there,
what might thine anger hath :
O in his heart who doth thee fear,
according to thy wrath ?
13 Instruct us, Lord, to know and try,
how long our dayes remain :
That then we may our hearts apply,
true wisdom to obtain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed ?
Shew favour to thy servants now,
and help them at their need.
15 Refresh us with thy mercy soon,
and then our joy shall be :
All times as long as life both last,
in heart rejoyce shall wee.
16 As thou hast plagued us before
now also make us glad :
And for the yeers wherein still sore,
affliction we have had.
17 O let thy work and power appear,
and on thy servant light :
And shew unto thy children dear,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on us thy servants thus :
Confirm the works we take in hand,
Lord prosper them to us.

Qui habitat. Psal. XCi. I. H.

Here is described the assurance he lives in, that committeth himself wholly to Gods protection in all temptations. A promise of God to all those that love him, know him, and trust in him to deliver them, and give them immortall glory.

Sing this as the 81 Psalme.

- H**E that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
- 2 **T**hou art my hope, and my strong hold,
I to the Lord will say:
My God he is, in whom will I
my whole affiance stay.
- 3 **H**e shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
- 4 **A**nd with his wings shall cover thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.
- 5 **S**o that thou shall not need, I say,
to fear or be affright:
Of all the shafts that flye by day,
nor terrors of the night.
- 6 **N**or of the Plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy,
and at noon day doth waite.
- 7 **D**ea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.
- 8 **B**ut thou shalt see it for thy part,
thine eyes shall well regard:
That even like to their desert,
the wicked have reward.
- 9 **F**or why? O Lord, I onely trust,
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Then shall not need the ill to fear,
With thee it shall be well:
Nor yet the plague shall once come neer
The place where thou dost dwell.

11 For why? unto his Angels all,
With charge commanded he:
That still in all thy wayes they shall
Preserue and prosper thee.

12 And in their hands shall bear thee up,
Still waiting thee upon:
So that thy foote shall never chance
To spurn at any stone.

13 Upon the Lion thou shalt go,
The adder fell and long:
And tread upon the Lyons young,
With Dragons stout and strong.

14 For he that trusteth unto me,
I shall acquit him quite:
And him defend, because that he
Doth know my Name aright.

15 When he for help to mee doth cry,
An answer I will giue:
And from his grief take him will I,
In glory for to liue.

16 With length of yeers, and dayes of Wealth,
I will fulfill his time:
The goodnesse of my lasting health
I will declare to him.

Bonum est Psal. XCii. I. H.

A Psalm for the Sabbath, to stir up the people to acknowledgement and praise God in his works. David rejoyeth therein, but the wicked consider not that the ungodly when he is most flourishing, shall most speedily perish: In the end is described the felicity of the just, planted in the house of God to praise the Lord.

Sing this as the 81. Psalm.

IT is a thing both good and meet,
To praise the highest Lord:
And to thy Name, O thou most high,
To sing with one accord.
To shew the kindnesse of the Lord,
And how ere day he fight:

And

And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instruments,
on Lute and Harp so sweet :
With all the mirth you can invent,
of instruments most mee.

4 For thou hast made mee to rejoyce,
in things so wrought by thee :
And I have joy in heart and voyce,
thy handy worke to see.

5 O Lord, how glorious and how great,
are all thy works so stout :
So deeply are thy counsels set,
that none can try them out.

6 The man unwise, hath not the wit,
these things to passe to bying :
And all such fools are nothing fit
to understand this thing.

7 When so the wicked at their will,
as grasse do spring full fast :
They when they flourish in their fill,
for ever shall be wast.

8 But thou art mighty, Lord, most high,
yea thou dost reign therefore :
In every time eternally,
both now and evermore.

9 For why, O Lord behold and see,
behold thy foes I say :
How all that work iniquity,
shall perish and decay.

10 But thou like as the Unicorn,
shalt lift mine horn on high :
With fresh and new prepared oyl,
thy'ointed King am I.

11 And of my foes before mine eyes,
shall see thy fall and shame :
Of all that up against me rise,
mine eares shall hear the same.

12 The just shall flourish up on high,
as Date-trees bud and blow,
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God :

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shall bring
both fat and well beleen :

And pleasantly both hind and spring,
with boughs and branches green.

15 To shew that God is good and just,
and upright in his will :

He is my rock, my hope and trust,
in him there is no ill.

Dominus regnavit. Psal. XCiii. I. H.

Hee praiseth the power of God in the creation of the world and beatech down all people which lift themselves against his name, and provoketh to consider his promise.

Sing this as the 77 Psalm.

The Lord above as King doth reign,
in glory goodly dight :

And he to shew his strength most main,
hath girt himself with might.

2 The Lord likewise the earth hath made,
and shaped it so sure :

No might can make it move or fade,
at stay it doth endure.

3 Ere that the world was made or wrought,
thy seat was set before :

Beyond all times that can be thought,
thou hast beene evermore.

4 The floods O Lord, the floods arise,
they roar and make a noise :

The floods (I say) did enterprize,
and lifted up their voyce.

5 Psea though the stormes arise in sight,
though seas do rage and swell :

The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make,
his household to defend :

For just and true thy shall it take,
all times without an end.

Deus ultionum. Psal. XCiii. I. H.

He prayeth to God against the violence of Tyrants. and comforteth the afflicted, by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 68 Psalm.

- O** Lord thou dost revenge all wrong,
that office longs to thee :
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy self, for thou of right,
the earth dost judge and guide :
Reward the proud and men of might,
according to their pride.
3 How long shall wicked men bear sway,
with lifting up their voyce :
How long shall wicked men, I say,
thus triumph and rejoyce ?
4 How long shall they with brags burst out,
and proudly prate their fill ?
Shall they rejoyce and be so stout,
whose workes are ever ill ?
5 Thy flock, O Lord, thine heritage,
they spoyl and vex full sore :
Against thy people they do rage,
still daily more and more.
6 The widows which are comfortlesse,
and strangers they destroy :
They slay the children fatherlesse,
and none doe put them by.
7 And when they take these things in hand,
this talk they have of thee :
Can Jacobs God this understand ?
tush no, hee cannot see.
8 O folk unwise, and people rude,
some knowledge now discern :
Ye fools among the multitude,
at length begin to learn.
9 The Lord which made the ear of man,
he needs of right must hear :
He made the eyes, all things must then
before his sight appear.

10 The Lord doth all the world correct,
and make them understand :
Shall he not then your deeds detect,
how can ye scape his hand ?

The second part.

- 11 The Lord doth know the thoughts of man,
his heart he searcheth plain :
The Lord, I say, mens thoughts doth scan,
and findeth them but vain.
- 12 But, Lord, the man is happy sure,
whom thou dost keep in awe :
And through correction dost procure,
to teach him in thy law.
- 13 Whereby he shall in quiet rest,
in time of trouble sit :
When wicked men shall be suppress,
and fall into the pit.
- 14 For sure the Lord will not refuse,
his people for to take :
His heritage whom he did chuse,
he will no time forsake.
- 15 Unill that judgement be decreed,
to justice to convert :
That all may follow her with speed,
that are of upright heart.
- 16 But who upon my part shall stand,
against the cursed train ?
Or who shall rid me from their hand,
that wicked works maintain ?
- 17 Except the Lord had been mine ayd,
mine enemies to expell :
My soul and life had now been laid,
almost as low as hell.
- 18 When I did say, my foot doth slide,
I am now like to fall :
Thy goodnesse, Lord, did so provide,
to stay me up withall.
- 19 When with my self I mused much,
and could no comfort finde :
Then Lord thy goodnesse did me touch,
and that did ease my minde.
- 20 Till thou inhabit thy self, and draw
wicked men to sit :

which with pretence in stead of law,
much mischief do commit.

1 For they consult against the life
of righteous men and good :
and in their counsels they are wise,
to shed the guiltlesse blood.

2 But yet the Lord he is to me
a strong defence or lock :
he is my God, to him I flee,
he is my strength and rock.

3 And he shall cause their mischiefs all,
themselves for to annoy :
and in their malice they shall fall,
our God shall them destroy.

Venite exultate in. Psal. XCv. I. H.

An earnest exhortation to praise God for the government
of the world, and election of his Church, to eschew the
rebellion of the old fathers, who tempted God in the wilder-
nesse, and therefore entred not the land of promise,

Sing this as the 96 Psalm.

O Come let us lift up our voyce,
and sing unto the Lord :

In him our rock of health, rejoyce
let us with one accord.

2 Praise him, let us come before his face,
to give him thanks and praise :

In singing Psalmes unto his grace,
let us be glad alwayes..

3 For why : the Lord he is, no doubt,
a great and mighty God :

King above al gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land :

The tops of hills that are so steep,
hee hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought :

The earth and all that therein is,
his hand hath made of nought.

6 Come let us bow and praise the Lord,
before him let us fall :

And

And kneel to him with one accord,
the which hath made us all.

7 For why, he is the Lord our God,
so as he doth provide:

We are his flock, he doth us feed,
his sheep, and he our guide.

8 To day if ye his voyce will hear,
then harden not your heart:

As ye with grudging, many a yeer,
provok'd mee in desert.

9 Whereas your fathers tempted me,
my power for to probe?

My wondrous works when they did see,
yet still they would me move.

10 Twice twenty yeers they did me grieve,
and I to them did say:

They erre in heart, and not believe,
they have not known my way.

11 Therefore I sware, when that my wrath
was kindled in my brest,

That they should never tread the path
to enter in my rest.

Cantate Dom. Psal. XCvi. . I. H.

An exhortation both to the Iews and the Gentiles to
praise God for his mercy, and this especially ought to be
preferred to the Kingdom of Christ.

Sing this as the 77 Psalm.

Sing ye with praise unto the Lord,
new songs with joy and mirth:

Sing unto him with one accord,
all people of the earth.

2 Praise sing unto the Lord, I say,
praise ye his holy Name:

Declare and shew from day to day,
salvation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders doe not spare,
in all the world throughout.

4 For why? the Lord is full of might,
and worthy praise alway:

And he is to be dread of right,
above all gods I say.

For all the gods of heathen folk,
are Idols that will fade :
yet our God he is the Lord,
that hath the heavens made.
All praise and honour eke do dwell,
for aye before his face :
with power and might likewise excell,
within his holy place.

Ascribe unto the Lord alway,
ye people of the world :
might and worship eke, I say,
ascribe unto the Lord.
Ascribe unto the Lord also,
the glory of his Name :
and eke unto his courts do go,
with gifts unto the same.

The second part.

Full renown and worship ye the Lord,
within his Temple bright :
let all the people of the world
be fearfull at his sight.
Tell all the world, be not agast,
the Lord doth reign above :
for he hath set the earth so fast,
that it can never move.

And that it is the Lord alone
that rules with princely might :
to judge the nations every one,
with equity and right.
The heavens shall great joy begin,
the earth shall eke rejoyce :
the sea, with all that is therein,
shall shout and make a noyse.

The field shall joy, and every thing
that springeth on the earth :
the wood, and every tree shall sing,
with gladnesse and with mirth.
Before the presence of the Lord,
and coming of his might :
when he shall justly judge the world,
and rule his folk with right.

Domine

Dominus regnat. Psal. XCvii.

David exhorteſh all to rejoyce for the comming of Kingdom of Chriſt, dreadfull to the Rebels and Idolaters and joyfull to the juſt, whom he exhorteſh to innocency, rejoycing, to thank-giving.

Sing this as the 95 Psalme.

The Lord doth raign, whereat the earth
may joy with pleaſant voyce :
And eke the Flies with joyfull mirth,
may triumph and rejoyce.
2 Both clonds and darkneſſe eke do ſwell,
and round about him beat :
Pea right and juſtice ever dwell
and bide about his ſeat.
3 Pea fire and heat at once do run,
and go before his face :
Which ſhall his foes and enemies burn,
abroad in every place.
4 His lightnings eke full bright did blaze,
and to the world appear :
Whereat the earth did looke and gaze,
with dread and deadly fear.
5 The hills like waxe did melt in ſight,
and preſence of the Lord :
They fled before the Rulers might,
which guideth all the world.
6 The heavens eke declare and ſhow,
his juſtice all abroad :
That all the world may ſee and know
the glory of our God.
7 Confuſion ſure ſhall come to ſuch
as worſhip Idols vain :
And eke to thoſe that glory much,
dumb pictures to maintain.
8 For all the Idols of the world,
which they as gods do call :
Shall feel the power of the Lord,
and down before him fall.
9 With joy ſhall Sion hear this thing,
and Iuda ſhall rejoyce :
For at thy judgments they ſhall ſing,
and make a pleaſant noyſe.

- 10 That thou, O Lord, art set on high,
in all the world abroad:
And art exalted wondrously,
above each other god.
- 11 All ye that love the Lord, do this,
hate all things that are ill:
For he doth keep the souls of his,
from such as would them spill.
- 12 And light doth spring up to the just,
with pleasure for their part:
Great joy, with gladnesse, mirth and lust,
to them of upright heart.
- 13 Ye righteous in the Lord rejoyce,
his holinesse proclaim:
Be thankfull eke with heart and voyce,
and mindefull of the same.

Cantate Dom. Psal. XCviii. I. H.

An earnest exhortation to all creatures, to praise the Lord for his power, mercy, and fidelity, in his promise by Christ, by whom he hath communicated his salvation to all nations.

Sing this as the 77. Psalm.

- O Sing ye now unto the Lord,
a new and pleasant sing:
For he hath wrought throughout the world,
his wonders great and strong.
- 2 With his right hand full worthily,
he doth his foes devour:
And gets himself the victory,
with his own arm and power.
- 3 The Lord doth make the people know,
his saving health and might:
The Lord doth eke his justice show,
in all the peoples sight.
- 4 His grace and truth to Israel,
in minde he doth record,
That all the earth hath seen right well,
the goodnesse of the Lord.
- 5 Be glad in him with joyfull voyce,
all people on the earth:
Give thanks to God, sing and rejoyce,
to him with joy and mirth.

6 Upon the Harp unto him sing,
 give thanks to him with Psalmes :
 Rejoyce before the Lord our King,
 with Trumpets and with Shalmes.

7 Pea let the Sea, and all therein,
 for joy both roar and swell :

The earth likewise let it begin,
 with all that therein dwell.

8 And let the floods rejoyce their fills,
 and clap their hands apace :

And eke the mountaines and the hills,
 before the Lord his face.

9 For he shall come to iudge and try
 the world and every wight :

And rule the people mightily,
 with iustice and with right.

Dominus regnavit. Psa. XCix. I. H.

He commendeth the power, equity, and excellency of the
 Kingdom of God by Christ, over the Iewes and the Gen-
 tiles, provoking them to magnifie the same, and to serve
 the Lord, as the ancient Fathers, Moses, Aaron, and Samuel;
 who calling upon God, were heard in their prayer.

Sing this as the 77 Psalm.

The Lord doth reign, although at it
 the people rage full sore :

Pea, he on Cherubims doth sit,
 though all the world do rore.

2 The Lord that doth in Sion dwell,
 is high and wondrous great :

Above all folk he doth excell,
 and he aloft is set.

3 Let all men praise thy mighty Name,
 for it is fearfull sure :

And let them magnifie the same
 that holy is and pure.

4 The princely power of our King,
 doth love judgement and right :

Thou rightly rulest every thing
 in Iacob, though thy might.

5 To praise the Lord our God deviles
 all honour to him do :

before his footstool worship him,
for he is holy too.

Moses, Aaron, and Samuel,
as Moses on him did call:
When they did pray, he heard them well,
and gave them answer all.

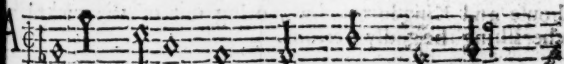
Within a cloud to them he spake,
then did they labour still:
To keep such laws as he did make,
and pointed them untill.

O Lord our God, thou didst them hear,
and answeredst them again:
Thy mercy did on them appear,
their deeds didst not maintain.

O land and praise our Lord and God,
within his holy hill:
For why? our God throughout the world,
is holy ever still.

Incipit Deo omnes. Psal. C. N.

He exhorteth all men to serve the Lord, who hath made
and to enter his courts & assemblie to praise his Name.



All people that on earth do dwell, sing to the



Lord with cheerfull voyce. O him serve with feare



his praise forth tell, come ye before him and rejoyce.

The Lord ye know is God indeed,

without our aid he did us make:

We are his flock, he doth us feed,

and for his sheep hee doth us take.

Enter then his gates with praise,

approach with joy his courts unto:

Praise, laud, and blesse his name alwayes,

for it is seemely so to do.

For why? the Lord our God is good,

his mercy is for ever sure:

his truth at all times firmly stand.

and shall from age to age endure.

Q

Another

Another of the same.

- I** In God the Lord be glad and light,
 praise him throughout the earth:
 Serve him and come before his sight,
 with singing and with mirth.
2 Know that the Lord our God he is,
 hee did us make and keepe:
 Not we our selves, for wee are his
 owne flock and pasture shep.
3 O goe into his gates alwayes,
 give thanks within the same:
 Within his courts set forth his praise
 and laud his holy Name.
4 For why? the goodnesse of the Lord,
 for evermore doth reigne:
 From age to age throughout the world,
 his truth shall still remain.

Misericordiam. Psal. Cj. I. H.

David describeth what government he will observe in
 house and Kingdome, by rooting out of the wicked, and
 cherishing the godly persons.

Sing this as the 81 Psalme.

- I** Merely will and judgement sing,
 O Lord God, unto thee:
2 And wisely doe in perfect way,
 untill thou come to mee.
3 And in the midst of my house walke,
 in purenesse of my spirit:
 And I no kinde of wicked thing,
 will set before my sight.
4 I hate their workes that fall away,
 it shall not cleave to me:
 From me shall part the froward heart,
 none evill will I see.
5 Him will I stroy that slandereth
 his neighbour privily:
 The lofty heart I cannot beare,
 nor him that looketh hie.
6 Mine eyes shall be on them within
 the land that faithfull bee:

Psalme Cii.

181

An perfect way who walketh, shall
be servant unto me.

I will no gulfesfull person have,
within my house to dwell :

And in my presence he shall not
remain that lyes doth tell.

But times I will destroy even all
the wicked of the land :

That I may from Gods city cut
the wicked workers hand.

Domine exaudi. Psal. Cii. N.

It seemeth that this prayer was appointed to the faithfull
to pray in the captivity of Babylon : A consolation for the
building of the Church, whereof followeth the praise of God
to be published unto all posterities. The conversion of the
Gentiles, and stability of the Church.

Sing this as the 81 Psalme.

O Heare my prayer Lord, and let
my cry come unto thee :

In time of trouble doe not hide
thy face away from mee.

Incline thine ear to me, make haste
to heare when I do call :

For as the smoake doth fade, so do
my dayes consume and fall.

And as an hearth my bones are burnt,
my heart is smitten dead :

And withers as the grasse, that I
forget to eat my bread.

By reason of my groaning voyce,
my bones cleave to my skin :

As Pelican in wilderness,
such case now am I in.

And as an Owl in desert is,
so, I am such a one :

Watch, and as a sparrow on
the house top am alone.

So, daily in reproachfull wise,
mine enemies do me scorne.

And they that do against me rage,
against me they have sworn.

9 Surely with ashes as with bread,
my hunger I have fill'd.
And mingled have my drinke with teares,
that from mine eyes have fill'd.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted mee aloft,
and cast mee down again.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord, for ever dost
remain in stedfast place:
And thy remembrance ever doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
forelet is come to end.
14 For ever in the stones thereof,
thy servants doe delight:
And on the dust thereof they have
compassion in their spite.
15 Then shall the heathen peoples fear
the Lords most holy Name:
And all the Kings on earth shall dread
thy glory and thy fame.
16 Thus when the Lord, the mighty God
again shall Sion rear:
And then when hee most nobly in
his glory shall appear.
17 The prayer of the desolate,
when hee himself shall bend:
When hee shall not disdain unto
their prayers to attend.
18 This shall be written for the age
that after shall succeed:
The people yet uncreated,
the Lords renown shall spread.

9 For he from his high Sanctuaries
hath looked down below :
and out of heaven hath the Lord,
beheld the earth alſo.
10 That of the morning captiue he
might hear the mournfull cry,
and that hee might deliuer thoſe,
that damned are to dye.

11 That they in Sion may declare
the Lords moſt holy name :
and in Ieruſalem ſet forth,
the praifes of the ſame.
12 Then when the people of the land,
and Kingdomes with accord :
ſhall be aſſembled for to do
their ſervice to the Lord.

The third part.

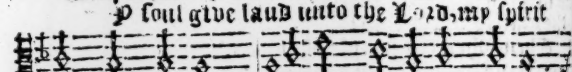
13 My former force of ſtrength he hath
abated in the way :
and ſhorter hee did cut my dayes,
thus I therefore did ſay.
14 My God in midſt of all my dayes
now take me not away :
thy yeeres indure eternally,
from age to age for aye.

15 Thou the foundation of the earth,
before all times haſt laid :
and Lord the heavens are thy work,
which thine own hands haue made.
16 Yet they ſhall periſh and decay,
but thou ſhalt carry ſtill :
and they ſhall all in time wax old,
even as a garment will.

17 Thou as a garment ſhalt them change,
and changed ſhall they be :
but thou doſt ſtill abide the ſame,
thy yeeres do never flee.
18 The children of thy ſervants ſhall
continually endure :
and in thy ſight their happy ſeed
for ever ſhall ſtand ſure.

Benedic anima. Psal'm. Ciiij. T. S.

The prophet provoketh men and Angels, and all creatures to praise the Lord for his fatherly mercy in deliverance, of the people from evill in his providence over all things, and the preservation of the faithfull.

M      

p soul give laud unto the Lord, my spirit
shall do the same : & all the secrets of my heart,
praise ye his holy Name. 2 Give thanks to God
for all his gifts, shew no thy selfe unkinde : and
suffer not his benefits to slip out of thy minde.

- 3 That gave thee pardon for thy faults,
and thee restor'd again :
For all thy weak and frail disease,
and heal'd thee of thy pain.
- 4 & hat did redeeme thy life from death,
from which thou couldst not flee :
His mercy and compassion both,
hee did extend to thee.
- 5 That fill'd with goodness thy desire,
and did prolong thy youth,
Like as the Eagle casts her bill,
whereby her age renew' th.
- 6 O he Lord with justice doth repay
all such as hee opprest :
So that their sufferings and their wrongs,
are turned to the best.
- 7 His wayes and his commandements,
to Moses he did show :

his counsels and his valiant acts,
the Israelites did know.
The Lord is kind and mercifull,
when sinners do him grieve:
He sloweth to conceit a wrath,
and readiest to forgive.

He chides us not continually,
though wee be full of strife;
Nor keeps our faults in memory,
for all our unfull life.
Nor yet according to our sins,
the Lord doth us regard:
Nor after our iniquities
he doth us not reward.

But as the space is wondrous great,
twixt earth and heaven above:
So is his goodnesse much more large,
to them that doe him love.
God doth remove our sins from us,
and our offences all:
As far as is the Sun-rising,
full distant from his fall.

The second part.

And looke what pity parents deare
unto their children bear:
Like pity beareth God to such,
as worship him in fear.

The Lord that made us, knows our shape,
our mould and fashion just:
How weak and frail our nature is,
and how we are but dust.

And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soon away.

Whose glosse and beauty stormy windes,
doe utterly disgrace:
And make that after their assaults,
such blossomes have no place.

But yet the goodnesse of the Lord,
with his shall ever stand:
Their childrens children doe receive,
his righteounesse at hand.

18 I mean which keep his covenant,
with all their whole desire :
And not forget to do the thing
which hee doth them require.

19 The heavens high are made the seat,
and footstool of the Lord:
And by his power impertall,
he governes all the world.

20 Ye Angels which are great in power,
praise ye and blisse the Lord,
which to obey and doe his wil,
immediately accord.

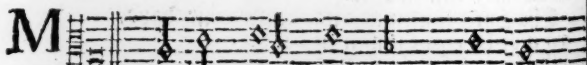
21 Ye noble hosts and Ministers,
cease not to laud him still :
which ready are to execute,
his pleasure and his will.

22 Praise all his workes in every place,
praise ye his holy Name :
My heart my minde and eke my soul,
praise ye also the same.


Benedic anima. Psal. Ciiij. W. K.

A thanksgiving to God for the creation of the world and
governance of the same by his marvellous providence: Also
a prayer against the wicked, who are occasion that God di-
minisheth his blessings.

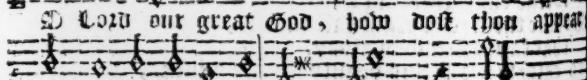
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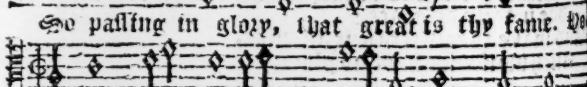
Soul praise the Lord, speak good of his Name



O Lord our great God, how dost thou appear



So passing in glory, that great is thy fame. We



nor and Majesty in thee like most clear.

2 With light as a robe,
thou hast thee beclad,

whereby

whereby all the earth
thy greatnesse may see.
The heabens in such sort,
thou also hath succed:
That it to a curtain
compared may be.

3 His chamber beames lye
in the clouds full sure:
which as his Charlots,
are made him to bear.
And there with much swiftnesse
his courle doth indue,
Upon the wings riding
of winds in the aire.

4 He maketh his spirits,
as Heralds to go:
And lightnings to serbe,
wee see all a prest.
His will to accomplish
they run to and fro:
To save or consume things,
as seemeth him best.

5 He grounded the earth,
so firmly and fast:
That it once to move,
none shall have such power.

6 The deep a fair covering,
for it made thou hast:
which by his own nature
the hills would devour.

7 But at thy rebuke
the waters doe flee:
And to gibe due place
thy word to obey.
At thy voyce of thunder
so fearfull they be:
That in their great raging
they haste soon away.

8 The mountains full hye,
they then up ascend:
If thou doe but speake,
thy words they fulfill.

So likewise the valleys
most quickly descend,
Where thou them appointest,
remain they do still.

9 Their bounds they have set,
how far they shall run :
So as in their rage,
not that passe they can :
For God hath appointed
they shall not return,
The earth to destroy more,
which made was for man.

The second parr.

10 He sendeth the springs
to strong streames and lakes,
Which run do full swift
among the huge hills.

11 Where both the wilde Ases
their thirst oft-times slake :
And beasts of the mountaines
thereof drinke their fill.

12 By these pleasant springs
of fountaines full faire :
The fowls of the ayre
abide shall and dwell.
Who moved by nature,
to hop here and there :
Among the greene branches
their songs shall excell.

13 The mountaines to moist,
the clouds he doth use :
The earth with his works
are wholly repleat.

14 So that the brute cattell,
he doth not refuse :
But grasse doth provide them,
and heath for mans meat.

15 Pea bread, wine and oyle,
he made for mans sake :
His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great Lord did make :

which trees he doth nourish,
that grow up so long.

17 In these may birds build,
and make there their nest :
In fir-trees the Storks
remain and abide.

18 The high hills are succours
for wilde goates to rest ;
And eke the rocks stony,
for Conies to hide.

19 The Moon then is set,
her season to run :
The dayes from the nights,
thereby to discern.
And by the descending
also of the Sun.
The cold from heat alway
thereby wee doe learn.

20 When darknesse doth stand
by Gods will and pow'r,
Then creep forth doe all
the beasts of the wood.

21 The Lions range roaring,
their prey to devour :
But yet it is thou Lord,
that givest them food.

22 As soon as the Sun
is up, they retire,
To couch in their dens,
then they are full faire.

23 That man to his worke may,
as right doth require,
Till night come and call him,
to take rest again.

The third part.

24 How sundry, O Lord,
are all thy workes found ?
With wisdom full great,
they are indeed wrought :
So that the whole world
of thy praise doe sound,
But as for thy riches
they passe all mens thought.

So is the great sea,
 which large is and broad :
 Where things that creep, swarm,
 and beasts of each sort.
 26 There both mighty ships sail,
 and some lie at road,
 The whale huge and monstrous,
 there also doth sport.

27 All things on thee wait,
 thou dost them relieue:
 And thou in due time,
 full well dost them feed.
 28 Now when it doth please thee,
 the same for to giue,
 They gather full gladly
 those things which they need.

Thou openest thy hand,
 and they finde such grace,
 That they with good things
 are filled wth ease.

29 But sore are they troubled,
 if thou turn thy face,
 For if thou their breath take,
 vile dust then they be.

30 Again when thy Spirit
 from thee doth proceed,
 All things to appoint,
 and what shall ensue :

31 Then are they created,
 as thou hast decreed,
 And dost by thy goodnesse,
 the dry earth renew.

32 The praise of the Lord,
 for ever shall last :
 Who may in his works,
 by right well reioyce.
 His look can the earth make
 to tremble full fast.
 And likewise the mountaines
 to smoke at his voice.

33 To this Lord and God
 sing will I alwayes :
 So long as I liue,
 my God praise will I.

Then am I moſt certain,
my words ſhall him pleaſe :
will rejoyce in him,
to him will I cry.

The ſinners, O Lord,
conſume in thine ire :
And eke the peruerſe,
then root out with ſhame.
But as for my ſoul now
let it ſtill deſire :
And ſay with the faithfull,
praiſe yee the Lords ſhame.

Conſitemini Domino. Pſal. Cv. I. H.

He praiſeth the ſingular goodneſſe of God for chooſing
peculiar people to himſelf, never ceaſing to do them good,
even for his promiſe ſake.

Sing this as the 81. Pſalme.

Give praifes unto God the Lord,
and call vpon his Name :
Among the people eke declare
his workes to ſpread his fame.
Sing ye vnto the Lord, ſay,
and ſing vnto his praife :
And talke of all his wondrous workes,
that he hath wrought alwayes.
In honour of his holy Name,
rejoyce with one accord :
And let the heart alſo rejoyce,
of them that ſeek the Lord.
Seek ye the Lord, and ſeek the ſtrength
of his eternall might :
And ſeek his face continually,
in preſence of his ſight.
The wondrous workes which he hath done,
keep ſtill in mindfull heart :
As let the judgments of his mouth,
out of your minde depart.
Ye that of faithfull Abraham
his ſervant are the ſeed :
Ye his elect and children that
of Jacob doe proſeed.

7 For he, he onely is I say,
the mighty Lord our God :
And his most rightfull judgements are
through all the earth abroad.
8 His promise and his Covenant,
which hee hath made to his :
He hath remembered evermore,
to thousands of degrees.

The second part.

9 The Covenant which he hath made,
with Abraham long ago :
And faithfull oath which hee hath sworne
to Isaac also.
10 And did confirme the same for law,
that Jacob should obey :
And for eternall Covenant,
to Israel for aye.
11 When he thus said, Lo I to you
all Canaan land will give :
The lot of your inheritance
wherein your seed shall live.
12 Although their number at that time,
did very small appear :
Pea, very small, and in the land,
they then but strangers were.
13 While yet they walkt from land to land,
without a sure aboad :
And whiles from sundry Kingdomes they
did wander all abroad.
14 And wrong at no oppressours hand,
he suffered them to take,
But even the great and mighty Kings,
reproved for their sake.
15 And thus he said, Touch yee not those
that mine anointed be :
For as the Prophets any harme,
that do pertaine to me.
16 He call'd a dearth upon the land,
of bread he stoy'd the store :
But he againe at the time of need,
had sent a man before.

The third part.

- 17 When Joseph which had once been sold,
to live a slave in woe :
18 whose feet they hurt in stocks, whose soul
the iron pierc'd also.
19 Until the time came when his cause
was known apparently :
The mightie word of God the Lord,
his faultlesse truth did try.
20 The King sent and delivered him
from prison where he was :
The ruler of the people then,
did freely let him passe.
21 And over all his house hee made
him Lord to beare the sway :
And of his substance made him have
the rule and all the day.
22 That he might to his will instruct
the Princes of the land :
And wisdomes lore to ancient men,
might teach to understand.
23 Then into the Egyptian land,
came Israel also :
And Jacob in the land of Ham,
did live a stranger tho.
24 His people hee exceedingly,
in number made to flow :
And over all their enemies,
in strength he made them grow.
25 whose heart he turn'd that they with hate :
his people did intreat :
And did his servants wrongfully
smile with false decett.

The fourth part.

- 26 His faithfull servant Moses then,
and Aaron whom he chose :
he did command to go to them,
his message to disclose.
27 The wondrous message of his signes,
among them he did shew :
And wonders in the land of Ham,
then did hee work also.

- 28 Darknesse he sent, and made it dark,
in stead of brighter day :
And unto his commission
they did not disobey.
- 29 He turn'd the waters into blood,
he did the fishes slay :
- 30 Their land brought frogs even in the place
where their King Pharaoh lay.
- 31 He spake, and at his voice there came,
great swarmes of noysome flies :
And all the quarters of the land
were fill'd with crawling lice.
- 32 He gave them cold and hoary hail,
in stead of milder rain :
And fiery flames within their land,
he sent unto their pain.
- 33 He smote their vines and all their trees,
whereon their figs did grow :
And all the trees within their coasts,
down he did overthrow.
- 34 He spake, then caterpillers did
and grasshoppers abound,
- 35 which ate the grasse in all their land,
and fruit of all the ground.

The fifth part.

- 36 The first begotten in the land,
eke deadly he did smite :
Wea the beginning and first fruit,
of all their strength and might.
- 37 With gold and silver he them brought
from Egypt land to passe :
And in the number of their tribes,
no feeble one therewas.
- 38 Egypt was glad and joyfull then,
when they did thence depart :
For terror and the fear of them,
was faine upon their heart.
- 39 To shroud them from the parching heat,
a clond he did display :
And fire he sent to give them light,
when light had bin the day.
- 40 They asked, and he caused qualles
to raine at their request :

And full with the bread of Heavens
their hunger hee repzell.

41 Hee opened the stony rock,
and waters gushed out :

And eke the dry and parched ground
like rivers ran about.

42 For of his holy covenant
aye mindfull was hee tho,
Which to his servant Abraham
hee plighted long agoe.

43 Hee brought his people forth with mirth,
and his elect with joy,
Out of the cruel land where they
had liv'd in great annoy.

44 And of the heathen men hee gave
to them the fruitfull lands :
The labours of the people eke
they took into their hands.

45 That they his holy statutes might
observe for evermore.

And faithfully obey his laws :
Praise ye the Lord therefore.

Confitemini Domino Psal. Cvi. N.

The people dispersed under Antiochus, doe magnifie the
goodnesse of God among the repentant, and pray to bee
gathered from among the heathen, that they may praise his
Name.

Sing this as the 103. Psalme.

Praise ye the Lord, for hee is good,
his mercies dure for aye :

2 Who can expresse his noble acts,
of all his praise display ?

3 They blessed are that judgment keep,
and justly doe alway :

With favour of the people (Lord)
remember mee, I pray.

4 And with thy saving health (O Lord)
boughte to visit mee :

That I the great felicity
of thine elect may see.

5 And with thy peoples joy, I may
a joyfull minde possesse :

D

And

And may with thine inheritance,
 a glorying heart expresse.
 6 Both wee, and eke our fathers all,
 have sinned every one :
 Wee have committed wickednesse,
 and lewdly wee have done.
 7 The wonders great which thou (O Lord)
 hast done in Egypt land,
 Our fathers though they saw them all,
 yet did not understand.
 For they thy mercies multitude,
 did keep in thankfull minde :
 But at the sea, yea, the red sea,
 rebelled most unkinde.
 8 Neuer thelesse hee saved them
 for honour of his Name :
 That hee might make his power known,
 and spread abroad his fame.
 9 The red sea he did then rebuke,
 and forthwith it was dry'd :
 And as in wilderness, so through
 the deep hee did them guide.
 10 Hee sav'd them from the cruel hand
 of their despitfull foe,
 And from the enemies hand hee did
 deliver them also.

The second part.

11 The waters their oppressorswhelm'd,
 not one was left alive.
 12 Then they belev'd his word, and praise
 in song they did him give.
 13 But by and by withbankfully,
 his word they cleane forgot :
 And for his counsell and his will,
 they did neglect to wait.
 14 But lusted in the wilderness,
 with fond and greedy lust :
 And in the desert tempted God,
 the stay of all their trust.
 15 And then their wanton mindes desire
 he suffered them to have :
 But wasting leaunesse therewithall
 into their soules he gave :

- 16 Then when they lodged in their tents,
at Moles they did grn. ch :
Katon the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open wide,
and Dathan did deuoure :
And all Abirams company
did cover in that houre.
18 In their assembly kindled was
the hot consuming fire :
And wasting flame did then burn up
the wicked in his fire.
19 Upon the hill of Mozeb they
an idoll calfe did frame.
And there the molten image they
did worship of the same.
20 Into the likenesse of a calfe,
which feedeth on the grasse,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Saviour,
unkindely they forgot :
Which many great and mighty things
in Egypt land had wrought.

The third part.

- 22 And in the land of Ham for them
most wondrous works had done :
And by the red sea dreadfull things
performed long ago.
23 Therefore for their so shewing them
forgetfull and unkinde :
To bring destruction on them all,
hee purpos'd in his minde.
Had not his chosen Moles stood
before him in the break :
To turn his wrath, lest he on them
with laughter should him wreak.
24 They did despise the pleasant land,
that hee behight to giue :
Peas, and the words that hee had spoke,
they did no whit beleue.
25 But in their tents with grudging heart,
they wickedly repn'd :

- For to the voyce of God the Lord,
 they gave an hearkening minde.
 26 Therefore against them lifted hee
 his strong revenging hand,
 Them to destroy in wilderness,
 ere they should see the Land.
 27 And to destroy their seed among
 the Nations with his rod :
 And through the Countreies of the world
 to scatter them abroad.
 28 To Baal Peor then they did
 adjoin themselves also :
 And eat the offerings of the dead,
 so they forsook him tho.
 29 Thus with their own inventions
 his wrath they did provoke :
 And in his sore inkindled wrath
 the plague upon them broke.
 30 But Phinchas stood up with Zeal,
 the sinners vile to slay :
 And judgement hee did execute,
 and then the plague did slay.

The fourth part.

- 31 It was imputed unto him,
 for righteousness that day :
 And from thenceforth so counted is,
 from race to race, I say.
 32 At waters eke of Meribah,
 they did him angry make :
 Yea, so far forth, that Moses was
 then punisht for their sake.
 33 Because they vext his spirit so sore,
 that in impatient heat,
 His Iuss spake unadvisedly,
 his serbour was so great.
 34 For as the Lord commanded them,
 they slew the people tho :
 35 But were among the heathen mist,
 and learn'd their works also.
 36 And did their idols serve, which were
 their ruin and decay :
 37 To offend, their Sons and Daughters they
 did offer up and slay.

- 8 Pea with unkindly murdering kniffe
the guiltlesse blood they spilt :
Pea their owne sons and daughters blood,
without all cause of guilt.
Whom they to Canaan isles then
offered with wicked hand :
And so with blood of innocents
vestled was the land.
39 Thus were they stained with the workes
of their owne filthy way :
And with their owne inventions
a whooping they did stray.
40 Therefore against his people was
the Lords wrath kindled sore :
And even his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gave them for a prey :
And made their foes their Lords, whom they
were forced to obey.

The fifth parr.

- 42 Pea and their hatefull enemies,
opprest them in the land :
And they were humbly made to stoop,
as subjects to their hand.
43 Full oftentimes from thral had he
delivered them before :
But with their counsells they to wrath,
provok'd him evermore.
44 Therefore they in their wickednesse
were brought full low to lye :
Yet when he saw them in distresse,
he hearkned to their cry.
45 He call'd to mind his covenant,
which hee to them had swore :
And by his mercies multitude
repented him therefore.
46 And favour he them made to find ,
before the sight of thole,
That led them captibe from their land,
when erst they were their foes.
47 Save us, O Lord, that art our God,
save us, O Lord, we pray :

Id :

And

And from among the heathen folk
Lord gather us away.

48 That wee may spread the noble praise
of thy most holy Name :

That wee may glory in thy praise,
and sounding of thy fame.

49 The Lord, the God of Israel,
bee blest for evermore :

Let all the people say, Amen,
praise yee the Lord therefore.

Confitemini Domino. Psal. Cvij. W. K.

David exhorteth all that are redeemed by the Lord, and gathered unto him, to give thanks therefore, who by sending prosperity and adversity, bringeth men unto him. Therefore as the righteous thereat rejoyce, so shall the wicked have their mouthes stopped.

Sing this as the 77. Psalm.

Give thanks unto the Lord our God,
for gracious is hee :

And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his Name :
And shew how they from foes were freed,
and how he wrought the same.

3 Hee gathereth them forth of the lands,
that lay so far about :
From East to West, from North to South,
his hand did finde them out.

4 They wandred in the wilderness,
and strayed from the way :
And found no City where to dwell,
that might serve for their stay.

5 Whose thirst and hunger was so great
in these deserts so void :

That faintnesse did them sore assault,
and eke their soules annoy'd.

6 Then did they cry in their distress
unto the Lord for aid :

Who did remove their troublous state
according as they pray'd.

7 And by that way which was most right,
hee led them as a guide :

That they might to a City goe,
and there also abide.

8 Let mee therefore before the Lord,
confesse his goodnesse then :

And shew the wonders that he doth
before the sons of men.

9 For hee the empty soule sustain'd,
whom thirst had made to faint :

The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darknesse deep,
where they on death doe waite

fast bound to taste such troublous storms,
as iron chaines doe threat.

The second part.

11 For that against the Lords own words,
they sought to to rebell :

Esteeming light his counsels high,
which do so far excell.

12 But when he humbled them full low,
they then fell down with grief :

And none was found that could them help,
whereby to get relief.

13 Then did they cry in their distresse,
unto the Lord for ayd :

Who did remove their troublous state,
according as they pray'd.

14 For hee from darknesse out them brought,
and from deaths dreadfull shade :

Bursting with force the iron bands,
which them before did lade.

15 Let men therefore before the Lord
confesse his kindenesse then :

And shew the wonders that hee doth
before the sons of men.

16 For hee threw down the gates of brass,
and brake them with strong hand :

The irons bars hee smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feel,
and cannot from them wend :

But heape on more to those they haue,
because they doe offend.

18 Their soules so much did loath all meate,
that none they could abide.

Whereby death had them almost caught,
as they full cruelly ride.

19 Then did they cry in their distresse
unto the Lord for aide :

Who did remove their troublous state
according as they pray'd.

20 For then he sent to them his word,
which health did soone restore :

And brought them from those dangers deep,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindenesse then :

And shew the wonders that hee doth
before the sons of men.

22 And let them offer sacrifice,
with thanks and also fear.

And speake of all his wondrous workes,
with glad and joyfull cheare.

23 Such as in Ships and brittle Barks,
into the seas descend.

Their merchandise through fearfull flouds,
to compasse and to end.

24 Those men are forced to behold
the Lords works what they bee :

And in the dangerous deepe the same
most marvellous they see.

25 For at his word the stormy wind
arisech in a rage,

And stirreth up the surges so,
as nought can them all wage.

26 Then are they lifted up so high,
the clouds they seeme to gaine :

And plunging down the depth untill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele,

As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in their distresse
unto the Lord for ayd :

Who did remove their troublous state,
according as they pray'd.

29 For with his word the Lord did make
the surdy stormes to cease :

So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did crave :

And are by him in haven brought,
which they so faine would have.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then :

And shew the wonders that he doth
before the sons of men.

32 Let them in presence of the folk,
with praise extoll his name :

And where the Elders do conuent,
there let them doe the same.

33 For running floods to dry desarts,
he doth oft change and turne :

And dyeth up as it were dust,
the springing well and bourne.

34 A fruitfull land with pleasures deckt,
full barren doth hee make :

When on their sin that dwell therein,
he doth just vengeance take.

35 Again the wilderness full rude,
hee maketh fruit to beare :

With pleasant springs of waters clear,
though none before were there.

36 Wherein such hungry soules are set,
as hee doth freely chuse :

That they a City might them build,
to dwell in for their use.

37 That they may sow their pleasant land,
and vineyards also plant,

To yeeld them fruits of such increase,
as none may seeme to want.

38 They multiply exceedingly,
the Lord hath blest them so :

Who both also the brute beast make,
in number great to grow.

39 But when the falthfull are low brought
by the oppressors stout.

And minish do through many plagues,
that compasse them about.

40 Then doth he Princes bring to shame,
which did them sore oppresse:

And likewise caused them to erre
within the wilderness.

41 But yet the poore hee raiseth up
out of his troubles deep:

And oft-times doth his train augment,
much like a flock of sheep.

42 The righteous shall behold this sight,
and also much rejoyce:

Whereas the wicked and perverse,
with grief shall stop their voyce.

43 But who is wise that now full well
hee may these things record?

For certainly such shall perceive
the kindenesse of the Lord.

Paratum cor. Psal. Cviiij. I. H.

David with heart and voyce praiseth the Lord, and assureth himself of the promises of God, concerning his Kingdome over Israel, and his power against other nations, who though he seeme to forsake us for a time, yet hee alone in the end will cast downe our enemies.

Sing this as the 69. Psalme.

O God my heart prepared is,
and eke my tongue is so:

I will aduance my voyce in song,
and giuing praise also.

2 Awake my viol and my harp,
sweet melody to make:

And in the morning I my self
right early will awake.

3 By mee among the people, Lord,
still praised shalt thou bee:

And I among the heathen folk
will sing, O Lord, to thee.

- 4 Because thy mercy Lord is great,
aboue the heavens high :
And eke thy truth doth reach the clouds
within the lofty sky.
- 5 Aboue the starry heavens high
exalt thy self, O God :
And Lord display upon the earth
thy glory all abroad.
- 6 That thy dearly beloved may
bee set at liberty :
Help O my God, with thy right hand,
and hearken unto mee.
- 7 God in his holinesse hath spoke,
wherefore my joyes abound :
Sichem I will divide, and mete
the vale of Succoth ground.
- 8 And Gilcad shall bee mine own,
Danabes mine shall bee :
My head strength, Ephraim, and Iuda
shall Iudah give for mee.
- 9 Moab my washpot and my shoe
on Edom will I throw :
Upon the land of Palestine
in triumph will I goe.
- 10 Who shall into the City strong,
bee guide to conduct mee ?
How ? or by whom to Edom land
conveyed shall I bee ?
- 11 Is it not thou, O God, which late
hadst us forsaken quite ?
And thou, O Lord, which with our hosts
didst not goe forth to fight ?
- 12 Give us, O Lord, thy saving aid,
when troubles doe assaile :
For all the help of man is vain,
and can no whit availe.
- 13 Through God wee shall do valiant acts,
and worthy of renown :
Wee shall subdue our enemies,
yea wee shall tread them down.

And from among the heathen folk
Lord gather us away.

48 That wee may spread the noble praise
of thy most holy Name :

That wee may glory in thy praise,
and sounding of thy fame.

49 The Lord, the God of Israel,
bee blest for evermore :

Let all the people say, Amen,
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and giuing praise also.

2 Awake my violl and my harp,
sweet melody to make :

And in the morning I my self
right early will awake.

3 By mee among the people, Lord,
thou shalt be praised :

And I among the heathen folk
will sing, O Lord, to thee.

Becaus the mercy Lord is great,
 above the heavens high:
 And the truth doth reach the clouds
 within the lofty sky.

Above the starry heavens high
 exalt thy self, O God:
 And Lord display upon the earth
 thy glory all abroad.
 That thy dearly beloved may
 be set at liberty:
 O my God, with thy right hand,
 and hearken unto mee.

God in his holynesse hath spoke,
 wherefore my joyes abound:
 Whiche I will divide, and mete
 the vale of Succoth ground.
 And Gilead shall be mine own,
 Manasses mine shall be:
 By head strength, Ephraim, and Iam
 shall Judah give for mee.

Moab my washpot and my shoe
 on Edom will I throw:
 Upon the land of Palestine
 in triumph will I goe.
 Who shall into the City strong,
 be guide to conduct mee?
 How? or by whom to Edom land
 conveyed shall I be?

Is it not thou, O God, which late
 hadst us forsaken quite?
 And thou, O Lord, which with our hosts
 didst not goe forth to fight?
 Give us, O Lord, thy saving aid,
 when troubles doe assaile:
 For all the help of man is vaine,
 and can no whit availe.

Through God wee shall do vallant acts,
 and worthy of renown:
 Wee shall subdue our enemies,
 yea wee shall tread them down.

Deus, laudem tuam. Pſal. Cix. N.

David being ſalfely accuſed by Sauls flatterers, prayes
God to helpe him to deſtroy his enemies, who repreſent Iu-
das the traitor unto Ieſus Chriſt, and all like enemies of the
children of God.

Sing this as the 69 Pſalm.

- 1 **I**n ſpeechleſſe ſilence doe not hold,
O God, thy tongue alwayes :
- 2 O God, even thou. I ſay, that art
the God of all my praife.
- 3 The wicked and the guiltfull moneth,
on me diſcloſed be :
- And they with falſe and lying tongues,
have ſpoken unto mee.
- 4 They did beſet mee round about,
with words of hatefull ſpight :
- Without all cauſe of my deſert,
againſt mee they did fight.
- 5 For my good will they were my foes,
but I then gan to pray :
- 6 My good wiſh ill, my friendlineſſe
with hate they did repay.
- 7 Set thou the wicked over him,
to have the upper hand :
- At his right hand eke ſuffer thou
his hatefull foe to ſtand.
- 8 When he is judged, let him then
condemned be therein :
- And let the prayers that he makes,
be turned into ſinne.
- 9 Few be his dayes, his charge alſo.
let thou another take :
- 10 His children let be fatherleſſe,
his wife a widow make.
- 11 Let his off-ſpring be vagabonds,
to beg and ſeek their bread :
- ſtanding out of the waſted place,
where erſt they have been fed.
- 12 Let covetous extortioners,
catch all his goods and ſtope :
- And let the ſtranger ſpoyle the fruit
of all his toyle before.

Let there be none to pity him,
let there bee none at all,
that on his children fatherlesse,
will let their mercy fall.

The second part.

And so let his posterity
for ever bee destroy'd :
their name out-blotted in the age
that after shall succeed.
Let not his fathers wickednesse
from Gods remembrance fall :
and let not thou his mothers sin
bee borne away at all.

But in the presence of the Lord,
let them remain for aye,
that from the earth their memory
he may cut clean away.
With mercy hee forgot to shew,
but did persue with spight
the troubled man, and sought to slay
the weakfull hearted wight.

As he did cursing love, it shall
betide unto him so :
as hee did not blessing love,
it shall bee far him fro.
As hee with cursing clad himself,
so it like water shall
wash his bowels, and like oyle
into his bones befall.

As garments let it bee to him,
to cover him for aye :
as a girdle, wherewith hee
shall girded be alway.
So, let the same bee from the Lord,
the guerdon of my foe :
and of those that evill speak
against my soule also.

But thou O Lord, that art my God,
deal thou, I say, with mee,
in thy Name, deliver mee,
for good thy mercies bee.

22 Because in depth of great distress
I needy am and poore,
And eke within my paines brest
my heart is wounded sore.

The third part.

23 When so doe I depart away,
as doth declining shade :
And as the Grasshopper, so I
am shaken off and fade.

24 With fasting long from needfull food,
infeebled are my knees :
And all her farnesse hath my flesh
inforced been to lese.

25 And I also a vile reproach
to them am made to bee :
And they that did upon me look,
did shake their heads at mee.

26 But thou (O Lord) that art my God,
mine aide and succour bee :
According to thy mercy, Lord,
save and deliver mee.

27 And they shall know thereby, that this
Lord is thy mighty hand :
And that thou, thou hast done it Lord,
so shall they understand.

28 Although they curse with spight, yet thou
shalt blesse with loving voyce :
They shall arise and come to shame,
thy servant shall rejoyce.

29 Let them be clothed all with shame,
that enemies are to mee :
And with confusion as a cloak
eke covered let them bee.

30 But greatly I will with my mouth
give thanks unto the Lord :
And I among the multitude
his praises will record.

31 For hee with help at his right hand,
will stand the poore man by :
To save him from the man that would
condemne his soul to dye.

Dixit dominus. Psal. CX. N.

David prophesieth of the power and everlasting Kingdom of Christ, and his Priesthood, which should put an end to the Priesthood of Levi.

Sing this as the 77 Psalm.

The Lord did say unto my Lord,
Sit thou on my right hand,
Till I have made thy foes a steele
whereon thy foot shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might :
And thy mortall foes, bee thou
the ruler in their sight.

3 And in the day on which thy reign
and power they shall see :
Then hereby free-will offerings shall
the people offer thee.

Pea, with an holy worshipping
then shall they offer all :
Thy birchs dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworn, and never will
repent what hee doth say :
By the order of Melchisedech
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay,
shall wound for thee the stately Kings
upon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodie dead :
And over others Countreies shall
in sunder smite the head.

7 And hee shall drinke out of the brook
that runneth in the way :
Wherefore he shall lift up on high
his royall head that day.

Confitebor.

Confitebor tibi, Psal. Cxj. N.

He giveth thanks unto the Lord for his mercifull worke
towards his Church, and declareth wherein true wisdom
and right knowledge consisteth.

Sing this as the 104 Psalme.

With heart I doe accord,
To praise and laud the Lord,
In presence of the iust.

2 For great his works are found,
To search them such are bound,
as doe him love and trust,

3 His works are glorious,
Allo his righteousness
it doth endure for ever.

4 His wondrous workes hee would
Wee still remember should,
His mercy faileth never.

5 Such as love to him bear,
A portion full faire

Wee hath up for them laid:
For this they shall well finde,
Wee will them have in minde,
And keep them as hee said.

6 For hee did not disdain
His works to shew them plain.
By lightning and by thunders:
When hee the Heathens land
Did give into their hand,
where they beheld his wonders.

7 Of all his works inueth
Both iudgment, right and true.
To hereto his statutes tend:

8 They are decreed sure,
For ever to endure.
Established equity doth end.

Redemption he gave,
His people for to save.

9 And hath also required,
His promise not to faile,
But alwayes to prevaille:

His holy Name bee feared.

Who so with heart full late
true wisdom would attain;
The Lord fear and obey:
Such as the Law doe keep,
shall knowledge have full deep,
His praise shall last for aye.

Beatus vir. Psal. Cxij. W.K.

He praiseth the felicity of them that feare God, and con-
demneth the cursed estate of the contemners of God.

Sing this as the Pater noster.

He man is blest that God both fear,
And that his Law both love indeed:
His seed on earth God will uprear,
And blesse such as from him proceed:
His house with good he will fulfill,
His righteousness endure shall still.

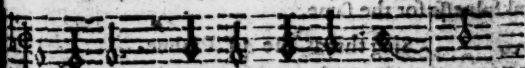
Unto the righteous doth arise
trouble joy, in darknesse light,
compassion is in his eyes,
mercy alwayes in his sight.
Pea, pity moeth such to lend,
Hee doth by iudgment things expend.

And surely such shall never falte,
In remembrance had is her.
No tidings ill can make him gualle,
No in the Lord sure hope doth see.
His heart is firm, his fear is past,
For hee shall see his foes down cast.

Hee did well for the poore provide,
Righteousnesse shall still remain:
his estate with praise abide.
ough that the wicked man disdaine:
Pea, gnash his teeth thereat shall hee,
And to consume his state to see.

Laudate pueri. Psal. Cxiiij. W.K.

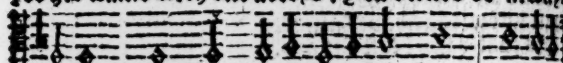
an exhortation to praise the Lord for his providence, in
above the course of nature he worketh in his Church.

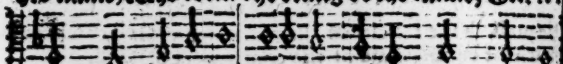


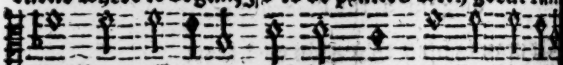
Children which doe praise the Lord, praise

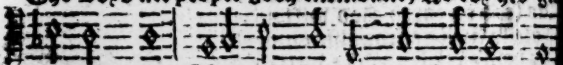
W
ye


 See his name with one accord: Psea blessed be alway



 his name, Caho from the rising of the sunne, Till it


 turne where it began, Is to be praised with great fan


 The Lord all people doth surmount, As for his glo


 we may count, Above the heavens high to be. C


 God the Lord who may compare, Caho dwellings i


 the heavens are: Of such great power and force is

6 See doth abase himself wee know,
 Things to behold both here below,
 and also in heaven above:

7 The needy out of dust to draw,
 And eke the poore which help none saw,
 his onely mercy did him move.

8 And so him set in high degree,
 with Princes of great dignity,
 that rule his people with great fame.

9 The barren he doth make to bear,
 And with great joy her fruit to rear,
 therefore praise see his holy Name.

In exitu Israel. Psalme Cxiiij. W.w.

Israels delivery out of Egypt, putterh us in remembre
 of Gods great mercies towards his children, and of our
 thankfulness for the same.

Sing this as the 44. Psalme.

When Israel by Gods aduise,
 from Pharaohs land was bent:

And Jacobs house the strangers left,
and in the same train went.

In Judah God his glory shew'd,
his boldnesse most bright:

So did the Israelites declare
his Kingdom, power and might.

The sea it saw, and suddenly,
as all amaz'd did fly:

The roaring streames of Jordans flood
recoyled backwardly.

As Rams afraid the mountaines skipt,
their strength did them forsake,

And as the silly trembling lambs,
their tops did beat and shake:

What aild the sea as all amaz'd,
so suddenly to fly?

The rolling waves of Jordans flood,
why ran yee backwardly?

Why shooke yee hills as Rams afraid,
why did your strength so shake?

Why did your tops as trembling Lambs,
for fear shiver and shake?

O earthy confesse the soveraign Lord,
and bready his mighty hand:

These the face of Jacobs God,
feare yee both sea and land.

I mean the God which from hard rocks,
doth cause main floods appear:

And from the stony flint doth cause,
gush out the fountaines cleare.

Nen nobis Dominus Psal. Cx. N.

The faithfull, oppress'd by idolatrous tyrants promise that
they will be mindfull of so great a benefit, if it would please

God to heare the prayer, and deliver them by his power.

Sing this as the Lxx Psalme.

It unto us, Lord, not to us,
but to thy name give praise:

For thy mercy and thy truth
that are in thee alwayes.

Why shall the heathen scorn say,
where is their God become?

Our God in heaven is, and what
he will, that hath hee done.

- 4 Their Idols silver are and gold,
 work of mens hands they bee :
 5 They have a mouth and doe not speak,
 and eyes and doe not see.
 6 And they have eares joynd to their heads,
 and doe not hear at all :
 And noses eke they formed have,
 and doe not smell at all.
 7 And hands they have and handle not,
 and feet and doe not goe :
 8 Thro at they have, yet through the same
 they make no sound to blow.
 9 Those that make them are like to them,
 and those whose trust they bee :
 9 O Israel trust in the Lord,
 their trust and shield is hee.
 10 O Arons house trust in the Lord,
 their help and shield is hee :
 11 Trust yee the Lord, that fear the Lord,
 their help and shield is hee.
 12 The Lord hath mindefull been of us,
 and will us blesse also :
 O Israel and on Arons house,
 his blessings hee will show.
 13 Them that hee feares of the Lord,
 the Lord will blesse them all :
 Even hee will blesse them every one,
 the great and eke the small.
 14 To you I say the loving Lord
 will multiply his grace :
 To you. and to his children, that
 shall follow of your race.
 15 Yee are the blessed of the Lord,
 even of the Lord, I say :
 which both the heavens and the earth,
 hath made and set in stay.
 16 The heavens, yea, the heavens high,
 belong unto the Lord :
 The earth unto the sons of men,
 hee gave with free accord.
 17 They that hee dead nor nor yet praise
 set forth the Lords renown :
 For any that into the place
 of silence doe goe down.

18 But wee will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

David being in great danger of Saul in the desert of Maon,
and perceiving the great and inestimable love of God to-
wards him, magnifieth such great mercies, and protesteth that
he will be thankfull for the same.

Sing this as the 103 Psalm.

I Love the Lord, because my voyce
and prayer heard hath bee:
When in my dayes I call'd on him,
hee bow'd his ear to mee,
Even when the snares of cruell death
about beset mee round:
When paines of death mee caught, and when
I woe and sorrow found.

Upon the name of God my Lord,
then did I call, and say,
Deliver thou my soul, O Lord,
I doe thee humbly pray.
The Lord is very mercifull,
and just hee is also:
And in our God compassion
doth plentifully flow.

The Lord in safety doth preserve
all those that simple bee:
Was in woefull misery,
and hee delivered mee.
And now my soul sith thou art safe,
return unto thy rest:
How largely loe the Lord to thee
his bounty hath express.

Because thou hast delivered
my soule from deadly thral:
My moistened eyes from mournfull teares,
my sliding feet from fall.
Before the Lord, I in the land
of life will walk therefore:
I did beleve, therefore I speake,
for I was troubled sore.

The second part.

- 11 I said in my distresse and fear,
 that all men liers bee.
 12 What shall I pay the Lord for all
 his benefites to mee?
 13 The wholesome cup of saving health,
 I thankfully will take:
 And on the Lords Name will I call,
 when I my prayer make.
 14 I to the Lord will pay my vower,
 that I to him be light:
 Yea, even at this present time,
 in all the peoples sight.
 15 Right dear and precious in his sight,
 the Lord hath eyes esteeme
 The death of all his holy ones,
 what ever men doe deeme.
 16 Thy servant, Lord, thy servant Ioe,
 I doe my selfe confesse,
 Son of thy handmaid: thou hast broke
 the bands of my distresse.
 17 And I will offer up to thee
 a sacrifice of praise:
 And I will call upon the name
 of God the Lord alwayes.
 18 I to the Lord will pay the vower,
 that I to him be light:
 Yea, even at this present time,
 in all his peoples sight.
 19 Yea in the Courts of Gods own house,
 and in the midst of Ierusalem
 thou Jerusalem I say.
 wherefore the Lord praise we:

Laudate Dominum. Psal. Cxvij. N.

He exhorteth the Gentiles to praise God because he has accomplished as well to them, as to the Jewes, the promise of life everlasting by Iesus Christ.

Sing this as the 69. Psalme.

O All yee Nations of the world,
 praise yee the Lord alwayes:

all yee people every where,
let forth his noble praise.
For great his kindnesse is to us,
his truth indures for aye:
therefore praise yee the Lord our God,
praise yee the Lord, I say.

Confitemini. Psal. Cxvij. N.

David rejected of Saul, and of the people, at the time appointed obtained the kingdom, for the which hee biddeth all that feare the Lord, to be thankfull, under whose person he is lively set forth, who should be of his people rejected.

Sing this as the 69. Psalme.

Give yee thanks unto the Lord,
for gracious is hee:
because his mercy both indure
for ever towards thee.
Let Israel confesse and say,
his mercies dure for aye:
Now let the house of Aaron say,
his mercies dure for aye.

Let all that feare the Lord our God,
even now confesse and say,
The mercy of the Lord our God
indureth still for aye.
In trouble and in heaviness,
unto the Lord I cry'd:
Which lovingly heard mee at large,
my suite was not deny'd.

The Lord himself is on my side,
I will not stand in doubt:
For fear what man can doe to mee,
When God stands mee about.
The Lord doth take my part with them
that help to succour mee:
Therefore I shall see my desire,
upon mine enemy.

Better it is to trust in God,
than in mans mortall seed:
Or to put confidence in Kings,
or Princes in our need.

10 All nations have inclosed mee,
and compassed mee round :
But in the name of God shall I,
mine enemies confound.

11 They kept mee in on every side,
they kept mee in, I say :
But in the Lords most mighty Name,
I shall work their decay.

12 They came about mee all like Bees,
but yet in the Lords name :
I quench their thorns that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust fore at mee,
that I indeed might fall :
But through the Lord I found such help,
that they were vanquish all.

14 The Lord is my defence and strength,
my joy, my mirth, my song :
Hee is become for mee indeed
a Saviour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things,
Hee cansteth voyce of joy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe :
His hand hath the preeminence,
his force is as it was.

17 I shall not dye, but ever live,
to utter and declare
The Lord his might and wondrous power,
his works and what they are.

18 The Lord himself hath chastened,
and hath corrected mee :
But hath not given mee over yet
to death, as you may see.

19 Set open unto mee the gates
of truth and righteousness;
That I may enter into them,
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shall not be shut.

at good and righteous men alway,
shall enter into it.

The third part.

I will giue thanks to thee, O Lord,
because thou hast heard mee :
and art become most lovingly.

a Saviour unto mee.

The stone which ere this time among
the builders was refus'd :
now become the corner stone,
and chiefly to her us'd.

This was the mighty work of God,
this was the Lords own fact :
and it is marvellous to behold
with eyes that noble art.

This was the joyfull day indeed,
which God himselfe hath wrought,
let us be glad, and joy therein,
in heart, in minde, in thought.

Now help us Lord, and prosper us,
wee wish with one accord :

Blessed is hee that comes to us,
in the Name of the Lord.

God is the Lord that shews us light,
blinde yee therefore with cord,
our sacrifice to the Altar,
and giue thanks to the Lord.

Thou art my God, I will confesse,
and render thanks to thee :

Thou art my God, and I will praise
thy mercies towards mee.

O giue yee thanks unto the Lord,
for gracious is hee :

because his mercy doth indure,

for ever towards mee.

Beati immaculati. Psal. Cxix. W. W.

The Prophet wonderfullv commendeth Gods Law, where-
he cannot satisfie himselfe, nor expresse sufficiently his aspi-
ration thereunto, adding notable complaints, and consolations
meete for the faithfull to have both in heart and voice.
In the Hebrew, every eight verses begin with one letter
of the Alphabet.

Blessed

Blessed are they that perfect are, and pure in
 minde and heart: whose liues and conuersations
 from Gods lawes neuer start. 2 Blessed are they
 that giue themselves, his statutes to obserue, Seek-
 ing the Lord with all their heart, and neuer
 from him swerue.

- 3 Doubtlesse such men goe not astray,
 nor doe no wicked thing:
 which stedfastly walk in his way,
 without any wandring.
- 4 It is thy will and commandement,
 that with attentive heed;
 Thy noble and diuine precepts,
 wee learn and keep indeed.
- 5 I would to God it might thee please,
 my wayes so to addresse:
 That I might both in heart and voyce,
 thy Lawes keepe and confesse.
- 6 So should no shame my life attaint,
 while I thus set mine eyes:
 And bend my minde alwayes to muse
 on thy sacred Deerees.
- 7 Then will I praise with upright heart,
 and magnifie thy name:
 When I shall learn thy judgments iust,
 and likewise probe the same.
- 8 And wholly will I giue my self,
 to keepe thy Lawes most right:
 Forsake mee not for ever Lord,
 but shew thy grace and might.

TH.

The second part.

By what means may a young man best,
His life learn to amend?
That hee mark and keep thy word,
And therein his time spend
Unfeignedly I have thee sought,
And thus seeking abide:
Never suffer mee, O Lord,
From thy precepts to slide.

Within my heart and secret thoughts
Thy words I have hid still:
That I might not at any time,
Lend thy godly will.
How much magnifie thy name, O Lord,
And praise thee evermore:
Thy statutes of most worthy fame,
O Lord, teach mee therefore.

My lips have never ceast to preach,
And publish day and night:
Thy iudgements all which did proceed
From thy mouth full of might.
Thy testimonies and thy wayes,
Tease mee no lesse indeed:
In all the treasures of the earth,
Which worldlings make their need.
Of thy precepts I will still muse,
And thereto frame my talk:
That a mark so will I aime
By wayes how I may walk.
My onely joy shall be so set,
On thy Law so set:
That nothing can me so farre blinde,
That I thy words forget.

DEL

The third part.

Grant to thy servant now such grace,
That may my life prolong:
Thy holy word then will I keep,
In my heart and tongue.
Thine eyes which were dim and shut up,
Open and make bright:
That of thy Laws and marvellous works,
I may have the clear sight.

- 19 I am a stranger in this earth,
wandering now here, now there:
Thy word to mee therefore disclose,
my foot steps for to clear.
- 20 My soule is ravish'd with desire,
and never is at rest:
But seeks to know thy iudgements high,
and what may please thee best.
- 21 The proud men and malicious,
thou hast destroy'd each one:
And curst are such as doe not
thy beests attend upon.
- 22 Lord turn from mee rebuke and shame,
which wicked men conspire:
For I have kept thy covenants,
with zeale as hot as fire.
- 23 The Princes great in counsell late,
and did against mee speak:
But then thy servant thought how bee
thy statutes might not break.
- 24 For why? thy covenants are my joy,
and my hearts great solace:
They serve instead of counsellors
my matters for to passe.

DALETH.

The fourth part.

- 25 I am, alas!, even brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
- 26 My wayes when I acknowledged,
with mercy thou didst hear:
Hear now esteemes and mee instruct
thy Lawes to love and fear.
- 27 Teach mee once throughly for to know
thy precepts and thy loze:
Thy works then will I meditate,
and lay them up in store.
- 28 My soule I feel so sore oppress,
that it melteth for grief:
According to thy word therefore
haste Lord to send relief.
- 29 From lying and deceitfull lips,
let thy grace mee defend:

that I may learn thee to love,
thy holy Law mee send.
The way of truth both straight and sure,
I have chosen and found:
thy judgements mee before,
which keep mee safe and sound.
Since then O Lord, I loze'd my self
thy covenants to embrace:
mee therefore have no rebuke,
nor check in any case.
Then will I run with joyfull cheere,
where thy word doth mee call:
for thou hast set my heart at large,
and rid mee out of thral.

The fifth part.

Instruct mee, Lord, in the right trade
thy statutes divine:
that to keep even to the end,
my heart I will incline.
Grant mee the knowledge of thy Law,
and I shall it obey:
thy heart and minde, and all my might,
will it keep I say.

In the right path of thy precepts,
guide mee, Lord, I requite:
no other pleasure doe I wish,
nor greater thing desire.
Incline my heart thy Laws to keep,
and covenants to embrace:
from all filthy avarice,
and shield mee with thy grace.

From vain desire and worldly lusts,
turne back mine eyes and sight:
keepe mee the spirit of life and power,
to walk thy wayes aright.
Confirm the gracious promise Lord,
which thou hast made to mee:
for I am thy servant, and doe love,
and fear nothing but thee.

Reproach and shame which I do fear,
from mee, O Lord, expell.
For thou dost iudge with equity,
and therein dost ex cell.

40 Behold my hearts desire is bent,
thy Law to keep for aye :
Lord strengthen mee so with thy grace,
that it perforce I may.

VAV.

The sixth part.

41 Thy mercies great and manifold,
let mee obtain O Lord :

Thy saving health let me enjoy,
according to thy word.

42 So shall I stop the slanderous mouths,
of lewd men and unjust :

For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest :

For in thy judgments wonderfull
my hope doth stand and rest.

44 And whilst that breath within my brest
doth naturall life preserve :

Psa, till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I as set at large,
and made free from all dread :

Because I sought how for to keep
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame :

Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy bests and will :

Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy Laws,
which I have deerely sought :

And practice thy commandments,
in will, in deed, in thought.

ZAIN

The seventh part.

49 Thy promise which thou mad'st to mee,
thy servant Lord remember :

For therein have I put my trust
and confidence for ever.

It is my comfort and my joy,
When troubles mee assaile:
Were my life not by the word,
My life would soon mee faile.

The proud and such as God contemn,
Will made of me a scorn:
Would I not thy Law forsake,
As hee that were forlorne.
But cal'd to minde Lord, thy great works
Shew'd to our fathers old:
Whereby I felt my joy surmount
My grief an hundred fold.

But yet alas for fear I quake,
Seeing how wicked men:
Thy Laws forsooke and did procure
Thy judgement upon them.
And as for mee, I fram'd my songs
Thy statutes to exalt:
When I among the strangers dwelt,
And thoughts gan mee assault.

I thought upon thy name O Lord,
By night when others sleep:
For thy Law also I kept,
And ever will it keep.
This grace I did obtain, because
Thy covenants sweet and dear
Embrace, and also keep
With reverence and with fear.

TH The viij part.

O God which art my part and lot,
My comfort and my stay:
Thou hast decreed and promised
Thy Laws to keep alway.
My earnest heart doth humbly sue
In presence of thy face:
Thou therefore hast promised,
Lord grant me of thy grace.

My life, I have examined,
And tri'd my secret heart,
Which to thy statutes caused mee
My feet straight to convert.
I did not slay nor linge long,
They that stothfull are.

But

But haſtily thy Lawes to keep,
I did my ſelfe prepare.

61 The cruel hands of wicked men,
have made of mee their prey :

Pet will I not thy Lawes forget,
nor from thee goe aſtray.

62 Thy righteous iudgements towards me
ſo great are and ſo high :

That even at midnighr will I riſe,
thy name to magnifie.

63 Companion am I to all them,
which fear thee in their heart :

And neither will for love nor dread,
from thy commandements ſtart.

64 Thy mercies Lord moſt plenteouſly,
doe all the world fulfill :

O teach mee how I may obey
thy ſtatutes and thy will.

TETH

The ix. part.

65 According to thy promiſe, Lord,
ſo haſt thou with mee dealt :

For of thy grace in ſinners ſorts,
have I thy ſervant felt.

66 Teach mee to iudge alwayes aright,
and glve mee knowledge ſure :

For certainly I doe beleve,
that thy precepts are pure.

67 Ere thou did touch mee with thy rod,
I err'd and went aſtray :

But now I keep thy holy word,
and make it all my ſtay.

68 Thou art both good and gracious,
and giv'ſt moſt libtally :

Thine ordinances how to keep.
therefore, O Lord, teach mee

69 The proud and wicked men have forg'd
againſt mee many a lye :

Pet thy Commandements ſtill obſerve,
with all my heart will I.

70 Their hearts are ſwolln with worldly wealth,
as greafe ſo are they fat :

But in thy Law doe I delight.
and nothing ſeek but that.

O happy time may I well say,
when thou dost me correct :
for as a guide to learne thy lawes,
thy word did me direct,
So that to me thy word and law
is dearer manifold,
Then thousands great of silver and gold,
or ought that can be tould.

O D.

The tenth Part.

King thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in ure.
So they that feare thee shall rejoyce,
when ever they me see :
because I have learn'd by thy word,
to put my trust in thee.

When with thy rods the world is plagu'd,
I know the cause is just :
when thou dost correct me, Lord,
the cause just needs be must.
Now for thy goodnesse I thee pray,
some comfort to me send :
thou to me hast promised,
so from all ill me shend.

Thy tender mercies pour on me,
and I shall surely live :
joy and consolation both,
thy law to me doth give.
Confound the proud whose false pretence
is me for to destroy :
as for me thy helps to know
I will my selfe imploy.

Who so with reverence doe thee feare,
to me let them retire :
such as doe thy covenants know,
and them alone desire.
My heart without all wavering
on thy lawes be bent :
that no confusion come to me,
whereby I should be shent.

R

CHAP.

- 19 I am a stranger in this earth,
wandring now here, now there:
Thy word to mee therefore disclose,
my foot steps for to clear.
- 20 My soule is ravisht with desire,
and never is at rest:
But seeks to know thy iudgements high,
and what way please thee best.
- 21 The proud men and malicious,
thou hast destroy'd each one:
And curst are such as doe not
thy bests attend upon.
- 22 Lord turn from mee rebuke and shame,
which wicked men conspire:
For I have kept thy covenants,
with zeale as hot as fire.
- 23 The Princes great in counsell late,
and did against mee speak:
But then thy servant thought how bee
thy statutes might not break.
- 24 For why? thy covenants are my joy,
and my hearts great solace:
They serve instead of counsellors
my matters for to passe.

DALETH.

The fourth part.

- 25 I am, alas, even brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
- 26 My wayes when I acknowledged,
with mercy thou didst hear:
Dear now est loones and mee instruct
thy Lawes to love and fear.
- 27 Teach mee once thoroughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
- 28 My soule I feel so sore opprest,
that it melteth for grief:
According to thy word therefore
haste Lord to send relief.
- 29 From lying and deceitfull lips,
let thy grace mee defend:

that I may learn thee to love,
thy holy Law mee send.
The way of truth both straight and sure,
I have choscn and found :
In thy judgements mee beset,
which keep mee safe and sound.

Since then O Lord, I lovd my self
thy covenants to embrace :
I mee therefore have no rebuke,
nor check in any case.

Then will I run with joyfull cheer,
where thy word doth mee call :
When thou hast set my heart at large,
and rid mee out of thral.

The fifth part.

Instruct mee, Lord, in the right trade
of thy statutes divine :
I will to keep even to the end,
my heart I will incline.

Grant mee the knowledge of thy Law,
and I shall it obey :
With heart and minde, and all my might,
I will it keep I say.

In the right path of thy precepts,
guide mee, Lord, I requite :
No other pleasure doe I wish,
nor greater thing desire.

Incline my heart thy Laws to keep,
and covenants to embrace :
And from all filthy avarice,
Lord shield mee with thy grace.

From vain desire and worldly lusts,
turn back mine eyes and sight :
Give mee the spirit of life and power,
to walk thy wayes aright.

Confirm the gracious promise Lord,
which thou hast made to mee :
Which am thy servant, and doe love,
and fear nothing but thee.

Reproach and shame which I so fear,
from mee, O Lord, expell.
For thou dost judge with equity,
and therein dost ex cell.

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Lord strengthen mee so with thy grace,
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Thy saving health let me enjoy,
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42 So shall I stop the slanderous mouths,
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For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth
let ever still be prest :

For in thy judgments wonderfull
my hope doth stand and rest.

44 And whilst that breath within my brest
doth naturall life preserve :

Per, till this world shall be dissolv'd,
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45 So walk will I as set at large,
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Because I sought how for to keep
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46 Thy noble acts I will describe,
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Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will rejoyce then to obey
thy worthy helts and will :

Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy Laws,
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And practice thy commandements,
in will, in deed, in thought.

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49 Thy promise which thou mad'st to mee,
thy servant Lord remember :

For therein have I put my trust
and confidence for ever.

It is my comfort and my joy,
when troubles mee assayle:
were my life not by the word,
my life would soon mee faile.

The proud and such as God contemne,
still made of me a scorn:
it would I not thy Law forsake,
as hee that were forlorne.

But cal'd to minde Lord, thy great works
shew'd to our fathers old:
whereby I felt my joy surmount
my grief an hundred fold.

But yet alas for fear I quake,
seeing how wicked men:
thy Laws forsooke and did procure
thy judgement upon them.

And as for mee, I fram'd my songs
thy statutes to exalt:
then I among the strangers dwelt,
and thoughts gan mee assault.

I thought upon thy name O Lord,
by night when others sleep:
for thy Law also I kept,
and ever will it keep.

This grace I did obtain, because
thy covenants sweet and dear
did embrace, and also keep
with reverence and with fear.

ETH The viij part.

O God which art my part and lot,
my comfort and my stay:
have decreed and promised
thy Laws to keep alway.

Thy earnest heart doth humbly sue
in presence of thy face:
thou therefore hast promised,
Lord grant me of thy grace.

As for life, I have examined,
and tri'd my secret heart,
which to thy statutes caused mee:
my feet straight to convert.

I did not slay nor linger long,
as they that slothfull are.

But

But hastily thy Lawes to keep,
I did my selfe prepare.

61 The cruel hands of wicked men,
have made of mee their prey:
Yet will I not thy Lawes forget,
nor from thee goe astray.

62 Thy righteous iudgements towards me
so great are and so high:
That even at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for love nor dread,
from thy commandements start.

64 Thy mercies Lord most plenteously,
doe all the world fulfill:
O teach mee how I may obey
thy statutes and thy will.

TETH

The ix. part.

65 According to thy promise, Lord,
so hast thou with mee dealt:
For of thy grace in sinners sorres,
have I thy servant felt.

66 Teach mee to iudge alwayes aright,
and giue mee knowledge true:
For certainly I doe beleve,
that thy precepts are pure.

67 Ere thou didst touch mee with thy rod,
I err'd and went astray:
But now I keep thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giu'st most libtally:
Thine ordinances how to keep,
therefore, O Lord, teach mee

69 The proud and wicked men have forg'd
against mee many a lye:
Yet thy Commandements still obserbe,
with all my heart will I.

70 Their hearts are swoln with worldly wealth,
as grease so are they fat:
But in thy Law doe I delight,
and nothing seek but that.

71 O happy time may I well say,
when thou dost me correct :
for asa guide to learne thy lawes,
thy word did me direct.
72 So that to me thy word and law
is dearer manifold,
Then thousands great of silver and gold,
or ought that can be tould.

10 D. The tenth Part.

Sing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in ure.
74 So they that feare thee shall rejoyce,
when ever they me see :
Because I have learn'd by thy word,
to put my trust in thee.
75 When with thy rods the world is plagu'd,
I know the case is just :
So when thou dost correct me, Lord,
the cause just needs be must.
76 Now for thy goodnesse I thee pray,
some comfort to me send :
As thou to me hast promised,
so from all ill me shend.
77 Thy tender mercies pour on me,
and I shall surely live :
For joy and consolation both,
thy law to me doth give.
78 Confound the proud whose false pretence
is me for to destroy :
But as for me thy helpe to know
I will my selfe imploy.
79 Who so with reverence doe thee feare,
to me let them retire :
And such as doe thy covenants know,
and them alone desire.
80 My heart without all wavering
let on thy lawes be bent :
That no confusion come to me,
whereby I should be shent.

R

CHAP.

CAPH

The xi. part.

81 My soul doth faint, and ceaseth not,
thy saving health to crave :

And for thy words sake still I trust
my hearts desire to have.

82 Mine eyes do faile with looking for
thy word, and thus I say :

When wilt thou me comfort, Lord,
why dost thou thus delay ?

83 As a skin-bottle in the smoake
so am I parcht and dry'd :

Yet will I not out of my heart
let thy commandements slide.

84 Alas how long shall I yet live,
before I see the houre :

That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men have digged pits,
thinking to make me sure :

Thus contrary against thy Law,
they doe my hurt procure.

86 But thy commandements are all true,
and causelesse they me grieve :

To thee therefore I doe complaine,
that thou wouldst me relieue.

87 Almost they had me cleane destroy'd,
and brought me quite to ground :

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell :

And so shall I thy covenants keep,
till death my life expell.

LAMED

The xii. part.

89 In heaven Lord, where thou dost dwell,
thy word is stablisht sure :

And shall for all eternity,
fast graven there indure.

90 From age to age thy truth abides,
as doth the eareh witnesse :

Whose ground-work thou hast laid so sure,
as no tongue can expresse.

- 91 Even to this day we may well see
how all things persevere
According to thine ordinance,
for all things thee doe feare.
- 92 Had it not been that in thy law
my soule had comfort sought,
Long time ere now in my distresse
I had been brought to nought.
- 93 Therefore will I thy precepts ay,
in memory keepe fast:
By them thou halt my life restor'd,
when I was at last cast.
- 94 No wight to me can title make,
for I am onely thine,
Save me therefore, for to thy lawes,
mine eares and heart encline.
- 95 The wicked men doe seeke my baine,
and thereto lie in waite:
But I the while considered
thy noble workes and great.
- 96 I see nothing in this wide world
at length which hath not end:
But thy commandements and thy word,
beyond all bounds extend.
- MEM The xiii. Part.
- What great desire and fervent love,
doe I beare to thy law?
All the day long my whole device,
is onely on thy law.
- 98 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellency.
- 99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy covenants keep,
and them to others tell.
- 100 In wisdom I doe passe also
the antient men indeed:
And all because to keep thy lawes,
I held it ay best reed.
- 101 My feet I have refrained eke,
from every evill way:

Because that I continually

Thy word might keepe I say.

202 I have not swarv'd from thy judgements,

nor yet shrunke any dell,

For why? thou hast me taught thereby,

to live godly and well.

103 O Lord how sweet unto my taste,

finde I thy words alway :

Doubtlesse no honey in my mouth,

feele ought so sweete I may.

104 Thy lawes have me such wisdom learn'd,

that utterly I hate

All wicked and ungodly wayes,

in every kind or rate.

NVN

The xiiii. Part.

EThen as a Lanthorne to my feet,

so doth thy word shine bright :

And to my pathes where ever I goe.

it is a flaming light.

106 I have both sworne and will performe,

my promises doubtlesse :

That I will keepe thy judgements just,

and them in life expresse.

107 Affliction hath me sore oppress,

and brought me to deaths doore :

O Lord as thou hast promised,

so me to life restore.

108 The offerings which with heart and voyce,

molt frankly I thee give :

Accept, and teach me how I may

after thy judgements live.

109 My soule is aye so in my hand,

that dangers me assaile :

Yet doe I not thy law forget,

nor it to keepe will faile.

110 Although the wicked laid their nets,

to catch me at a bay :

Yet did I not from thy precepts,

once swerve or goe a stray.

111 Thy law I have so claim'd alway

as mine owne heritage :

And why? for therein I delight,

and set my whole courage.

Psalme Cxix.

231

112 For evermore I have bene bent
thy statutes to fulfill :
Even so likewise unto the end
I will continue still.

S A M E C H.

The xv. part.

The crafty thoughts and double hearts,
I doe alwayes detest :
But as for thy lawes and precepts,
I loue them ever best.

114 Thou art my hid and secret place.
my shield of strong defence :
Therefore have I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone :
For the commandements will I keep
of God my Lord alone.

116 As thou hast promised so performe,
that death me not assaile :
Nor let my hope abuse me so,
that through distrust I quaille.

117 Uphold me and I shall be safe,
for ought they doe or say :
And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such under thy feet,
as doe thy statutes breake :
For naught availe their subtilty,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where ever they goe or dwell :
Therefore can I as thy statutes,
love nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benum'd :
For when I see thy judgements, straight
I am as one astoni'd.

A I N.

The xv. part.

I Doe the thing that lawfull is,
and give to all men right :
Resigne me not to them that would,
oppresse me with their might.

R 3

122 But

122 But for thy servant surety be
in that thing that is good :

That proud men give me not the foil,
that rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I crave :

And eke thy righteous promise Lord,
whereby thou wilt me save.

124 Intreat thy servant lovingly,
and favour to him shew :

Thy statutes of most excellency,
teach me O Lord to know.

125 Thine humble servant Lord I am,
grant me to understand :

How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin :
for truth is quite decayd :

Thy law likewise they have transgress,
and none against them said.

127 This is the cause wherefore I love
thy lawes better then gold :

O: jewels fine which are esteem'd,
most costly to be sold.

128 I thought thy precepts all most just,
and so them laid in store :

All crafty and malicious wayes,
I doe abhor therefore.

P E

The xvij. part.

129 Thy covenants are most wonderfull,
and full of things profound :

My soule therefore doth keep them sure,
when they are tride and found.

130 When men first enter into thy word,
they finde a light most cleare :

And very ideots understand,
when they it read or heare.

131 For joy I have both gap'd and breath'd,
to know thy commandement :

That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercy and compassion, Lord.
behold me from above :

As thou art wont to behold such,
as thy name feare and love.

Direct my foot-steps by thy word,
that I thy will may know :

And never let iniquity,
thy servant overthrow.

From slanderous tongues and deadly harmes,
preserve and keepe me sure,
Thy precepts then will I observe,
and put them eke in ure.

Thy countenance which doth surmount
the Sun in his bright hie,
Let shine on me, and by thy law,
teach me what to eschew.

Out of mine eyes great fouds gush out,
of dreary teares that fall :
When I behold how wicked men,
thy lawes keep not at all.

2 A D E

The xviii. part.

In every point (Lord) thou art iust,
the wicked though they grudge :
And when thou doest sentence pronounce,
thou art a righteous iudge.

To render right, and flee from guile,
are two cheife points most high :
And such as thou hast in thy law,
commanded us straightly.

With zeal and wrath I am consum'd,
and even pin'd away :
To see my foes thy word forget,
for ought that I doe may.

So pure and perfect is thy word,
as any heart can deeme :
And I thy servant nothing more,
doe love or yet esteeme.

And though I be nothing set by,
as one of base degree :
Yet doe I not thy lawes forget,
nor shrink a way from thee.

Thy righteousness (Lord) is most iust,
for ever to endure :
Also thy law is truth it selfe,
most constant and most pure.

R 4

143 Trouble

- 143 Trouble and griefe hath seiz'd on me,
and brought me wondrous low :
Yet doe I fill of thy precepts,
delight to here and know.
144 The righteousness of thy judgements
doth last for evermore :
Then teach them me, for even in them
my life lies up in store.

K O P H.

The xix part.

With fervent heart I call'd and cry'd,
now answer me O Lord,
That thy commandments to observe,
I may fully accord.

- 146 To thee my God I make my suite
with most humble request :
Have me therefore and I will keepe
thy precepts and thy best.

- 147 To thee I cry even in the morn,
before the day wax light :
Because that I have in thy word
my confidence whole pight.

- 148 Mine eyes prevent the watch by night,
and ere they call I wake :
That by dwelling on thy word,
I might some comfort take.

- 149 Incline thine eare to heare my voyce,
and pittie on me take :
As thou hast wont, so judge me Lord,
lest life should me forsake.

- 150 My foes draw neer and doe procure
my death maliciously :
Which from thy law are far gone backe,
and stray'd from it lewoly,

- 151 Therefore, O Lord approach thou neer,
for need doth so require :
For all thy precepts true they are,
Then helpe I thee desire.

- 152 But thy commandments have I learn'd,
not now, but long agoe :
That they remaine for evermore,
thou hast them groundd so.

R E S H.

RES H.

The xx. part.

My trouble and affliction,
consider and behold :

Deliver me for of thy law.

I ever take fast hold.

154 Defend my good and righteous cause,
with speede some succour send :

From death as thou hast promised,

Lord keepe me and defend.

155 As for the wicked, far they are

From having health and grace :

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,

what tongue can them attaine :

And as thou hast judg'd me ere now,

so let me life obtaine :

157 Though many men doe trouble me,

and perlecute me sore :

Yet from thy lawes I never shrinke,

nor went a wy therefore.

158 And truth it is for grieve I die,

when I these traitors see :

Because they keepe no whit thy word,

nor yet seeke to know thee.

159 Behold, for I doe love thy lawes,

with heart most glad and faire :

As thou art good and gracious Lord,

restore my life againe.

160 What thy word doth decree must be,

and so it hath been ever :

Thy righteous judgements are also

most true and decay never.

SCHIN.

The xxi part.

161 Princes have sought by cruelty,

causlesse to make me crouch :

But all in vaine, for of thy word

the feare did my heart touch.

162 And certainly even of thy word

I was more merry and glad :

Than he that of rich spoiles and prey

great store and plenty had.

193 As for all lies and falshies,,

I hate most and detest :

For why? thy holy law doe I
above all things love best.

164 Seven times a day I praise the Lord,
singing with heart and voyce :

Thy righteous acts and wonderfull
to cause me to rejoyce.

165 Great peace and rest shall all such have,
as doe thy statutes love :

No danger shall their quiet state
impaire or once remove.

166 My onely health and comfort Lord,
I looke for at thy hand :

And therefore have I done those things,
which thou didst me command.

167 Thy lawes have been my exercise,
which my soule most desired :

So much to them my love was bent,
that nought else I required.

168 Thy statutes and commandements,
I kept thou knowest aright :

For all the things that I have done,
are present in thy sight.

T A V

The xxii. part.

169 O Lord let my complaint and cry,
before thy face appeare :

And as thou hast me promise made,
so teach me thee to feare.

170 My humble supplication,
toward thee let finde access :

And grant me Lord deliverance,
for so is thy promise.

171 Then shall my lips thy praises speak,
after most ample sort :

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy word,
and on this wise say shall,

Gods famous acts and noble lawes,
are just and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me save :

thy commandements to obserue,
 chosen, O Lord, I have.
 Of thee alone, (Lord) I crave health,
 for other I know none :
 in thy law and nothing else,
 I doe delight alone.

Grant me therefore long dayes to live,
 thy name to magnifie :
 of thy judgments mercifull,
 let me thy favour try.
 For I was lost and went astray,
 much like a wandring sheep :
 seeke me, for I have not fail'd,
 thy commandements to keep.

Ad Dominum. Psal. Cxx. T. S.

David banished among the barbarous Arabians, through
 the reports of envious flatterers, lamenteth his long abode
 among such Infidells, given to all kinde of wickednesse and
 contention,

Sing this as the 111. Psalme.

A trouble and in thrall,
 Unto the Lord I call :
 And he doth me comfort.
 Deliver me I pray,
 from lyes lips alwayes :
 And tongues of false report.
 What vantage or what thing
 Gettst thou thus for to sing :
 Thou false and flattering lye ?
 Thy tongue doth hurt I weene,
 No lesse then arrowes keene,
 Or hot consuming fire.
 Alas too long I slacke,
 Within these tents so blacke,
 Which Kedar are by name :
 By whom the flock elect,
 And all of Isaac's sect,
 Are put to open shame.
 With them that peace did hate,
 I came a peace to make,
 And set a quiet life :
 But when my tale was told,
 Causelesse I was controld,
 By them that would have strife.

Levavi oculos. Psal. Cxxi. W. W.

The Prophet sheweth by his own example, that the faithful ought to looke for all their succour of God alone, who will governe and give good successe to all their godly enterprise.



3 Thy foot from slip he will preserve,
And will thee safely keepe :
For he will never sleepe :

4 Lo he that doth Israell conserve,
No sleepe at all can him cateh,
But his eyes shall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.

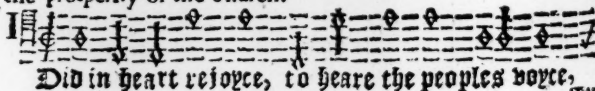
6 The sun shall not thee parch by day,
Nor the Moone half so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresses,
And will thy life sure save :
And thou shalt also have

8 In all thy businesse good successe,
Whither ever thou goest in or out,
God will thy doing bring about.

Latus sum. Psal. Cxxi. W. K.

David rejoyceth that God accomplished his promise, and placed his Arke in Sion, giving thanks, and praying for the prosperity of the Church.





In offering so willingly : For let us up say they,
 And in the Lords house pray, thus spake the folk
 full lovingly. Our feet that wandred wide shall
 in thy gates abide, O thou Ierusalem full faire,
 which art so seemly set, much like a City neat,
 The like whereof is not else where.

- 4 The tribes with one accord,
 The tribes of God the Lord,
 Are thither bent their way to take :
 So God before did tell,
 That there his Israell,
 Their prayers should together make,
 5 For there are thrones erect,
 And that for this respect,
 To set forth justice orderly :
 which thrones, right to maintaine,
 To Davids house pertaine,
 His folke to judge accordingly.
 6 To pray let us not cease,
 For Ieruselems peace :
 Thy friends God prosper mightily.
 7 Peace be thy walls round about,
 And prosper thee throughout
 Thy places continually.
 8 I wish thy prosperous state,
 For my poore brethrens sake,
 That comfort have by meanes of thee.
 9 Gods house doth me allure,
 Thy wealth for to procure,
 So much alwaies as lies in me.

Ad te lauari. Psal. Cxxiiij. T.S.

A prayer of the faithfull which are afflicted by the wicked worldlings and contemners of God.

Sing this as the 73. Psalm.

- O** Lord that heaven dost possesse,
 I lift mine eyes to thee :
 Even as the servant lifteth his,
 his masters hands to see.
 2 As hand-maids watch their mistris hand,
 some grace for to atchieve :
 So we behold the Lord our God,
 till he do us forgive.
 3 Lord grant us thy compassion,
 and mercy in thy sight,
 For we are fill'd and overcome,
 with hatred and disight.
 4 Our mindes be stult with great rebuke,
 the rich and worldly wise
 Do make of us their mocking stocks,
 the proud do us despise.

Nisi quid Dom. Psal. Cxxiiij. W. W.

The faithfull delivered out of great danger, acknowledge to have not escaped by their owne power, but through the favour of God.

Now Israel may say and that truly, If that
 the Lord had not our cause maintain'd. If that
 the Lord had not our right sustain'd, when all the
 world against us furiously, Made their uproares
 and said we should all dye.

How long agoe,
 they had devour'd us all :
 And swallowed quicke,
 For ought that we could deem ,
 Such was their rage
 As we might well esteem.
 And as the floods
 With mighty force doe fall,
 So had they now
 Our liues even brought to th'all.

The raiging streames,
 Most proud in roaring noyse,
 And long agoe,
 Ouerwhelm'd us in the deep.
 But lov'd be God,
 Which doth us safely keepe,
 From bloudy teeth
 And their most cruell voyce :
 Which as a prey
 To eat us would rejoyce.

Even as a bird,
 Out of the Fowlers grin,
 Escapes away,
 Right so it fares with us :
 Where are there nets,
 And we escaped thus.
 God that made heaven
 And earth, is our help then,
 His name hath sav'd
 Us from these wicked men.

Qui confidunt. Psal. Cxxv. W. K.

Hee describeth the assurance of the faithfull in their afflic-
 tions, & desireth their wealth, & the destruction of the wicked,

Sing this as the Pater-noster.

As in God the Lord doth trust,
 As mount Sion shall firmly stand,
 And be removed at no hand :
 The Lord will count them right and just :
 So that they shall be sure,
 For ever to endure.
 As mighty mountaines huge and great,
 Jerusalem about doe close :
 So will the Lord be unto those,

Who on his godly will doth waite.

Such are to him so deare,

They never need to feare.

3 For though the righteous trie doth he,
By making wicked men his rod :

Least they through griefe forsake their God,
It shall not as their lot be still.

4 Give Lord to us thy light,
Whose hearts be true and right.

5 But as for such as turne a lide,
By crooked waies which they out sought,

The Lord will surely bring to nought :

Which workers vile they shall abide :

But peace with Israel,

For evermore shall dwell.

Another of the same by R W.

Sing this as the 10. Commandements.

Those that do put their confidence
upon the Lord our God only :

And flee to him for their defence,

In all their need and miserie;

Their faith is sure still to endure,

Grounded on Christ the corner stone :

How'd with none ill but standeth still

Stedfast like to the mount Sion.

And as about Jerusalem

The mighty hills doe it compasse,

So that no enemies come to them,

To hurt that towne in any case :

So God indeed for every need

His faithfull people doth defend :

Standing them by assuredly,

From this time forth world without end.

Right wise and good is our Lord God,

And will not suffer certainly

The sinners and ungodlies rod,

To tarry upon his family :

Least they also from God should goe,

Falling to sin and wickednesse :

O Lord defend world without end,

Thy Christian flock through thy goodnesse.


O Lord doe good to Christians all
That steadfast in thy word abide :
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad
With hypocrites thrown downe to hell,
God will them send paines without end :
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to his Son our Saviour,
And to the holy Ghost; whose light
Shine in our hearts, and us succour
That the right way from day to day
We may walke and him glorifie :
With hearts desire all that are here
Worship the Lord, and say, Amen.

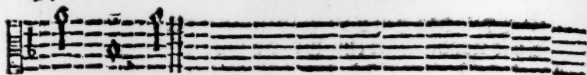
In Convertendo. Psal. Cxxvi. W. W.

This psalme was made for the returne of the peole from
Babylon, & sheweth that the meanes of their deliverance was
wonderfull after the seventy yeares of captivitie, fore-spoken
of *Jeremie*, xxvi, xxi, and xxix, i.

W



When that the Lord, againe his Sion had forth
brought from bondage great, and also servitude
extream : His workes were such as did surmount
mans heart and thought : So that we were much
like to them that use to dreame. Our mouths were
with laughter filled then. And eke our tongues did
shew



- shew us joyfull men.
 2 The heathen folke
 were forced then this to confesse:
 How that the Lord,
 for them also great things had done,
 3 But much more we,
 and therefore can confesse no lesse:
 Wherefore to joy,
 we have good cause as we begun.
 4 O Lord goe forth,
 Thou canst our bondage end.
 As to deserts,
 the flowing rivers send.
 5 Full true it is,
 that they which so in teares indeed:
 A time will come,
 when they shall reape with mirth and joy,
 6 They went and wept,
 in bearing of their precious seede,
 For that their foes
 full oftentimes did them annoy,
 But their return,
 with joy they shall sure see,
 their sheaves whom bring,
 and not impaired be.

Nisi Dominus. Psal. Cxxvii. W. W.

It is not mans wit, power, or labour, but the free goodnesse
 of God that giveth riches, preserveth townes and countreyes,
 granteth nourishment and children.

Sing this as the Lords Prayer.

Except the Lord the house doe make,
 And thereunto doe set his hand,
 What men doe build it cannot stand:
 Likewise in vaine men undertake
 Cities and holds to watch and ward,
 Except the Lord be their safeguard.

2 Though ye rise early in the morne,
 And so at night goe late to bed,
 Feeding full hardly with browne bread,
 Yet were your labour lost and waine

But they whom God doth love and keep.
Receive all things with quiet sleep.

3 Therefore marke well when ever you see,
That men have heirs to enjoy their land,
It is the gift of Gods owne hand :
For God himselke doth multiply,
Of his great liberality.
The blessings of posterity.

4 And when the children come to age,
They grow in strength and activenesse,
In person and in comeliness :
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 O well is he that hath his quiver,
Furnisht with such Artillerie :
For when in perill he shall be,
Such one shall never shake nor shiver,
When that he pleadeth before the Judge.
Against his foes that heare him grudge.

Beati omnes. Psal. Cxxviii. T. S.

Here is described the prosperous estate of persons married
in the feare of God : and the promises of Gods blessings to all
them that live in this honourable estate according to his com-
mandements.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
and walkest in his way :

2 For of thy labour thou shalt eat,
happy art thou I say.

3 Like fruitfull vines on thy house side,
so doth thy wife spring out :

Thy children stand like Olive plants,
thy table round about.

4 This art thou blest that fearest Gods
and he shall let thee see

5 The promised Jerusalem,
and her felicity.

6 Thou shalt thy childrens children see,
to thy great loves entreat :

And likewise grace on Israel,
prosperity and peace.

Sæpe expugnaverunt. Psal. Cxxix. N.

He admonisheth the Church to rejoyce, thugh afflicted in all ages, for God will deliver it, and suddenly destroy the enemies thereof.

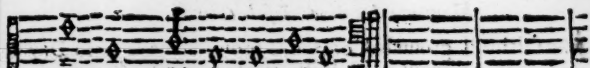
Sing this as the 137 psalme.

- O**ft they now Israel may say,
me from my youth assail'd,
2 Oft they assail'd me from my youth,
yet never they prevaill'd.
3 Upon my backe the plowes plow'd,
and furrows long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me shall be a sham'd
and turned backe also:
6 And made as grasse upon the house,
which withereth ere it grow.
7 Whereof the mower cannot finde
enough to fill his hand:
Nor can he fill his lay that goeth
to glean upon the Land.
8 Nor passers by pray God on them,
to let his blessings fall:
Nor say, we blesse you in the name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

An effectuall prayer to obtaine mercie and forgiveness of his sins, and at length deliverance from all evils.

LORD to thee I make my mone, when dangers
me oppresse. I call, I sigh, plain and groane, trusting
to find release. 2 Heare now, O Lord, my request
for it is full due time: And let thine eares be well



press unto this prayer mine.

3 O Lord our God if thou, weigh
our sins and them peruse :
who shall then escape and say,
I can my selfe excuse ?

4 But Lord thou art mercifull,
and turn' it to us thy grace :
That we with hearts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will :
For his promise is most iust,
and I hope therein still.

6 My soule to God hath regard,
wishing for him alway :
Hoe then they that watch and ward,
to see the dawning day.

7 Let Israel then boldly,
in the Lord put his trust :
He is that God of mercie,
that his deliver must.

8 For he it is that must save
Israel from his sin :
And all such as surely have
their confidence in him.

Domine non est. Psal. Cxxxi. M.

David charged with ambition, protesteth his humility before God.

Sing this as the Lamentation,


O Lord I am not puffed in minde,
I have no scornfull eye,
I do not exhercise my selfe
in things that are too high.

2 But as the child that weaned is,
even from his mothers breast :
So have I Lord behav'd my selfe
in silence and in rest.


3 O Israel trust in the Lord,
let him be all thy stay,
From this time forth for evermore,
from age to age I say.

Memento Domini. Psal. Cxxxij.


The faithfull grounded on Gods promise made unto David, desire that he would establish the same, both as touching his posterity, and the building of the Temple, to pray there as it was fore-spoken.

R 

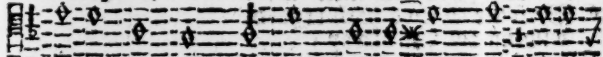
Remember Davids troubles Lord, how to the



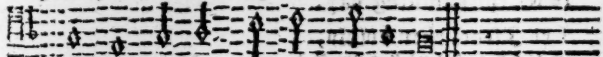
Lord he swore, and vow'd a vow to Jacobs God,



to keepe for evermore. I will not come within my



house, nor climbe up to my bed: Nor let my



temples take their rest, nor the eyes in my head.

5 Till I have found out for the Lord,
a place to sit there on.

An house for Jacobs God to be
an habitation.

6 We heard of it at Ephrata,
there did we here the sound:

And in the fields and forests there
these voyces first were found.

7 We will assay and goe in now
his Tabernacle there,

Before his footstool to fall downe,
and worship him in feare.

8 Arise, O Lord, arise I say,
into thy resting place:

Both thou and the ark of thy strength,
the presence of thy grace.

9 Let all thy Priests be clothed, Lord,
with truth and righteousness:

Let all thy Saints and holy men
sing all with ioyfullnesse.

10 And for thy seruant Davids sake,
refuse not, Lord, I say,
The face of thine anoynted, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it,
Saying the fruit of thy body
upon thy seat shall sit.

12 And if thy sons my covenant keep,
that I shall learne each one:
Then shall their sons for ever sit
upon thy Princely throne.

13 The Lord himselke hath chose Sion,
and loves therein to dwell,
Saying this is my dwelling place,
I love and like it well.

14 And I will blesse with great encrease
her victuals every where:
And I will satisfie with bread
the needy that be there.

15 Psea, I will deck and cloath her Priestess
with my salvation:
And all her Saintes shall sing for joy
of my protection.

16 There will I surely make the home
of David for to bud:
For there I have ordain'd for mine
a lanthorne bright and good.

17 As for his enemies I will cloath
with shame for evermore:
But I will cause his crowne to shine
more fresh than heretofore.

Ecce quam. Psal. Cxxxiiij. W. W.

The commendation of a godly and brotherly amitie com-
pared to the most precious oyle mentioned in Exod. 30.

Sing this as the 137. Psalm.

O How happy a thing it is,
and soysfull for to see,
Brethren together fast to hold
the band of amitie

2 It cald to minde that sweet perfume,
and that cholly oyntment,
Which on the Sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did run downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with her silver drops
the fields with fruites doth fill.

4 Even so the Lord doth poure on them
his blessings manifold,
Whose hearts and mindes without all guile
this knot doth keepe and hold.

Ecce nunc. Psal. Cxxxiiij. W. W.

He exhorteth the Levites that watch in the Temple, to
praise the Lord.

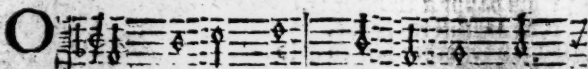
Sing this as the 25. psalme.

BEhold and have regard,
yee servants of the Lord;
Which in his house by night doe watch,
praise him with one accord
2 Lift up your hands on high
unto his holy place,
And give the Lord his praises due,
his benefites embrace.

3 For why? the Lord who hath
both earth and heaven frame,
Doth Sion blesse, and will conserve
for evermore the same.

Laudate nomen. Psal. Cxxxv. N.

He exhorteth the faithfull to praise God for his marvellous
workes and graces wherein he hath declared his Majesty,
to the confusion of all idolitry.



Praise the Lord, praise him, praise him,
Praise



praise him with one accord : O praise him still
all ye that be the servants of the Lord : O praise
him ye that stand and be in the house of the Lord :
Ye of his court and of his house praise him with
one accord.

- 3 Praise ye the Lord, for he is good,
sing praises to his name :
It is a comely and good thing,
allwayes to do the same.
- 4 For why : the Lord hath Jacob chose,
to be his owne ye see :
And he hath chosen Israel
his treasure for to be.
- 5 For this I know and am right sure,
the Lord is very great :
He is indeed above all Gods
most easie to intreat.
- 6 For whatsoever pleased him,
all that full well he wrought :
In heaven and earth and in the sea,
which he hath made of nought.
- 7 He lifts up clouds even from the earth,
he makes lightnings and raine
he bringeth forth the winds also,
he made noth'ng in vaine.
- 8 He smote the first borne of each thing,
in Egypt great and least :
He spared there no living thing,
the man nor yet the beast.
- 9 He hath in thee shew'd wonders great
O Egypt, void of vanta :

On Pharaoh thy cursed King
and his severe servants,

10 He smote then many nations,
and did most wondrous things :
He slew the great and mightiest,
and cheifest of their Kings.

11 Schem King of the Amorites,
and Og King of Bashan :
He slew also the Kingdomes all
that were of Canaan.

12 And gave their land to Israel,
an heritage to be,
To Israel his owne people,
an heritage gave he.

The second part.

13 Thy name (O Lord) shall still endure,
and thy memoriall
Throughout all generations,
that are or ere he shall:

14 The Lord will surely now avenge
his people all indeed :
And to his servants he will shew
favour in time of need.

15 The idols of the heathen are made
in all the coasts and lands,
Of silver and of gold they be,
the workes even of mens hands.

16 They have their mouths and cannot speak,
and eyes and have no sight :

17 They have eke eares, and here nothing,
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that so doe set them forth :

And likewise those that trust in them,
or think they be ought worth.

19 O all you house of Israel,
see that yee praise the Lord,
And yee that be of Arons house,
praise him with one accord.

20 And yee that be of Levies house,
praise yee likewise the Lord :
And yee that stand in awe of him,
praise him with one accord.

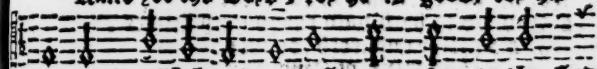
1 And out of Sion sound his praise,
the great praise of the Lord,
which dwelleth in Ierusalem,
Praise him with one accord.

Confitemini Dom. Psal. Cxxxvi. N.

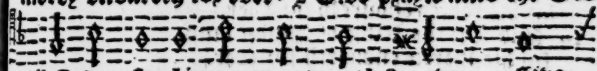
A most earnest exhortation to give thanks unto God for the
creation and government of all things.



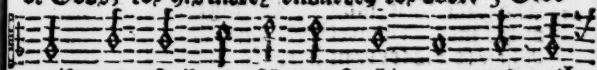
Raise yee the Lord, for he is good, for his



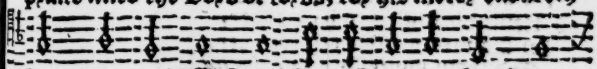
mercy endureth for ever. 2 Give praise unto the God



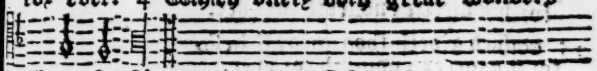
of Gods, for his mercy endureth for ever. 3 Give



praise unto the Lord of lords, for his mercy endureth



for ever. 4 Which onely doth great wonders



workes, for his mercy endureth for ever.

5 Which by his wisdom made the heavens,
for his mercie endureth for ever.

6 Which on the waters stretcht the earth,
for his mercy endureth for ever.

7 Which made great lightes to shine abroad,
for his mercy endureth for ever.

8 As Sun to rule the lightesome day
for his mercy endureth for ever.

9 The Moone and stars to guide the night,
for his mercy endureth for ever.

10 Which smote Egypt with the first boine,
for his mercy endureth for ever.

11 And Israel brought out from thence,
for his mercy endureth for ever.

12 Which

- 12 With mighty hand and stretched arme,
 for his mercy endureth for ever.
 13 Which cut the red sea in two parts,
 for his mercy endureth for ever.
 14 And Israel made to passe there through,
 for his mercy endureth for ever.
 15 And drowned Pharoah and his host,
 for his mercy endureth for ever.
 16 Through wildeernes his people led,
 for his mercy endureth for ever.
 17 He which did smite great noble Kings,
 for his mercy endureth for ever.
 18 And which hath slain the mighty Kings,
 for his mercy endureth for ever.
 19 As Sehon King of Amorites,
 for his mercy endureth for ever.
 20 And Og the King of Basan land,
 for his mercie endureth for ever.
 21 And gave their land for heritage,
 for his mercy endureth for ever.
 22 Then to his servant Israel,
 for his mercy endureth for ever.
 23 Remembring us in base estate,
 for his mercy endureth for ever.
 24 And from oppressors rescued us,
 for his mercie endureth for ever.
 25 Which giveth food unto all flesh,
 for his mercy endureth for ever.
 26 Praise ye the Lord of heaven above,
 for his mercy endureth for ever.
 27 Give thanks unto the Lord of Lords,
 for his mercy endureth for ever.

Another of the same by T. C.

Sing this as the 148. psalme.

- O Land the Lord benigne,
 whose mercies last for aye :
 2 Give thanks and praises sing
 to God of Gods I say :
 For certainly
 his mercies dure,
 Both firme and sure
 Eternally.

1 The Lord of Lords praise wee,
whose mercies aye do dure
2 Great wonders only he
Doth worke by his great power :
For certainly
his mercies dure
Both firme and sure
Eternally.

3 Which God omnipotent
By his great wisdom high,
The heavenly firmament
Did frame as we may see :
For certainly
his mercies dure
Both firme and sure
Eternally.

4 Yea, he the heavy charge
Of all the earth did stretch,
And on the waters large
The same he did out reach
For certainly
his mercies dure
Both firme and sure
Eternally.

5 Great lights he made to be,
For why : his love is aye :

6 Such as the Sun we see,
To rule the lightsome day :
For certainly
his mercies dure
Both firme and sure
Eternally.

7 And eke the Moone so cleare,
which shineth in our sight :
And stars that doe appeare,
To guide the darksome night :
For certainly
his mercies dure
Both firme and sure
Eternally.

8 With grievous plagues and sore,
All Egypt smote he then :

There first boꝛne lesse and more,
He slew of beasts and man :

For certainly
His mercies dure,
Both firme and sure
Eternally.

11 And from amidst their land,
His Israel forth brought.

12 Which he with mighty hand,
And streched arme hath wrought
For certainly
His mercies dure
Both firme and sure
Eternally.

13 The sea he cut in two.
Which stood up like a wall :

14 And made through it to goe
His chosen children all :
For certainly
His mercies dure
Both firme and sure
Eternally.

15 But there he whelmed then
The proud king Pharoah :
With his huge host of men,
And chariots eke also.

For certainly
His mercies dure,
Both firme and sure
Eternally.

16 Who led through wildernesse
His people safe and sound :

17 And for his love endlesse,
Great things he brought to ground :
For certainly
His mercies dure,
Both firme and sure
Eternally.

18 And slew with puissant hand
Kings mighty and of fame,

19 As of Amorites land.
Shon the King by name :
For certainly, &c.

10 And Og (the grant large)

Of Basan King also :

21 Whose land for heritage

he gave his people tho :

For certainly, &c.

22 Even to Israel

his servant dear, I say,

He gave the same to dwell,

And there abide for aye :

For certainly, &c.

23 To minde he did us call

In our most base degree :

24 And from oppressors all

In safety set us free :

For certainly &c.

25 All flesh in earth abroad

With food he doth fulfill :

26 Wherefore of heaven the God,

To laud be it your will :

For certainly, &c.

Super flumina. Psal Cxxxvii. W. W.

The Israelites in their captivity hearing the Chaldeans reproach and blaspheme God and his Religion, desired God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.

When as we sat in Babylon, the rivers round

about, And in remembrance of Sion, the teares

for griefe burst out. 2 We hang'd our Harps and

instruments, the willow trees upon : For in that

place men for their use had planted many one.

3 Then

- 3 Then they to whom we prisoners were
said to us tauntingly :
Now let us heere your Hebrew songs,
and pleasant melody.
- 4 Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our loving God,
thus under a strange king ?
- 5 But yet if I Ierusalem
out of my heart let slide :
Then let my fingers quite forget
the warb'ing harp to guide.
- 6 And let my tongue within my mouth
be tyed for ever fast,
If that I joy before I see
thy full deliuerance past.
- 7 Therefore, O Lord, remember now
the cursed noise and cry,
That Eddoms sons against us made,
when they raz'd our City :
Remember Lord their cruell words,
when as with one accord,
They cry'd, On, sacke and raze their walls
in dispiht of the Lord.
- 8 Then so shalt thou O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our revenge hath wrought.
- 9 Psea blessed that man be call'd,
that takes thy children young,
To dash their bones against hard stones,
that lye the streets among.

Confitebor tibi. Psal. Cxxxviij. N.

David praiseth the goodnesse of God towards him for
which even foraine Princes shall praise the Lord together
with him, and he is assured to have like comfort of God
hereafter, as heretofore.

Sing this as the 111. psalme.

Thou wilt I praise with my whole heart
my Lord my God alwayes :
Even in the presence of the gods
I will advance thy praise.

2 Toward

- 2 Toward thy holy temple I
will looke and worship thee :
And praised in my thankfull mouth,
thy holy name shall be.
- Even for thy loving kindnesse sake,
and for thy truth withall :
For thou thy name hast by thy word
advanced over all.
- 3 When I did call thou heardest me,
and thou hast made also
The power of encreased strength,
within my soule to grow.
- 4 Yea, all the Kings on earth they shall
give praise to thee, O Lord :
For they of thy most holy mouth
have heard the mightie word.
- 5 They of the wayes of God the Lord,
in singing shall entreate :
Because the glory of the Lord
it is exceeding great.
- 6 The Lord is high and yet he doth
behold the lowly sprite :
But he (contemning) knows afar
the proud and lofty wight.
- 7 Although in midst of trouble I
doe walke, yet shall I stand
Renued by thee : O my Lord
thou wilt stretch out thy hand
Upon the wrath of all my foes,
and saved shall I be
By thy right hand, the Lord God will
perform his worke to me.
- 8 Thy mercy Lord endures for aye :
Lord do me not forsake :
Forsake me not that am the worke
which thine owne hand did make.

Domine probasti. Cxxxix. N.

David to cleanse his heart from all hypocrisie, sheweth that
nothing is so secret which God seeth not : after declaring his
zeale and feare to God, he protesteth to be an enemy to all
them that contemne God.

Sing this as the 137. Psalme.

L Did thou hast me try'd and knowne,
my sitting thou dost know :

E

2 And

- 2 And rising eke, my thoughts afar
thou understandest alio.
- 3 By paths, yea, and my lying down,
thou compasshest alwayes :
And by familiar custome art
acquainted with my wayes.
- 4 No word is in my tongue, O Lord,
but known it is to thee :
- 5 Thou art behind holdst, and before
thou takest mine hand on me
- 6 Too wonderfull above my reach,
Lord is thy cunning skill :
It is so high thae I the same
cannot attaine untill.
- 7 From sight of thy all-seeing spirit,
Lord whether shall I goe ?
Or whether shall I fly away,
thy presence to scape fro :
- 8 To heaven if I mount alof
lo thou art present there :
In hell if I lie downe below,
even there thou dost appeare.
- 9 Yea let me take the morning wings,
and let me goe and bide,
Even there where are the furthest parts,
where flowing sea doth slide.
- 10 Yea even thither also shall
thy reaching hand me guide :
And thy right hand shall hold me fast,
and make me to abide.
- 11 Yea, if I say, the darknesse shall
yet shroud me from thy sight :
Lo, even also the darkest night
about me shall be light.
- 12 Yea darknesse hideth not from thee,
but night doth shine as day :
To thee the darknesse and the light
are both alike alway.

The second part.

- 13 For thou possessedst halt my reins,
and thou hast cover me :

When

When I within my mothers womb
enclosed was by thee :

14 Thee will I praise made fearefully,
and wondrously I am :

Thy workes are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place,
I have been made, and in the earth
beneath I shaped was.

16 When I was formlesse, then thine eyes
saw me : for in thy booke
were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me :
And of them all how passing great
the endlesse numbers be ?

18 If I should count them, lo, their sum
more then the sand, I see :

And when so ever I awake,
yet am I still with thee.

19 The wicked and the bloody men
O that thou wouldst slay ?

Even those, O God, to whom, depart,
depart from me. I say.

20 Even those of thee, O Lord my God,
that speak full wickedly :

Those that are lifted up in vain,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise :

Contend I not against them all,
against thee that arise ?

22 I hate them with unfeigned hate,
even as my utter foes.

23 Try me, (O God) and know my heart,
my thoughts probe and disclose.

24 Consider, Lord if wickednesse
in me there any be ?

And in thy way, (O God my guide)
for ever lead thou me.

Eripe me Dom. Psal. Cxl. N.

David prayeth unto the Lord against the cruelty, falshood, & injuries of his enemies, assuring himselfe of his succour. Wherefore he provoketh the just to praise the Lord, and to assure themselves of his tuition.

Sin this as the Lamentation.

- L**ord save me from the wicked man,
and from the cruell wight
Deliver me, which evell doe
imagine in their spite.
2 Which make on me continuall war,
their tongues lo they have whet
3 Like Serpents underneath their lips
is Adders poyson set.
4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruell man, that meanes
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path way, and gins,
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Heare me, O Lord, O heare my voyce
wherewith I pray and mone.
7 O Lord my God thou only art
the strength that saveth me:
My head in day of battle hath
been covered still by thee.
8 Let not, O Lord the wicked have
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compasse me about,
the cheifest of them all,
Lord let the mischeife of their lips
upon themselves defall.
10 Let coles fall on them, let him cast
them in consuming flame,
And in deep pits, so as they may
not rise out of the same.

- 11 For no back-biter shall on earth
be set in stable plight,
And evill to destruction still
shall hunt the cruell wight.
12 I know the Lord the afflicted will
revenge, and judge the poore:
The just shall praise thy name, and shall
dwell with thee evermore.

Domine clamavi. Psal. Cxli. N.

David being grievously persecuted under Saul, desireth succour and patience till God take vengeance on his enemies. ^c

Sing this as the 145 Psalme.

- O Lord upon thee doe I call,
Lord haile thee unto me:
And harken Lord unto my voyce,
when I doe cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.
3 O Lord, for guiding of my mouth
set thou a watch before:
And also of my moving lips,
O Lord keep thou the doore.
4 That I should wicked works commit,
encline thou not my heart:
With ill men of their delicates,
Lord, let me eat no part.
5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
when I shall in their misery
make prayers for them all.
6 Then when in stony places downe
their iudges shall be cast:
Then shall they here my words, for then
they have a pleasant tast.
Our bones about the graves mouth
so scattered are they found:

Eripe me Dom. Psal. Cxl. N.

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5 The proud have laide a snare for me,
and they have spread a net
With cords in my path way, and gins,
for me eke have they set.
6 Therefore I said unto the Lord,
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Heare me, O Lord, O heare my voyce
wherewith I pray and mone.
7 O Lord my God thou only art
the strength that saveth me:
My head in day of battle hath
been covered still by thee.
8 Let not, O Lord the wicked have
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Performe not his ill thoughts, lest he
with pride be set on fire.
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10 Let coles fall on them, let him cast
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And the up-lifting of my hands
as evening sacrifice.
3 O Lord, for guiding of my mouth
let thou a watch before:
And also of my moving lips,
O Lord keep thou the doore,
4 That I should wicked works commit,
encline thou not my heart:
With ill men of their delicacies,
Lord, let me eat no part.
5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.
6 Then when in stony places downe
their iudges shall be cast:
Then shall they here my words, for then
they have a pleasant tast.
Our bones about the graves mouth
so scattered are they found:

As he that helweth wood, or he
that diggeth up the ground.

8 But O my Lord, my God, mine eyes
doe looke up unto thee :

In thee is all my trust, let not
my soule forsaken be.

9 Which they have laid to catch me in,
Lord keep me from the snare :
And from the subtilt gins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall :
While I doe by thy help escape
the dainger of them all.

Voce mea. Psal. Cxliii. N.

David neither for feare nor anger would kill Saul, but with
a quiet mind prayed to God, who preserved him.

Sing this as the 145. Psalme.

BEfore the Lord God with my voyce

I did send out my cry :
And with my strained voyce unto
the Lord God prayed I.

2 My meditation in his sight
to poure I did not spare :
And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was known to thee :
In way where I did walke, a snare
they slyly laide for me.

4 I lookt and view'd on my right hand,
but none there would me know :
All refuge failed me, and for
my soule none care did show.

5 Then cry'd I (Lord) to thee and said,
my hope thou onely art :
Thou in the land of living art
my portion and my part.

6 Heark to my cry, for I am brought
full low, deliver me
From them that doe me persecute,
for me to strong they be.

7 That

That I may praise thy name, my soule
from prison (Lord) bring out :
When thou art good to me, the iust
shall presse me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for remission of sins : acknowledging that
the enimie did cruelly persecute him by Gods judgments He
desireth to be restored to grace, to be governed by his holy
spirit, that he may spend the rest of his life in the true feare
and service of God.

Sing this as the 145. Psalme.

Lord heare my prayer, heark the plaint
that I doe make to thee :

Lord, in thy native truth, and in
thy iustice answer me.

In iudgment with thy servant, Lord,
D enter not at all :

For justified be in thy sight
not one that liueth shall.

The enimie hath persued my soule,
my life to ground hath thrown :
And laid me in the darke, like them
that dead are long ago.

Within me in perplexity,
was mine accombred spite :
And in me was my troubled heart
amazed and affright.

Yet I record time past, in all
thy workes I meditate,
Yea in thy workes I meditate,
that thy hand haue create.

To thee, O Lord my God, lo, I
doe stretch my craving hands :
My soule desireth after thee,
as doe the thirly lands.

Heare me with speed, my spirit doth faile,
hide not thy face me fro :
Else shall I be like them that downe
into the pit doe goe.

Let me thy loving kindnesse in
the morning heare and know :
For in thee is my trust, shew me
the way where I shall goe.

9 For I lift up my soule to thee:

O Lord deliver me
From all mine enemies, for I
have hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God I say,
Let thy good spirit into the land
of mercy me convey.

11 For thy name sake, with quickning grace,
alive do thou me make :

And out of trouble bring my soule,
even for thy justice sake.

12 And for thy mercie slay my foes,

O Lord destroy them all
That doe oppresse my soule, for I
thy servant am, and shall.

Benedictus Dominus, Psal. Cxliiij. N.

David praiseth the Lord for his victory and kingdome restored; yet, calling for the destruction of the wicked, he declareth wherein the felicitie of any people consisteth.

Sing this as the 145. Psalme.

P Lest be the Lord my strength, that doth
instruct my hands to fight :

The Lord that doth my fingers frame
to battel by his might.

2 He is my goodnesse, fort, and tower,
deliverer and shield :

In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him,
thou holdest so in price ?

O Lord, what thing is man, that upon him
thou thinkest in such wise ?

4 Man is but like to vanity,
so passe his dayes to end

5 As fleeting shade. Bow downe, O Lord,
the heavens and descend.

6 The mountaines touch, and they shall smoke,
cast forth the lightning flame

And scatter them, thine arrows shoot,
conume them with the same.

7 Send down thine hand even from above,
O Lord deliver me :

Take me from watters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity,
and fondnesse doth entreat :
And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be
On Violl and on instrument
ten stringed unto thee.

10 When he it is that onely gives
deliverance unto Kings ;
Unto his servant David help
from hurtfull sword he brings.

11 From strangers hand me save and shield,
whose mouth talkes vanity :
And their right hand is a right hand
of guile and subtilty.

12 That our sons may be as the plants,
whom growing youth doth reare :
Our daughters as carv'd corner stones,
like to a palace faire.

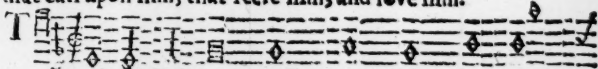
13 Our garners full, and plenty may
with sundry sorts be found :
Our sheep bring thousands, in our streets
ten thousand may abound.

14 Our oxen be to labour strong,
that none doe us invade :
There be no goings out, nor cries
within our streets be made.

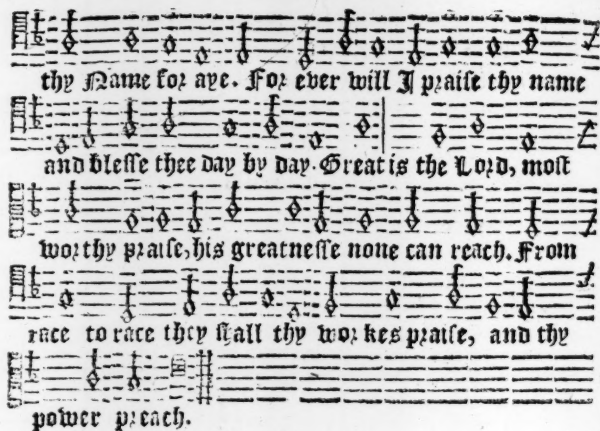
15 The people blessed are that with
such blessings are so stor'd :
Yea blessed all the people are.
whose God is God the Lord.

Exaltabo te, Psalm. Cxlv. N.

David describeth the wonderfull providence of God in governing and preserving all other creatures. He praiseth God for his justice, mercie, and speciall favour towards all those that call upon him, that feere him, and love him.



Thy will I laud, my God, and King, and blesse
the



thy Name for aye. For ever will I praise thy name
and blesse thee day by day. Great is the Lord, most
worthy praise, his greatnesse none can reach. From
race to race thy shall thy workes praise, and thy
power preach.

- 5 I of thy glorious Majestie,
the beautie will record :
And meditate upon thy workes
most wonderfull, O Lord.
- 6 And they shall of thy power, and of
thy fearefull acts declare,
And to publish all abroad,
thy greatnesse will not spare.
- 7 And they into the mention shall
break of thy goodnesse great :
And I aloud thy righteousness
in singing shall repeate.
- 8 The Lord our God is gracious,
and mercifull also :
Of great abounding mercie, and
to anger he is slow.
- 9 Psea good to all, and all his workes,
his mercie doth exceed :
- 10 Lo, all thy workes do praise thee, Lord,
and do thy honour spread.
- 11 Thy Saints do blesse thee, and they doe
thy kingdomes glory shew :
- 12 And blaze thy power, to cause the sons
of men thy power to know.

The second Part.

- 13 And of his mighty kingdome eke,
to spread thy glorious praise :
Thy kingdome (Lord) a kingdome is
that doth endure alwayes :
And thy dominion through each age
endures without decay.
- 14 The Lord upholdeth them that fall,
their sliding he doth stay.
- 15 the eyes of all doe wait on thee,
thou dost them all relieve :
And thou to each sufficing food
in season due dost give.
- 16 Thou openest thy plenteous hand,
and bounteously dost fill
All things what soever doe live,
with gifts of thy good will.
- 17 The Lord is just in all his wayes,
his workes are holy all :
- 18 Deere all he is that call on him,
in truth that on him call.
- 19 Be the desires which they require
that feare him will fulfill :
And he will heare them when they cry,
and save them all he will.
- 20 The Lord preserves all those, to him
that beare a loving heart :
But he them all that wicked are
will utterly subvert.
- 21 My thankfull mouth shall gladly speake
the praises of the Lord :
All flesh to praise his holy Name,
for ever shall accord.

Lauda anim. Psal. Cxlvi. I. H.

David teacheth, that none should put their trust in men, but
in God alone, who is Almighty, and delivereth the afflicted,
nourisheth the poore, setteth prisoners at liberty, comforteth
the fatherlesse, widowes, and is King for ever.

Sing this as the 137. Psalme.

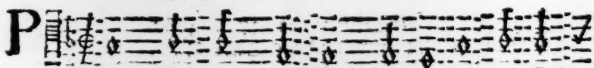
My soule praise thou the Lord alwayes,
my God I shall confesse :

2 while

- 2 While breath and life prolong my dayes,
my tongue no tyme shall cease.
- 3 Trust not in worldly Princes then,
though they abound in wealth :
Nor in the sons of mortall men,
in whom there is no health.
- 4 For why ? their breath doth soone depart,
to earth anon they fall :
And then the counsels of their heart
decay and perish all :
- 5 O happy is that man I say,
whom Jacobs God doth aid,
And he woe's hope doth not decay,
but on the Lord is stay'd.
- 6 Which made the earth and waters deep,
the heavens high with all :
Which doth his word and promise keep
in truth and ever shall.
- 7 With right alwayes he doth proceed
for such as suffer wrong :
The poore and hungry he doth feed,
and loose the fetters strong.
- 8 The Lord doth send the blinde ther sight,
the lame to limbes restore :
The Lord I say doth love the right
and iust man evermore.
- 9 He doth defend the fatherlesse,
and stranger sad in heart,
And quit the widow from distresse,
and ill mens wayes subvert.
- 10 Thy Lord and God eternally,
O Son still shall reigne,
In time of all posterity,
for ever to remaine.

Laudate Dominum, Psal. Cxlvii. N.

The Prophet praiseth the bounty, wisdom, power, justice, and providence of God upon all creatures. but especially upon his Church, which he gathereth to gether after their dispersion, declaring his word and judgment so unto them, as he hath done to no other people.



Raise ye the Lord, for it is good, unto our God,



to sing : For it is pleasant, and to praise, it is a

comely thing.

- 1 The Lord his owne Jerusalem,
he buildeth up alone :
- 2 And the disperst of Israel
doth gather into one.
- 3 He heales the broken in their heart,
their sores up doth he binde :
- 4 He counts the number of the stars,
and names them in their kinde.
- 5 Great is the Lord, great is his power,
his wisdom infinite.
- 6 The Lord relieves the meeke, and throwes
to ground the wicked wight.
- 7 Sing unto God the Lord with praise,
unto the Lord rejoyce :
- 8 And to our God upon the Harp
advance your singing voyce.
- 9 He covers heaven with clouds, and for
the earth prepareth rain :
- 10 And on the mountaines he doth make,
the grasse to grow againe.
- 11 He gives to beasts their food, and to
young ravens when they cry :
- 12 His pleasure not in strength of horse
nor in mans legs doth lie.
- 13 But in all those that feare the Lord,
the Lord hath his delight,
- 14 And such as do attend upon
his mercies shining light.

The second Part.

- 15 O praise the Lord Jerusalem,
thy God, O Sion, praise :
- 16 For he the bars hath forged strong,
wherewith thy gates he stales.
- 17 Thy children he hath blest in thee,
and in thy borders he :

Doth

Doth settle peace, and with the flowre
of wheate he filleth thee.

15 And his commandment upon
the earth he sendeth out :
And eke his flock with speedy course
doth lustily run about.

16 He giveth snow like wool, hoare-frost
like albes he doth spread :

17 Like moates cures his yce, thereof
the cold who can abide ?

18 He sendeth forth his mighty word,
and melteth them againe :
His winde he makes to blow, and then
the waters flow againe.

19 The decree of his holy word
to each he doth shew :
His statutes and his judgments, he
gives I trust to know.

20 With every nation he hath not
so dealt, nor have they knowne
his severall judgments, yee therefore
praise ye the Lord alone.

Letate Dominum Psal. Cxlviii. I. H.

He provoketh all creatures to praise the Lord, in heaven,
and in all places, specially for the power he hath given to his
people Israel.

G

The land unto the Lord, From heaven that is
so high : Praise him in deed and word, Above the
starry skie. And also ye, his Angels all, Armies
royall, Praise him with glee.

3 Praise him both Moone and Sun,
which are so cleare and bright,

The

The same of you be done,
The glittering stars of light :
And eke no lesse,
The heavens faire,
Clouds of the aire,
His laud expresse.

For at his word they were
All formed as we see,
At his voyce did appeare
All things in their degree :
Which he set fast,
To them he made
A law and trade
For aye to last.

Extol and praise Gods name,
On earth ye Dragons fell :
All deeps doe ye the same
For it becomes you well.
8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his degree.

9 The hills and mountaines all,
And trees that fruitfull are,
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Pea birds flying,
And things creeping,
that on earth dwell.

11 All Kings both more and lesse
With all their pompous train :
Princes and all Judges,
That in the world remaine.

Cralt his name,
12 Young men and maids,
Old men and babes,
doe yea the same.

13 For his name shall we prove
To be most excellent,
Whose praise is far above,
The earth and firmament.

14 For sure he shall
Exalt with blesse
The horne of his,
And helpe them all.

15 His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse,

16 And also they
That with good will
His words fulfill,
And him obey.

Cantate Domino, Psal. Cxlix.

An exhortation to the Church to praise the Lord for the victory that he giveth his Saints against mans power.

Sing this as the 145. Psalme.

Sing yet unto the Lord our God
a new rejoycing song :

And let the praise of him be heard
his holy Saints among.

2 Let Israel rejoyce in him
that made him of nothing :
And let the seede of Sion eke,
be joyfull in their King.

3 Let them sound praise with voyce of flute
unto his holy Name,
And with the timbrell and the harpe,
sing praises of the same.

4 For why ? the Lord his pleasure all
hath in his people set :
And by deliverance he will raise
the meeke to glory great.

5 With glory and with honour now,
let all his Saints rejoyce,
And now aloud upon their beds
advance their singing voyce.

6 And in their mouths let be the acts
of God the mighty Lord :
And in their hands eke let them beare
a double edged sword.

7 To plague the heathen and correct
the people with their hand :

8 To bind their stately Kings in chaines,
their Lords in iron bands.
9 To execute on them the doome
that written is before:
This honour all his Saints shall have,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing, by all manner of wayes, for all his mighty and wonderfull worke.

Sing this as the 107. Psalme.

Y Eld unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament,
that shewes his power on high.
2 Advance his name, and praise him in
his mighty acts alwayes:
According to his excellency
of greatnesse give him praise.
3 His praises with the princely noise
of sounding trumpets blow:
Praise him upon the viol, and
upon the harpe also.
4 Praise him with timbrell and with flute,
organs and virginals:
5 With sounding cymbals praise ye him,
praise him with loud cymbals.
6 What ever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

V

A

The X. Commandements.

A Song to be sung before morning prayer. T. B.

Sing this as the 100 psalme.

Praise yee the Lord, yee Gentiles all
which hath brought you into his light :
O praise him all people mortall,
As it is most worthie and right.
For he is full determined,
on us to poure out his mercy :
And the Lords truth be yee assur'd,
abideth perpetually.

Glory be to God the Father,
and unto Iesus Christ his Son,
With the holy Ghost in like maner,
now and at every season.

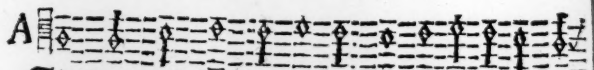
A Song to be song before evening Prayer.

Behold, now give heed, such as be
the Lords servants faithfull and true :
Come praise the Lord every degree,
with such songs as to him are due.
O yee that stand in the Lords house,
even in our owne Gods mansion :
Praise yee the Lord so bounteous,
which worketh our salvation.
Lift up your hands in's holy place,
and that in the time of night :
Praise yee the Lord which gives all grace,
For he is a Lord of great might.
Then shall the Lord out of Sion,
which made heaven and earth by his power,
Give to you and your nation,
his blessing, mercy, and favour.

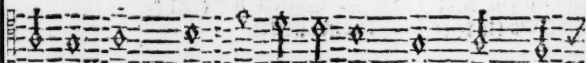
Glory be to the Father, &c.

The ten Commandements of God.

Exod. 20. W. W.

A 
Attend my people and give care, of ferly things,
I will

The X. Commandements. Prayer.



I will thee tell : See that my words in mind thou



heare, And to my precepts listen well.

I am thy soveraigne Lord and God,
Which have thee brought from carefull thral,
And eke reclaim'd from Pharaoh's rod,
Make thee no Gods on them to call.

Not fashioned for me of any thing,
In heaven or earth to worship it :
For I thy God by revenging,
With grievous plagues this sin will smite.

Take not in vaine his holy Name :
Abuse it not after thy will :
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

The Lord from worke the seventh day ceast,
And brought all things to perfect end :
See thou and thine that day take rest,
That to Gods helts yee may attend.

Unto thy parents honour gibe,
As Gods commandements doe intend :
That thou long dayes and good mist live
In earth, where God a place doth lend.

Beware of murther and cruell hate,
All filthy fornication feare.
See thou steale not in any rate,
False witness against no man beare.

Thy neighbours house with not to have,
His wife, or ought that he calls mine :
His field, his ore, his asse, his slave,
Or any thing which is not thine.

A Prayer.

The Spirit of grace grant us, O Lord,
To keep these Lawes our hearts restore :
And cause us all with one accord,
To magnifie thy Name therefore,
For of our selves no strength we have,
To keep these lawes after thy will :

The Lords Prayer.

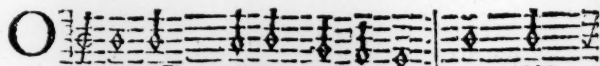
Thy might therefore, O Christ we crave,
That we in thee may them fulfill.

Lord for thy Names sake grant us this,
Thou art our strength, O Saviour Christ,
Of thee to spee'd how should we misse,
In whom our treasure doth consist :

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. Dr. Cox.

O




Our Father which in heaven art, and mak'st



us all one brotherhood, to call upon thee with



one heart, Our heavenly Father and our God,



Grant we pray not with lips alone, But with



our hearts deep sigh and groane.

Thy blessed name be sanctified,
Thy holy word might us inflame :
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor sheep.

Thy Kingdome come even at this houre,
And henceforth everlastingly :

Thine

The Lords prayer.

Thine Holy Ghost into us power,
With all his gifts most plentifully :
From Satans rage and filthy hands,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth also :
In trouble grant us patience,
Thee to obey in weale and woe :
Let not flesh, blood, or any ill,
Prevaile against thy holy will.

Give us this day our daily bread,
And all other good gifts of thine :
Keep us from war, and from bloodshed,
Also from sicknesse, dearth and pine :
That we may live in quietnesse,
Without all greedy carefulnesse.

Forgive us our offences all,
Relieve our carefull conscience :
As we forgive both great and small,
Which unto us have done offence.
Prepare us, Lord for to serve thee,
In perfect faith and unitie.

O Lord into temptation,
Lead us not when the Finde doth rage :
To withstand his invasion,
Give power and strength to every age,
Arme and make strong thy feeble host,
With faith and with the Holy Ghost.

O Lord from evill deliver us,
The daies and times are daingerous :
From everlasting death save us,
And in our last need comfort us,
A blessed end to us bequeath,
Into thy hands our soules receive.

For thou, O Lord, art King of kings,
And thou hast power over all :
Thy glory shineth in all things,
In the wide world universall.
Amen, let it be done, O Lord,
That we have pray'd with one accord.

The twelve Articles of the Christian faith.

All my beleefe and confidence is in the Lord
 of might : the Father which all things hath made.
 The day and eke the night. The heavens and the
 firmament, And also every star ; The earth and all
 that is therein, which passe mans reason far.

And in like manner I beleefe,
 In Christ our Lord his Son,
 Coequall with the Deitie,
 And man in flesh and bone ;
 Conceived by the holy Ghost,
 His Word doth me assure :
 And of his mother Mary borne,
 Yet she a Virgin pure.

Because man-kind to Satan was
 For sin in bond and thrall :
 He came and offered up himselfe
 To death to save us all.

And suffering most grievous paine,
 Then Pilate being Iudge,
 Was crucified on the crosse,
 And therat did not grudge.

And so he dyed in the flesh,
 But quickned in the sprite :
 His body then was buried,
 As is our use and right.

His soule did after this descend
 Into the lower parts :
 A dread unto the wicked sprights,
 But joy to faithfull hearts.

The Creed.

And in the third day of his death,
He rose to life againe :
To th'end he might be glorified,
Out of all griefe and paine.

Ascending to the heavens high,
To sit in glory still,
On Gods right hand his Father deart,
According to his will.

Untill the day of Iudgement come,
when he shall come againe
With Angels power, yet of that day
We be all uncertaine.

To judge all people righteously,
Whom he hath dearely bought :
The living and the dead also,
Which he hath made of nought.

And in the holy Spirit of God
(By faith to satisfie)
The third person in Trinity,
Believe I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine,
And holy Scripture doth allow,
Which Satan doth disdain.

And also I doe trust to have,
By Jesus Christ his death.
Release and pardon of my sins,
And that onely by faith.
What time all flesh shall rise againe,
Before the Lord of might,
And see him with their bodily eyes,
Which now doe give them light.

And then shall Christ our Saviour,
The sheep and goats divide :
And give life everlastingly,
To those whom he hath tri'd :
Within his Realme celestially,
In glorie for to rest,
With all his holy company
Of Saints and Angels blest.

Which serve the Lord omnipotent,
Obediently each houre :
To whom be all dominion,
And praise for evermore.

A prayer to the Holy Ghost.

A praye to the Holy Ghost, to be sung
before the Sermon.

Sing this as the 119. psalme.

Come Holy Spirit the God of might,
Comforter of us all :

Teach us to know thy word aright,
that we may never fall.

O Holy Ghost visit our coast,
Defend us with thy shield :
Against all sin and wickednesse,
Lord help us win the field.

Lord keep our King and his Counsell
and give them will and might,
To persevere in thy Gospell,
which can put sin to flight.

O Lord that givest thy holy word,
send Preachers plenteously :
That in the same we may accord,
and therein live and dye,

O Holy Spirit, direct aright
the Preachers of thy word,
That thou by them maist cut downe sin,
as it were with a sword.

Depart not from thy Pastors pure,
but aid them at their need :
which break to us the bread of life,
whereon our soules doe feed.

O blessed Spirit of truch, keep us
in peace and vnitie,
Keep us from sects and errors all,
and from all Papistrie.
Convert all those that are our foes,
and bring them to thy light,
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in us,
and love so to a bound :
That man and wife be void of strife,
and neighbours about us round :
In our time give thy peace, **O** Lord,
to nation & far and nigh :

And

Da pacem Domine.

and teach them all thy holy word,
that we may sing to thee.

all glory to the Trinity,
that is of Mighties most,
the living Father and the Son,
and eke the Holy Ghost.
as he hath been in all the time,
that hath been heretofore,
as it is now, and so shall be,
henceforth for evermore.

Da pacem Domine.

G

Ive peace in these our dayes, O Lord, Great
dangers are now at hand, Thine enemies with
one accord, Christs name in every land seek to
deface, root out and race, Thy true right wor-
ship indeed. Be thou the stay, Lord, wee thee
pray, Thou help'st alone in all need.

Give us that peace which we do lack,
Through misbelieve and ill life :
Thy word to offer thou dost not slack,
Which we unkindly gaine-strife.
With fire and sword
This healthfull word,
Some persecute and oppresse :
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give

The Lamentation.

Give peace, and us thy Spirit downe send;
With griefe and repentance true,
Teach thou our hearts, our liues amend,
And by faith in Christ renew.

That feare and dread,
Dolour and blood-shed,
Through thy sweet mercy and grace,
May from us slide:
Thy truth may abide,
And shine in every place.

The Lamentation.

O Lord in thee is. all my trust, give eare unto
my wofull cry: Refuse me not that am unjust, but
bowing downe thine heavenly eye, Behold how I
doe still lament, my sinnes wherein I dos offend:
O Lord for them shall I be bent, sith thee to
please I doe intend:

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grant'st with speed their just desire,
To thee therefore silt-shall I cry,
to wash away my sinfull crime:
Thy blood, O Lord, is not yet dry,
but that it may helpe me in time.
Hast thee, O Lord, hast thee, I say,
to poure on mee thy gifts of grace,

That

That when this life shall sit away,
in heaven with thee I may have place :
where thou dost raigne eternally,
with God which once did down thee send,
where Angels sing continually,
to thee be praise world without end.

A Thanksgiving after the receiuing of the Lords Supper.

Sing this as the 137. Psalme.

The Lord be thanked for his gifts,
and mercies evermore,
That he doth shew unto his Saints,
To him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserve :
Our hearts cannot of him so thinke,
as he doth us preserve.

His benefits they be so great
to us that we but sin :
That at our hand for recompence,
there is no hope to win.
O sinfull flesh, that thou shouldst have
such mercies of the Lord !
Thou dost deserve more worthily,
of him to be abhor'd.

Nought else but sin and wickednesse
doth rest within our hearts :
And stubbornly against the Lord,
we daily play our parte.
The Sun above in firmament,
which is to us a light :
Doth shew it selfe more cleare and pure
than we be in his sight.

The heavens above, and all therein,
more holie are than we :
They serue the Lord in their estate,
each one in his degree :
They doe not strive for master-ship,
nor lack their office set :

But

A Thanksgiving.

But serue the Lord, and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe :

It doth obserue the formers will,
by skillfull natures law.

The sea and all that is therein,
doth bend when God both beek :

The spirits beneath do tremble all
and feare his wrathfull check.

But we alas, for whom all these,
were made them for to rule,

Do not so know, or love the Lord,
as doth the Oxe, or Hike.

A law he gave us for to know,
what was his holy will :

He would us good, but we would not
avoyd the thing is ill.

Not one of us that seeketh out
the Lord of life to please :

Not doth the thing that might us lead
to Christ and quiet ease.

Thus are we all his enemies,
we can it not deny :

And he againe of his good will,
would not that we should dye.

Therefore when remedy was none,
to bring us unto life :

The Son of God our flesh he tooke,
to end our mortall strife.

And all the law of God the Lord,
he did it full obey :

And for our sins upon the crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to us wrought :

A signe he left our eyes to tell,
that he our bodies bought.

In bread and wine here visible,
unto thine eyes and tast :

His mercies great thou maist record,
if that his spirit thou hast.

A Thanksgiving.

As once the corne did live and grow,
and was cut downe with sicke :
And threshed out with many stripes,
out of his huske to drive.

And as the mill with violence,
did teare it out so small :
And made it like to earthly dust,
not sparing it at all.

And as the Oven with fire hot,
did close it up with heat :
And all this done that I have said,
that it might be our meat.

So was the Lord in his ripe age,
cut down with cruell death :
his soule he gave in torment great,
and yeelded up his breath.

Because that he to us might be
an everlasting bread :
With much reproach and troubles great,
on earth his life he led.

And as the grapes in pleasant time,
are pressed very sore :
And plucked downe when they be ripe,
and let to grow no more.

Because the iuyce that in them is,
as comfortable drinke,
We might conceive and ioyfull be,
when sorrowes make us shrink :
So Christ his blood out pressed was
with nailes and eke with speare :
The iuyce whereof doth save all those,
that rightly do him feare.

And as the cornes by unitie,
into one loafe are knit :
So is the Lord and his owne Church,
though he in heaven sit.

As many grapes make but one wine,
so should we be but one :
In faith and love in Christ above,
and unto Christ alone.

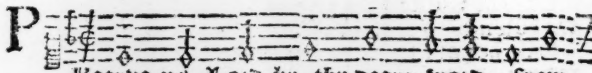
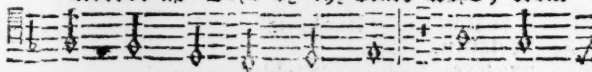
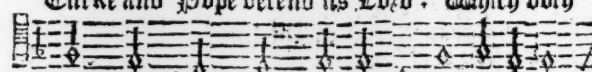
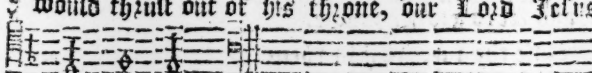
Leading a life without all strife,
in quiet rest and peace :
From envie and from malice both,
our hearts and tongues to cease.

A Prayer.

Which if we doe, then shall we shew
that we his chosen be,
By faith in him to lead a life,
as alwayes willed be.

And that we may doe so indeed,
God send us all his grace :
Then after death shall we be sure,
with him to have a place.

R. W.

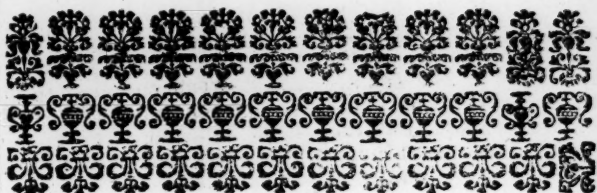
P 
 Recurve us Lord by thy deare word, from

 Turke and Pope defend us Lord : which both

 would thrust out of his throne, our Lord Iesus

 Christ thy deare Son.

Lord Iesu Christ shew forth thy might,
That thou art Lord of Lords by right :
Thy poore afflicted flock defend,
That we may praise thee without end.

God holy Ghost our Comforter,
Be our patron, helpe, and succour :
Give us one minde and perfect peace,
All gifts and grace in us encrease.

Thou living God in persons three,
Thy name be prais'd in unity :
In all our need so us defend,
That we may praise thee without end.

FINIS.



A

Forme of Prayer to bee used in private houses every Morning and Evening.

Morning Prayer.

Almighty God, and most mercifull Father,
wee doe not present our selves here before
thy Maiestie, trusting in our owne merits
or worthinesse, but in thy manifold mer-
cies, which hast promised to heare our prayers,
and grant our requests, which we shall make
to thee in the name of thy beloved Sonne Iesus
Christ our Lord: who also hath commanded us
to assemble our selves together in his name, with
full assurance chat hee wil not onely bee amongst
us, but also bee our Mediator and Advocate to-
wards thy Maiestie, that we may obtaine all things
which shall seeme expedient to thy blessed will for
our necessities. Therefore wee beseech thee, most
mercifull Father, to turne thy loving countenance
towards us, and impute not unto us our manifold
sinnes and offences, whereby wee justly deserue
thy wrath and sharpe punishment, but rather receive
us to thy mercie, for Iesus Christs sake, accepting
his death and passion as a full recom-pence for all our
offences: in whom onely thou art well pleased, and
through

Prayers.

through whom thou canst not bee offended with us : And seeing that of thy great mercy wee have quietly passed this night, grant, O heavenly Father, that all our thoughts, words and deeds may rebound to the glorie of thy Name, and the good ensample to all men, who seeing our good workes may glorifie thee our heavenly Father. And forasmuch as of thy meere favour and love thou hast not onely created us to thine own similitude and likeness, but also hast chosen us to bee heirs with thy dear Sonne Jesus Christ, of that immortall Kingdome which thou preparedst for us before the beginning of the world : we beseech thee to increase our faith and knowledge, and so lighten our hearts with thy holy Spirit, that we may in the mean time live in godly conversation and integritie of life, knowing that Idolaters, Adulterers, covetous men, contentious persons, Drunkards, Gluttons, and such like, shall not inherit the Kingdome of God. And because thou hast commanded us to pray one for another, wee do not onely make request, O Lord for our selves and them whom thou hast already called to the true understanding of thy heavenly will, but for all people and nations of the world, who as they know by thy wonderfull workes that thou art God over all, so they may be instructed by thy holy Spirit to beleve in thee, their only Saviour and Redeemer. But for as much as they cannot beleve except they heare, and cannot here but by preaching, and none can preach except they be sent. Therefore (O Lord) raise up faithfull distributors of thy Mysteries, who setting aside all worldly respects, may both by their life and doctrine, onely seeke thy glory. Contrarily, confound Satan and Anti-christ, with all hirelings, whom thou hast already cast off into a reprobate sence, that they may not by Sects, Schismes, Heresies, and Errours, disquiet thy little flock. And because, O Lord, we are fallen into the latter dayes and dangerous times, wherein ignorance hath got the upper hand, and Satan with his ministers seeks by all meanes to quench the light of thy Gospel, we beseech thee to maintaine thy cause against all ravening wolves, and strengthen all thy servants whom they keepe in prison and bondage.

Let

Prayers.

Let not their long suffering bee an occasion either to encrease their tyrannie, or to discourage thy Children: neither yet let our sinnes and wickednesse, bee an hindrance to thy mercies, but with speed (O Lord) consider these great miseries. For, thy people Israel many times by their sinnes provoked thine anger, and thou punishedst them by thy just judgements: yet though their sins were never so grievous, if they once turned from their iniquity, thou receivedst them to mercie.

Wee therefore most wretched sinners, bewaile our manifold sins, and earnestly repent us of our former wickednesse, and ungodly behaviour towards thee: and whereas wee cannot of our selves purchase thy pardon, yet wee humbly beseech thee for Iesus Christs sake, to shew thy mercie upon us, and receive us again into thy favour. Grant us, dear Father, these our requests, and all other things necessary for us, and thy whole Church, according to thy promises in Iesus Christ our Lord: in whose name wee beseech thee, as he hath taught us saying: Our Father which art in heaven, hallowed be thy Name, thy kingdome come, thy will be done on earth, as it is in Heaven, &c.

Grace before meate.

The eyes of all things doe looke up and trust in thee, (Lord) thou givest them meate in due season, thou openest thy hand, and fillest with thy blessing every living creature. Good Lord blesse us and all these thy gifts, which we receive of thy bounteous liberality, through Iesus Christ our Lord: So be it.

Another Thanksgiving after meate.

Glorie, prayse, and honour be unto thee most mercifull and omnipotent Father, who of thine owne infinite goodnesse hast created man to thine owne image

Prayers.

image and similitude, who also hath fed, and daily feedest of thy most bountifull hand all living creatures : grant unto us, that as thou hast nourished these our mortall bodies with corporall food, so thou wouldst replenish our soules with the perfect knowledge of the living Word of thy beloved Son Jesus : to whom be praise, glory, and honour, So be it.

God save the Church universall, our King, and Realme, God comfort them that be comfortlesse : Lord increase our faith : **OUR** Lord, for Christs thy Sonnes sake, bee mercifull to the Commonwealth where the Gospell is truly preached, harbour granted to the afflicted Members of of Christs bodie, and illuminate, according to thy good pleasure, all Nations with the brightnesse of thy Word; So be it.

Another.

The God of all glory and peace, who hath created, redeemed and presently fed us, be blessed now and ever. So be it.

The God of all power, who hath called from death the great Pastor of his Sheep, our Lord Jesus, comfort and defend the flocke which he hath redeemed by the blood of the eternall Testament, increase the number of true Preachers, repress the rage of obstinate Tyrants, illuminate and lighten the hearts of the ignorant, relieve the paines of such as be afflicted, but especially those that suffer for the testimonie of thy truth : and finally confound Satan by the power of our Lord Jesus Christ.

Evening

Prayers.

Evening Prayer.

O Lord God, Father everlasting, and full of pity, we acknowledge and confesse, that we be not worthy to lift up our eyes to heaven, much lesse to present our selves before thy Majestie, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne deservings: for our consciences doe accuse us, and our sins do witnesse against us, and wee know that thou art an upright Judge, which doest not justify the sinners and wicked men, but punishest the faults of all such as transgress thy Commandements: yet most mercifull Father, since it hath pleased thee to command us to call upon thee in all troubles and adversities, promising even then to helpe us when wee feeble our selves as it were swallowed up of death and desperation, we utterly renounce all worldly confidence and flye to thy soveraigne bounty as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sins and wickednes, whereby we continually provoke thy wrath and indignation against us: neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospell revealed unto us, but rather to accept the obedience and death of thy Son Iesus Christ, who by offering up his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Have mercy therefore upon us, (O Lord) and forgive us our offences. Teach us by thy holy spirit that we may rightly weigh them, and earnestly repent us for the same. And so much the rather, O Lord, because that the Reprobates, and such as thou hast forsaken, cannot praise thee, nor call upon thy name, but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering & thirsting for thy grace, shall ever set forth thy praise & glory. And albeit we be but wormes & dust, yet thou art our Creator, and wee see the worke of thy hands: thou art our Father, and we be thy children: thou art our Redeemer, and we thy people whom thou hast bought: thou art our God, and wee thine inheritance. Correct us not therefore in thine anger, O Lord, neither according to our deserts punish us: but mercifully chastise us with a fatherly affection, that all the world may know

Prayers.

know that at what time soever a sinner doth repent him of his sinne from the bottome of his heart, thou wilt put all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to travele in, grant O deare Father, that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Jesus Christ shall appeare for our deliverance out of this mortall life: and in the meane season, that wee bee not overcome by any phantasies, dreames, or any other temptations, may fully set our mindes upon thee, love thee, feare thee, and rest in thee. Furthermore, that our sleep bee not excessive or overmuch, after the insatiable desires of the flesh, but onely sufficient to content our weak nature, that wee may be the better disposed to live in all godly conversation, to the glory of thy holy Name, and profit of our brethren, So be it.

A godly Prayer to be said at all times.

HONOUR and praise be given to thee, (O LORD GOD) Almighty, most deare Father of Heaven) for all thy mercies and loving kindnesse shewed unto us, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and chuse us to salvation before the beginning of the world: and even like continuall thanks be given to thee for creating us after thine own Image, for redeeming us with the precious blood of thy deare Sonne when wee were utterly lost: for sanctifying us with thy holy Spirit, in the revelation and knowledge of thy holy word: for helping and succouring us in all our needs and necessities, for saving us from all dangers of body and soule, for comforting us so fatherly in all our tribulations and persecu-

Prayers.

persecutions, for sparing us so long, and giving us so large a time of repentance.

These benefitts (O most mercifull Father) like as wee acknowledge to have received them of thine only goodness: even so we beseech thee, for thy deare Son Iesus Christs sake, to grant us alwayes thy holy spirit, that we may continually grow in thankfulness towards thee, to be led in all truth, and comforted in all our adversities. O Lord strengthen our faith, kindle it more in ferventnes and love towards thee and our neighbours for thy sake, suffer us not, most deare Father, to receive thy Word any more in vaine: but grant us alwayes the assistance of thy grace and holy spirit, that in heart, word and deed, wee may sanctifie and doe worship to thy Name: helpe to amplifie and encrease thy Kingdome, and whatsoever thou sendest, wee may bee heartily well content with thy good pleasure and will.

Let us not lacke the thing (O Father) without the which wee cannot serve thee: but bless thou so all the works of our hands, that wee may have sufficient, and not bee chargeable, but rather helpfull unto others. Bee mercifull, O Lord, to our offences: and seeing our debt is great which thou hast forgiven us in Iesus Christ, make us to love thee and our neighbour so much the more. Be thou our Father, our Captain, and Defender in all temptations, hold thou us by thy mercifull hand, that wee may bee delivered from all inconveniences, and end our lives in sanctifying and honouring thy Holy Name, through Iesus Christ our Lord and onely Saviour.

Let thy mighty hand and out-stretched arme O Lord, be still our defence: thy mercie and loving kindnesse in Iesus Christ thy deare Sonne our salvation, thy true and holy Word our instruction, thy grace and holy Spirit, our comfort and consolation, unto the end, and in the end. So be it.

Prayers.

O Lord encrease our Faith.

A confession for all Estates and times.

O Eternall God and most merciful Father, wee confess and acknowledge here before thy Divine Majestie, that wee are miserable sinners, conceived and born in sinne and iniquity, so that in us there is no goodnesse. For the flesh evermore rebelleth against the spirit, whereby wee continually transgress thy holy Precepts and Commandements, and so purchase to our selves, through thy just judgement, death and damnation. Notwithstanding, O heavenly Father. for as much as wee are displeased with our selves, for the sinnes that we have committed against thee, and doe unfeignedly repent us of the same: Wee most humbly beseech thee for Christs sake to shew thy mercy upon us, to forgive us all our sinnes, and encrease thy holy Spirit in us, that we acknowledging from the bottome of our hearts our own unrighteousness, may from henceforth not only mortifie our sinfull lusts and affections but also bring forth such fruits as may bee agreeable to thy most blessed will, not for the worthiness thereof, but for the merits of thy dearly beloved sonne Iesus Christ our onely Saviour, whom thou hast already given an oblation & offering for our sins, and for whose sake wee are certainly perswaded that thou wilt deny us nothing that wee shall aske in his Name, according to thy wil: For thy Spirit doth assure our Consciences, that thou art a mercifull Father, and so lovest us thy children through him, that nothing is able to remove thy heavenly grace and favour from us. To thee therefore, O Father, with thy Son, and the Holy Ghost, be all honour and glory, world without end. So be it.

Prayers.

A Prayer to be said before a man begin his worke.

O LORD GOD and most mercifull Father and Savi-
our, seeing it hath pleased thee to command us to
travell that we may relieve our need, wee beseech thee of
thy grace to bleſs our labour, that thy bleſſing may ex-
tend unto us, without the which we are not able to
continue: and that this great favour may be a witnes
unto us of thy bountifullneſſe and aſſiſtance, ſo that
thereby we may know the fatherly care that thou haſt
over us. Moreover (O LORD) wee beſeech thee that
thou wouldeſt ſtrengthen us with thy holy Spirit, that
we may faithfully travell in our eſtate and vocation
without fraud or deceit, and that we may endeavour our
ſelves to follow thy holy ordinance, rather than to ſeek
to ſatiſſie our greedy affections, or deſire to gaine.
And if it pleaſe thee, LORD, to proſper our labour, give
us a mind alſo to help them that have need according
to that ability that thou of thy mercie ſhalt give us.
And knowing that all good things come of thee, grant
that we may humble our ſelves to our neighbours,
and not by any meanes liſt our ſelves up above them
which have not received ſo liberall a portion, as of thy
mercie thou haſt given unto us.

And if it pleaſe thee to try and exerciſe us by greater
poverty and need than our fleſh would deſire, that thou
wouldeſt (O LORD) grant us grace to know that thou
wilt nourish us continually through thy bountiful libe-
rality, that wee be not ſo tempted that we fall into di-
ſtruſt, but that we may patiently wait till thou ſil us,
not onely with corporall graces and benefits, but chieſ-
ly with thine heavenly and ſpiritual treaſures, to the
intent that we may alwayes have more ample occaſion to
give thee thanks, and wholly to reſt upon thy mercies.
Heare us, O LORD of mercy, through Jeſus Chriſt thy
Son our LORD, Amen.

Prayers.

A Prayer made for the Church and all
the State thereof.

I. F.

Lord Jesus Christ, Sonne of the living God,
who wast crucified for our sinnes, and didst rise
again for our iustification, and ascending up to
heaven, reignest now at the right hand of thy Father,
with full power and authority, ruling and disposing all
things according to thine owne gracious and glorious
purpose; Wee sinfull creatures, and yet servants and
members of thy Church, doe prostrate our selves and
our prayers before thy imperiall Majestie, having no
other Patron or Advocate to speed our suites, or to re-
sort unto, but thee alone: beseeching thy goodnesse to
be good to thy poore Church Militant here on this
wretched earth, sometime a rich Church, a large
Church, an universall Church, spread far and wide
through the whole compasse of the earth, now driven
into a narrow corner of the world, and hath much
need of thy gracious helpe. First the Turke with
his sword, what Lands, Nations, and Countreies,
what Empires, Kingdomes, Provinces, with Ci-
ties innumerable hath he won, not from us, but from
thee? Where thy Name was wont to be invocated,
there now remaineth barbarous Mahomet, with his
filthy Alkaron. The flourishing Churches in Asia,
the learned Churches in Grecia, the manifold Churches
in Africa, which were wont to serve thee, now
are gon from thee. The seven Churches in Asia
with their candlesticks (whom thou didst so long for-
warne) are now removed. All the Churches where thy
diligent Apostle St. Paul, thy Apostles Peter and Iohn,
and other Apostles, so laboriously travelled preaching
and writing to plant thy Gospell, are now gone from
thy Gospell. In the Kingdome of Syria, Palestina,
Arabia, Persia, and in Armenia, and the Empire of
Cappadocia, through the whole compasse of Asia, with
Egypt and Africa, also (unlesse amongst the farre
Ethiopians some old scraps of Christianity perad-
venture

Prayers.

venture do yet remaine) other else in all Asia, and Africa, the Church hath not one foote of free land, but all is turned either into infidelity, or to captivity, whatsoever pertaineth to thee. And if Asia and Africa onely were decayed, the decay were great, but yet the defection were not so universall: Now in Europe a great part also is shrunke from thy Church. All Thracia, with the Empire of Constantinople, all Grecia, Cyprus, Illyricum, and now of late all the Kingdome almost of Hungaria, with much of Austria, with lamentable slaughter of Christian blood, is wasted, and all become Turkes. Onely a little angle in the west part yet remaineth in some profession of thy Name. But here, alacke, comes another mischefe as great, or greater then the other: for the Turke with his sword is not so cruell, but the Bishop of Rome on the other side, is more fierce and cruell against us, stirring up his Bishops to burne us, his Confederates to conspire our destruction, setting Kings against their Subjects, and Subjects disloyally to rebell against their Prince, and all for thy Name. Such Dissention and dissimilitie Satan hath set amongst us, that Turkes bee not more enemies to Christians, then Christians to Christians, Papists to Protestants: yea Protestants to Protestants doe not agree, but fall out for trifles. So that the poore little flock of thy Church distressed on every side, hath neither rest without, nor peace within, nor place almost in the world where to abide, but may cry now from the Earth, even as thine owne reverence cryed once from the Crosse, My God, why hast thou forsaken me.

Amongst us English-men here in England, after so great stormes of Persecution, and cruell murder of so many Martyrs, it hath pleased thy grace to give us these Alcion dayes which yet wee enjoy, and beseech thy mercifull goodnesse still they may continue. But here also, alacke what should we say? so many enemies we have that envie at this rest of tranquillity, and doe what they can to disturbe it. They that bee friends and lovers of the Bishop of Rome, although they eat of the fat of the Land,
and

Prayers.

and have the best preferment and Offices, and live most at ease, & aile nothing, yet are they not therewith content. They grudge, they mutter, and murmur, they conspire and take on against us : it fretteth them that we live by them, or with them, and cannot abide that we should draw the bare breathing of the aire, when they have all the most liberty of the land, and albeit thy singular goodnesse hath given them a King so calm, so patient, so mercifull more like a naturall Father, than a Prince to govern over them ; such as neither they nor their Ancestors ever read in the stories of the land before, yet all this will not calm them, their unquiet spirit is not content, they repine and rebell, and needs would have with the Frogs of Eloy, a Ciconian, an Italian stranger, the Bishop of Rome to play Rex over them, and care not if the world were set on fire, so they with their Italian Lord might reigne alone. So fond are we English men of strange and foreign things, so unnaturall to our selves, so greedy of new fangled novelties, never content with any state long to continue, be it never so good : and furthermore so cruell one to another, that we thinke our life not quiet unlesse it be seasoned with the blood of others : For that is their hope, that is their golden day, their day of Jubilee, which they thirst for so much : not to have the Lord come in the clouds, but to have our blood, and to spill our lives.

That, that it is which they would have, and long since would have had their wills upon us, had not thy gracious pittie and mercy railed up to us this our mercifull King, (thy servant Charles) somewhat to stay their fury : for whom as we most condignely give thee most hearty thanks, so likewise we beseech thy heavenly Majesty, that as thou hast given him unto us, and hast from so manifold dangers preserved him heretofore, so now in his royall state, he may continually be preserved not onely from their hands, but from all malignant devices, wrought, attempted, or conceived of the enemies both bodily and ghostly against him in this his government : be his Governour, we beseech thee, so shall his majesty well governe us, if first he be governed by thee : multiply his reigne with many dayes, and his yeares with much felicity, with abundance

Prayers.

dance of yeares and life ghostly: that he may double the yeares of his Father, and (if it be thy pleasure) that he may over-grow in reigning, the reigne of all his Predecessors.

And because no government can long stand without good counsell, neither can any counsell bee good except it be prospered by thee, blesse therefore we beseech thee both his Majesty and his honourable counsell, that both they rightly may understand what is to be done, and he accordingly way accomplish, that they doe counsell, to thy glory, and furtherance of thy Gospel, and publique wealth of this Realme.

Furthermore, we beseech thee, Lord Jesus (who with the Majesty of thy generation dost drown all Nobility, being the onely Son of God, heire and Lord of all things) blesse the Nobility of this Realme, and of other Christian Realmes, so as they Christianly agreeing among themselves, may submit their Nobility to serve thee, or else let them feelee (O Lord) what a frivolous thing their Nobility is without thee.

Likewise to all Magistrates, such as be advanced to authority, or place in office, by what names or titles soever, give we beseech thee, a carefull conscience uprightly to discharge their duty, that as they be publique persons to serve the common-wealth, so they abuse not their office to their owne private gaine, nor private revenge of their owne affections, but that justice being administered without bribery, and equity balanced without cruelty or partiality, things that be amisse may be reformed, vice abandoned, truth supported, innocency relieved, Gods glory maintaned, and the Commonwealth truly served.

But especially to the spirituall Ministers, Bishops, and Pastors of the Church, grant we beseech thee (O Lord, Prince of all Pastors) that they follow the steps of thee, of thy Apostles, and holy Martyrs, may not seek those things which be their owne, but onely those which be thine, not caring how many Benefices, nor what great Bishopricks they have; give them such zeal of thy Church as may devour them, & grant them such salt, wherewith the whole people may be seasoned, and which may never be unsavoury, but quickned daily by thy holy spirit, whereby thy flock by them may be preserved.

In

Prayers.

In generall give to all thy people, and the whole state of this Realme, such brotherly unity in knowledge of thy truth, and such obedience to their Superiours, as they neither provoke the scourge of God against them, nor the Princes sword to bee drawne against his will, out of the scabbard of long-sufferance where it hath been long hid; specially, give thy Gospell long continuance amongst us. And if our sins have deserved the contrary, grant wee beseech thee, with an earnest repentance of that which is past, to joyne an harty purpose of amendment to come.

And forasmuch as the Bishop of Rome is wont on every Good-friday, to accurse us as damnable Hereticks, we here curse not him, but pray for him, that he with all his partakers either may be turned to a better trueth, or else we pray thee (gracious Lord) that we never agree with him in Doctrine, and that he may so curse us still, and never blesse us more, as he blessed us in Queen Mariés time. God of his mercy keepe away that blessing from us. Finally, in stead of the Popes blessings, give us thy blessing, Lord, we beseech thee: and conserve the peace of thy Church and course of thy blessed Gospell. Help them that be needy and afflicted: comfort them that be heavy laden: and above all things increase our faith. And forasmuch as thy poore flocke can scarce have any place to rest in this world, come Lord, we beseech thee, with thy Father, and make an end, that this world may have no more time or place here, and that thy Church may have rest for ever.

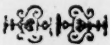
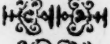
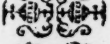
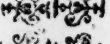
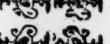
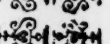
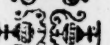
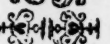
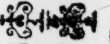
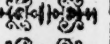
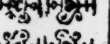
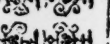

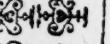


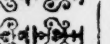
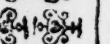
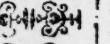
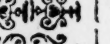
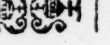



Our Father, &c.



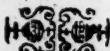
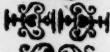

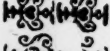

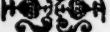
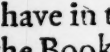
A Table for the Number of the whole Psalmes, and also in what leafe you may find every of them.

<i>Psalmes.</i>		<i>Folio.</i>		<i>Psalmes.</i>	<i>Folio.</i>
A					
50 A ll laud		44		73 How ever it be	126
49 A ll people		80		84 How pleasant	152
78 Attend my		163		91 He that within	167
82 Amid the		149		I	
100 All people that		179		5 I ncline thine	
B					
81 B E light and		147		11 I trust in God	I
119 Blessed are		220		22 In trouble	2
128 blessed art		245		25 I lift mine	37
134 behold and		250		34 I will give	52
142 before the		264		39 I said I will	64
144 blest be the		266		40 I waited long	5
D					
83 D Oe not O		150		43 Iudge and	71
E					
127 E Xcept the		244		77 I with my	114
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29 G Ive to the		43		92 It is a thing	168
37 Grudge not		58		100 In God the	180
48 Great is the		78		101 I mercie will	180
91 God save me		93		109 In speechlesse	206
101 Give praises		191		116 I love the	215
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H					
12 H Elpe Lord		6		152 I did in heart	239
13 How long		7		L	
42 Have mercie		89		5 L ord in thy	8
56 Have mercie		97		16 Lord keepe	20
67 Have mercie		112		26 Lord be my	39
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				68 Let God arise	112
				72 Lord give thy	124
				86 Lord bow thine	155
				88 Lord God of	157
				130 Lord to thee	246
				140 Lord	

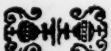
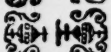
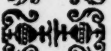
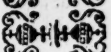
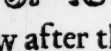
The Table.

<i>Psalme.</i>	<i>Folio.</i>		<i>Psalme.</i>	<i>folio.</i>
140 Lord save me	262		139 O Lord thou	259
143 Lord heare my	265		141 O Lord upon	263
M			P	
23 MY shepheard	35		38 Put me not	62
45 My heart doth	74		106 Praise yethe	199
62 My soule to	105		136 Praise ye the	253
71 My Lord my	121		147 Praise ye the	270
103 My soule give	184		R	
104 My soule praise	185		61 R egard O	104
146 My soule praif	269		132 Remember	148
N			S	
115 N Ot unto	213		59 S End aid and	101
124 Now Israel	240		69 Save me O	107
O			96 Sing ye with	174
3 O Lord how are	4		125 Such as in God	241
4 O God that	5		149 Sing ye unto	274
7 O Lord my God	9		T	
8 O God our Lord	10		1 T He man is	1
15 O Lord within	19		14 There is	18
17 O Lord give care	21		19 The heavens	28
18 O God my	23		23 The Lord is	35
21 O Lord how	30		24 The earth is	36
27 O God my God	32		27 The Lord is both	41
31 O Lord I put	46		28 Thou art O	42
44 Our eaes have	77		32 The man is blest	49
51 O Lord consider	84		36 The wicked with	57
55 O God give care	93		41 The man is blest	68
60 O Lord thou	102		46 The Lord is our	76
63 O God my God	106		50 The mighty God	82
64 O Lord unto	107		50 The God of	82
70 O God to me	121		53 The foolish man	92
77 O Lord the Gent.	143		57 Take pity for	98
94 O Lord thou	171		65 Thy praise	108
95 O come let us	173		76 To all that now	133
98 O sing ye now	177		80 Thou herd	145
102 O heare	181		85 Thou hast been	153
108 O God my	204		87 That Citie shall	156
117 O all ye nations	216		89 To sing the	159
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129 Of they now	246		97 The Lord doth	140
131 O Lord	247		99 The Lord doth	178
133 O how happy	149		110 The Lord did	209
135 O praise the	250		112 The man is blest	211
136 O laud the	254		125 Those that	243
			138 Thee	

The Table.

<i>folio.</i>	<i>Psalm.</i>	<i>Folio.</i>		<i>Psalm.</i>	<i>Folio.</i>
259	138 Thee wilt	258		111 With heart I do	210
263	145 Thee wilt I laud	267		114 When Israel	212
	V			126 When that the	242
62	75 V Nto thee	131		138 When as we late	257
199	W			Y	
253	2 W Hy did the	3		33 YE righteous	50
270	9 With heart	11		47 Ye people all	77
104	10 What is the	13		58 Ye rulers that	99
148	40 Why dost thou	91		69 Ye men on earth	110
	47 Why art thou	129		113 Ye children	233
				150 Yield unto God	275

These you shall have in the beginning
of the Booke.

101	Veni Creator Spiritus.			Nunc dimittis.
107	The humble suit of a sinner.			Quicumque vult.
174	Venite exultemus.			The Lamentation of a sinner.
241	Te Deum laudamus.			The Pater-noster.
274	The song of the three Children.			The r. Commandments.
I	Benedicamus.			Complaint of a sinner.
18	Magnificat anima mea.			

These follow after the Psalmes.

76	Praise the Lord		Give peace in these
82	Behold now give		O Lord in thee is al
82	Attend my people		The Lord be thanked
92	Our Father which		Preferve us Lord
98	All my beliefe and		Also certaine godly
98	Come holy Spirit		prayers.

FINIS.

LONDON,
Printed by *W. Wilson*, for the Com-
pany of Stationers, 1646.